

THE
TENOR

✦ Morning

and Evening prayer and
Communion, set forth in foure
partes, to be song in churches, both
for men and children, wpth dy-
uers other godly prayers &
Anthems, of sundry
mens doynge,

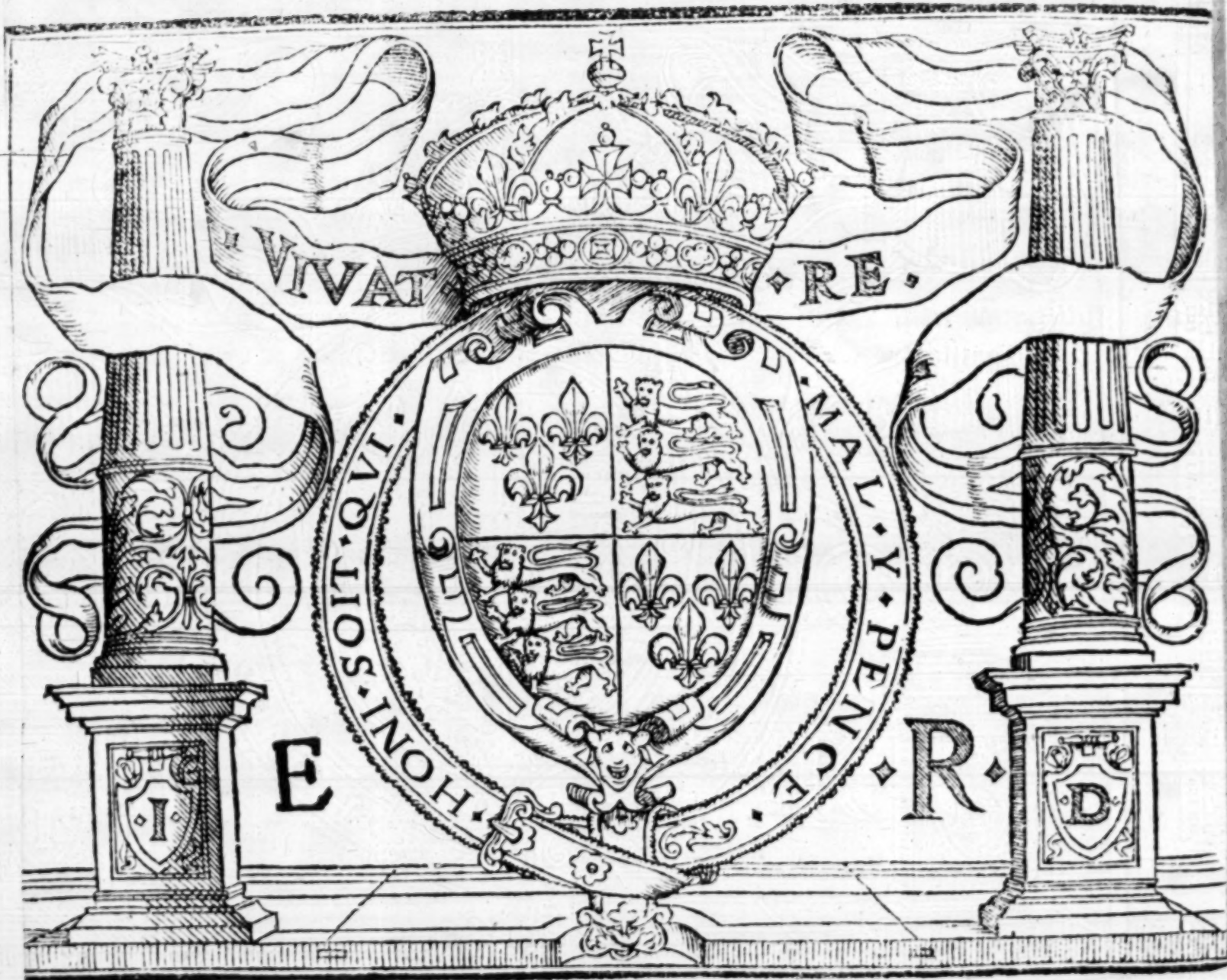
¶ Imprinted at London by
John Day, dwelling ouer
Aldersgate, beneath Saint
Martins,

¶ These bookes are to be sold, at hys
shop vnderneath the gate,
1565.

¶ Cum gratia & priuilegio
Regie Maiestatis.

ARISE FOR

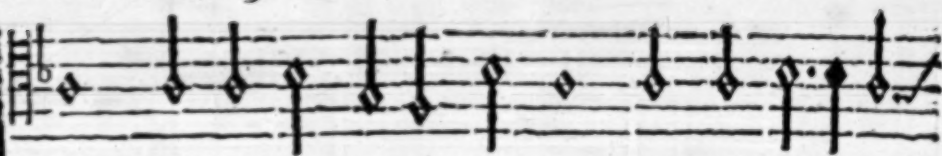
IT IS DAY.



Tenor

Morning prayer.

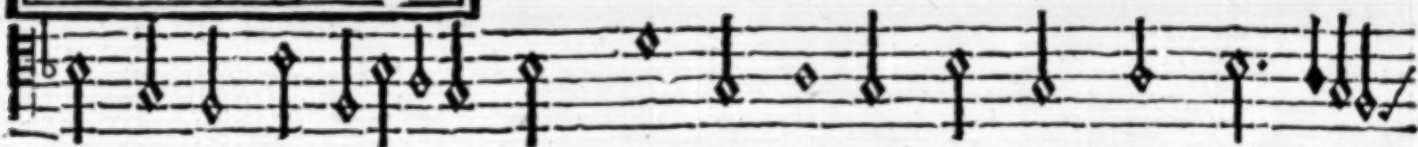
This tenor is for men.



Come let vs sing vnto the Lord let vs hartely



reioyce in the strength of our saluation let vs



come befoze his p[re]sence with thankes geuing and shew our selues glad



in him with psalmes. For the Lord is a great god and a great kinge



aboue all gods in his handes are all the corners of the earth and the



strength of the hils is his also. The sea is his and he made it and his



handes prepared the dry land. Come let vs worship and fall downe

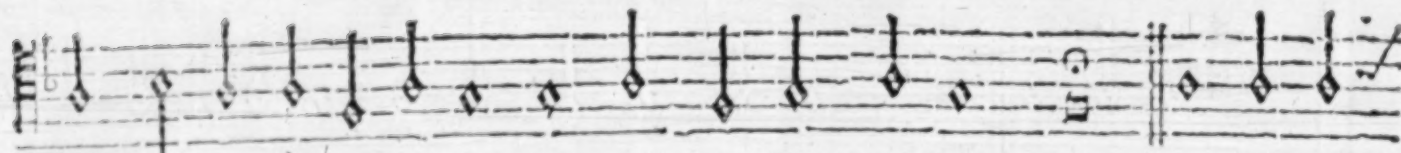


and knele befoze the Lord our maker. For he is the Lord our god and we

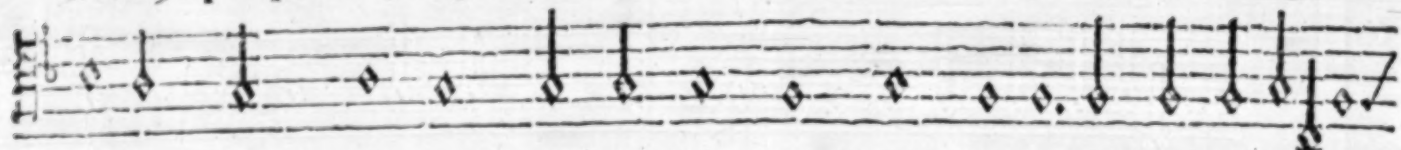
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are

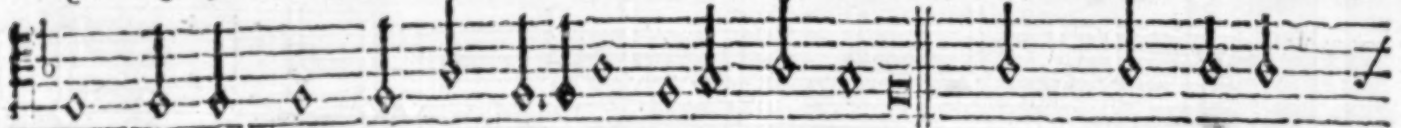
Tenor



are the people of his pasture and the shepe of his handes. To day if



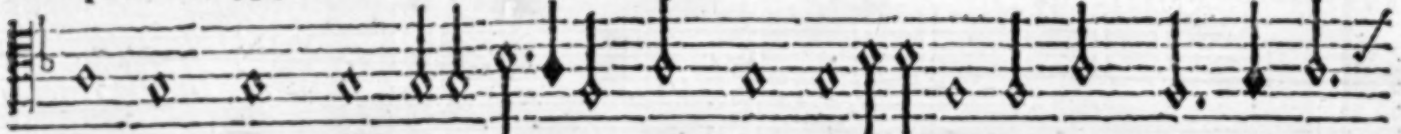
ye wyl heare his voyce harden not your harts, as in the prouocatio,



and in the daye of temptation in the wildernes when your fathers



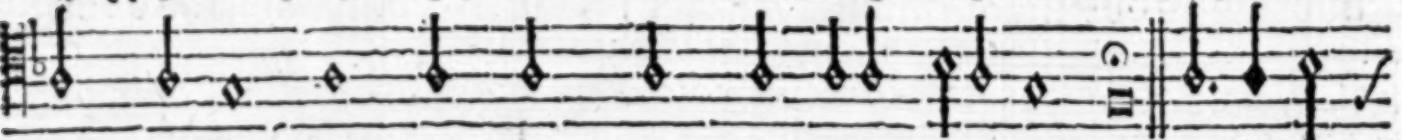
tempted me, proued me and saw my workes. Forty yeares long was I



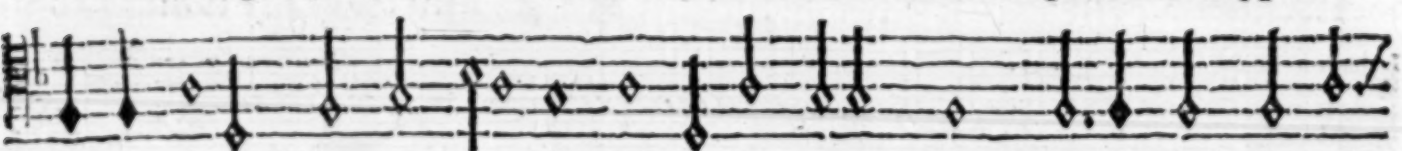
greued with this generation and sayd it is a people that do erre in



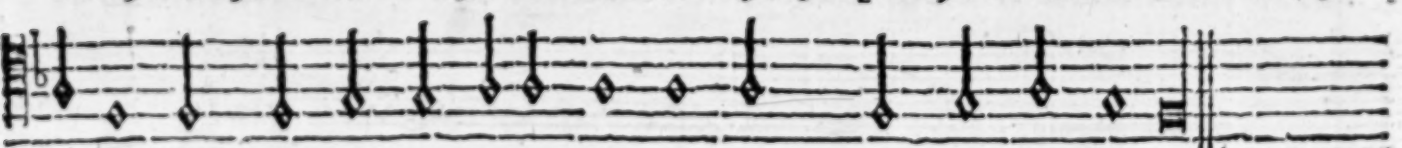
theyr hartes, for they haue not knowne my wayes. Unto whome I



sware in my wraath that they should not enter into my rest. Glory be




to the father and to the son and to the holy Ghost. As it was in the

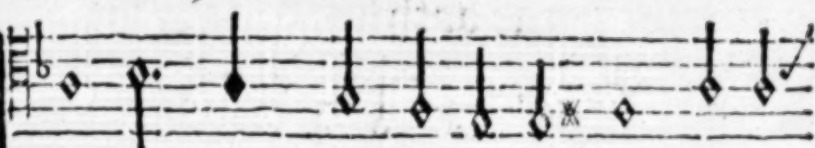


beginning is now and euer shalbe world without end. Amen.

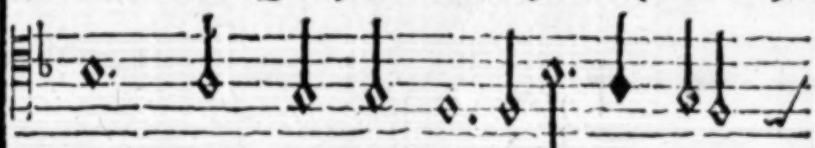
Tenor

 Tedeum laudamus.

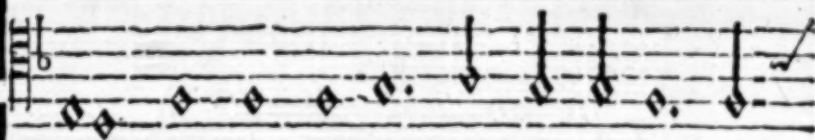
This Contra tenor is for Men



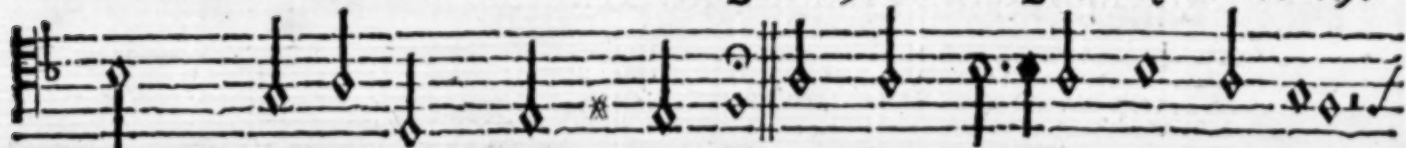
W e know ledge thee to be the Lord all the



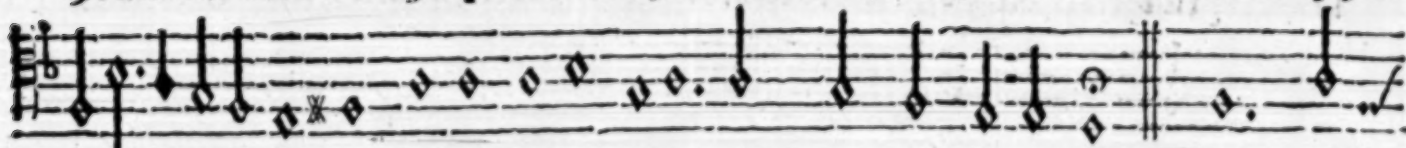
erth doth worship thee y father ever



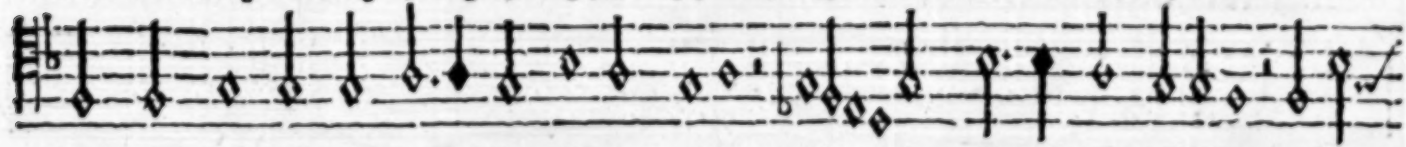
lasting to the all aungels cry aloud the



heavens and all the powers therin. To thee cherubin and Seraphin



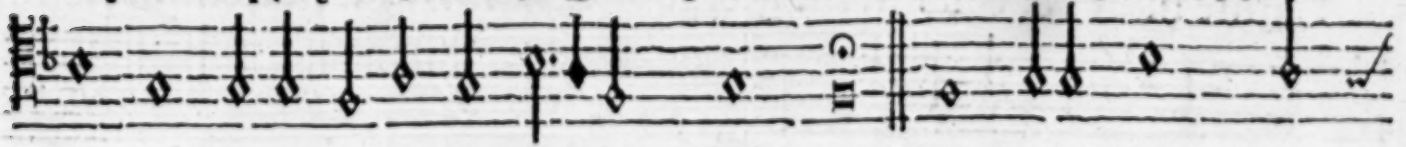
continually do cry: holy, holy, holy, Lord god of Sabaoth, heaven and



earth are full of the maiesty of thy glory. ij the glorious cōpany of the



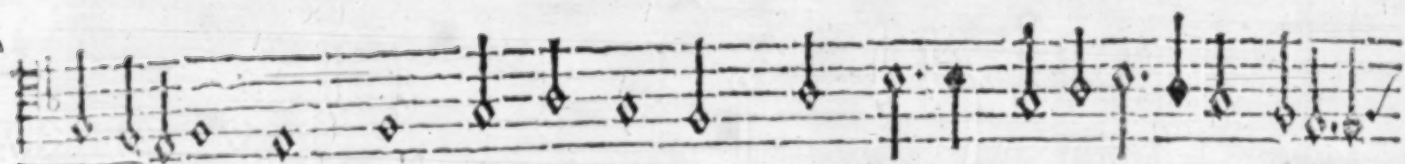
Apostles prayse thee. The goodly felowship of the prophets prayse



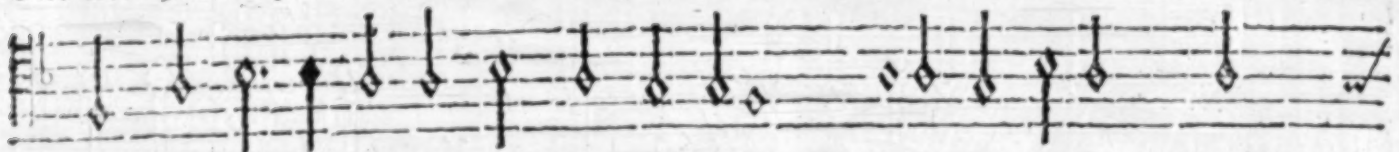
thee. The noble armie of Martirs prayse thee. The holy church through

W.i. out

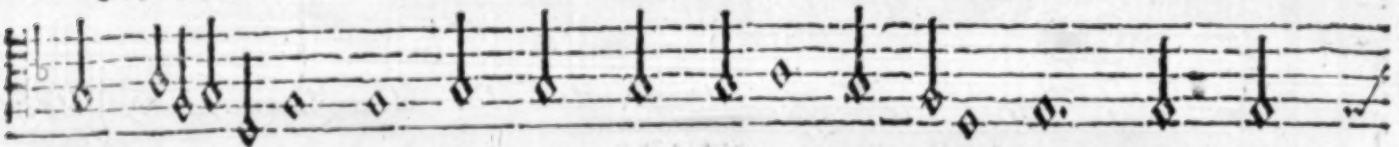
Tenor



out all the world doth knowledge thee: The father of an infinite maiesty,



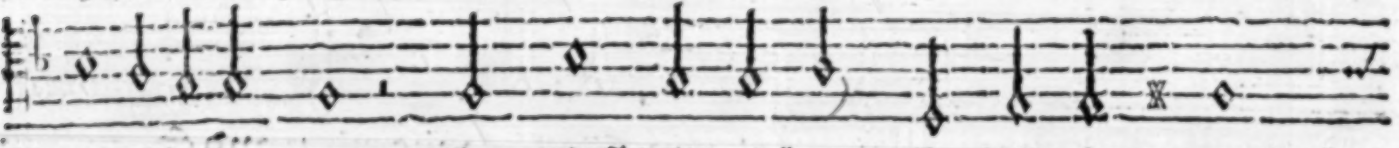
thy honourable true and onely sonne, also the holye Ghoste



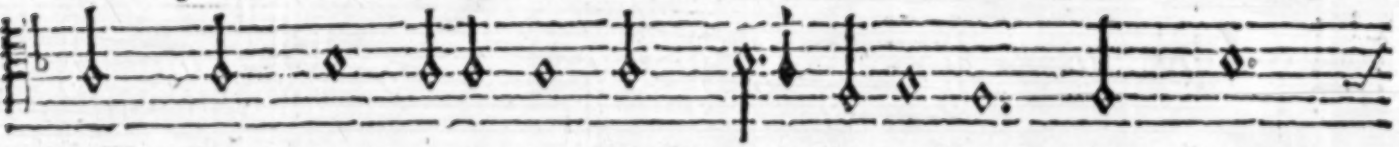
the comforter, thou arte the kinge of Glorye, O Christe, thou arte



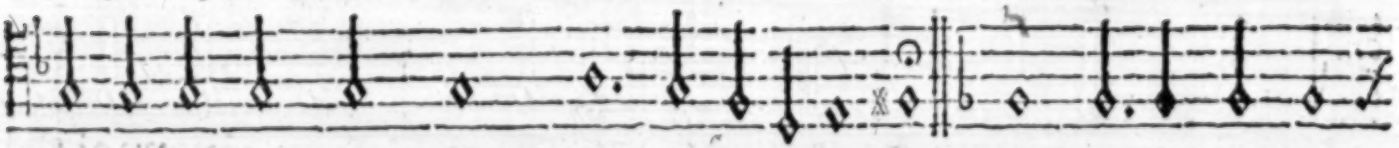
the euerlastynge sonne of the father. When thou tookest vpon thee



to deliuer manne, thou didst not abhorre the Virgins wombe,



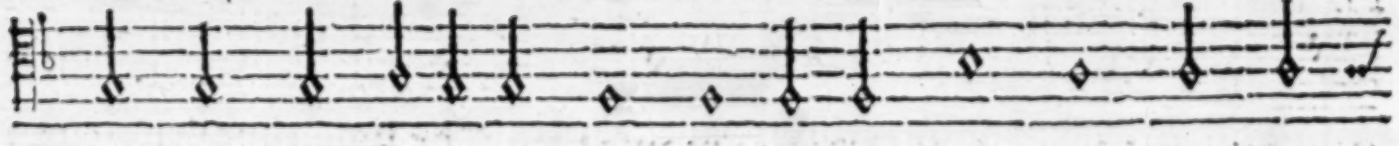
when thou hadst ouercome the sharpenes of death, thou diddest



open the kyngdome of Heauen to all belcuers. Thou syttest on the



ryghte hande of God in the glorie of the father, we beleue that

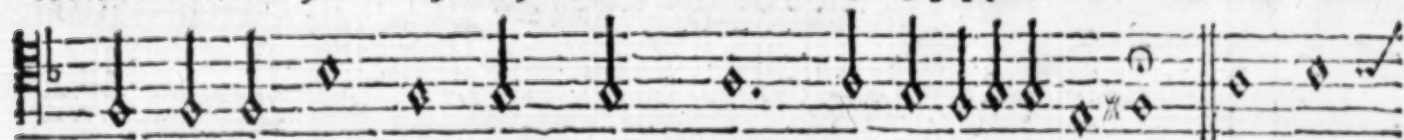


thou shalte come to be our iudge: we therfore praye thee helpe thy
seruauntes,

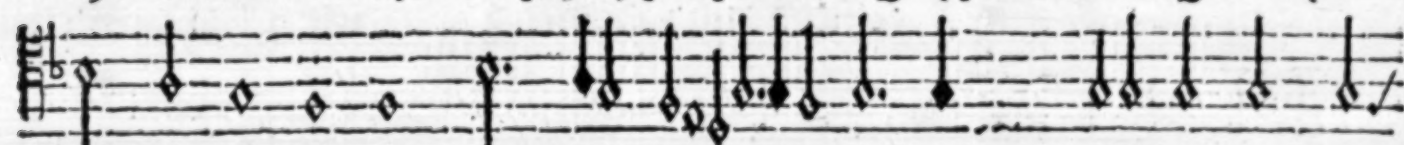
Tenor.



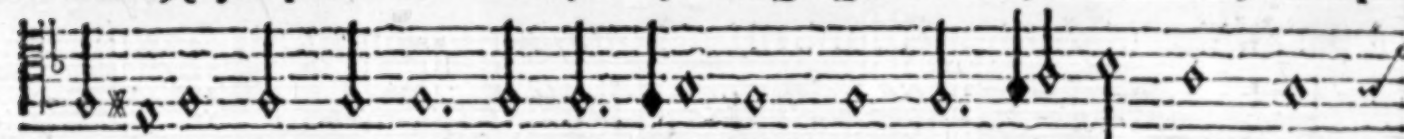
seruautes whome thou hast redeemed with thy precious bloud, make



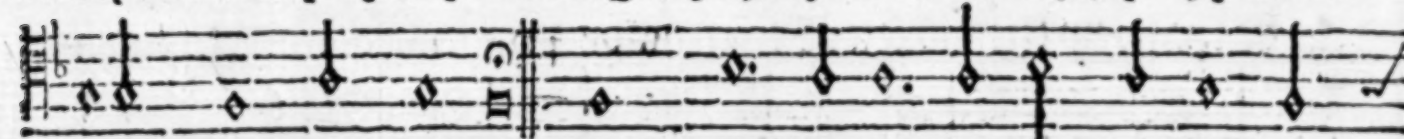
them to be numbred wyth thy sayntes in glozy euerlasting. O lord



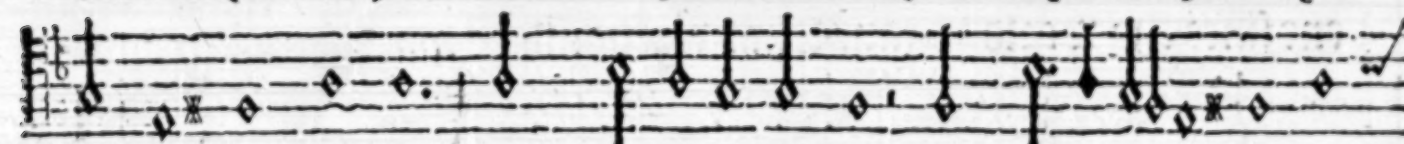
saue thy people. and blesse thine heritage gouerne them & lift them vp



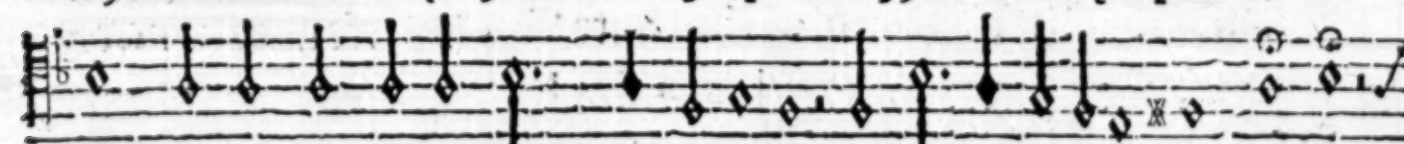
for euer. Day by day we magnify thee, and we worship thy name



euer world without end. Clouesafe O Lord to kepe vs this daye



without sinne: O Lord haue mercy vpon vs, haue mercy vpon vs. O



Lord let thy mercy be lightened vpo vs, as our trust is in thee. O Lord



in thee haue I trusted, let me neuer be confounded, be confounded.

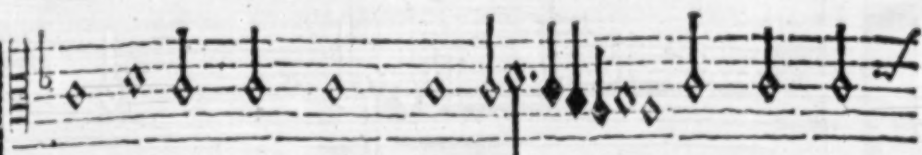
Benedictus.

This tenor is for Men

B.ii.

Blessed

Tenor



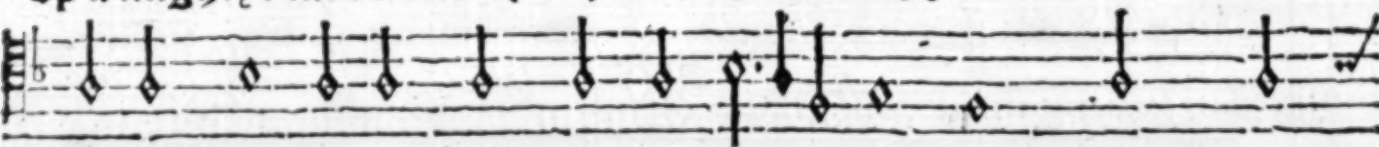
Blessed be the Lord god of Israel for he hath



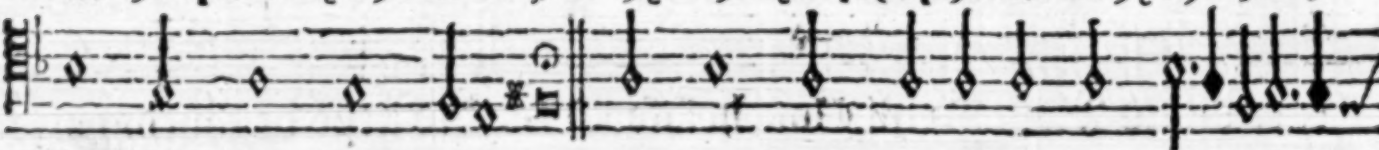
visited and redeemed his people & hath raised



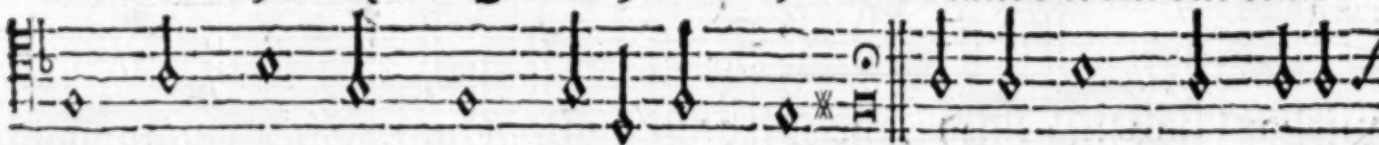
up a mightye saluation for vs, in the house of hys seruaunte David.



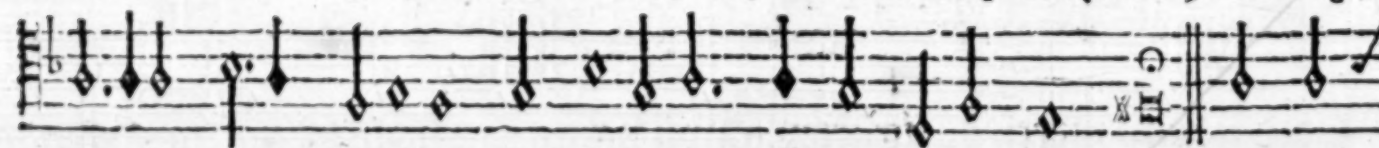
As he spake by the mouth of hys holye Prophetes whyche hath



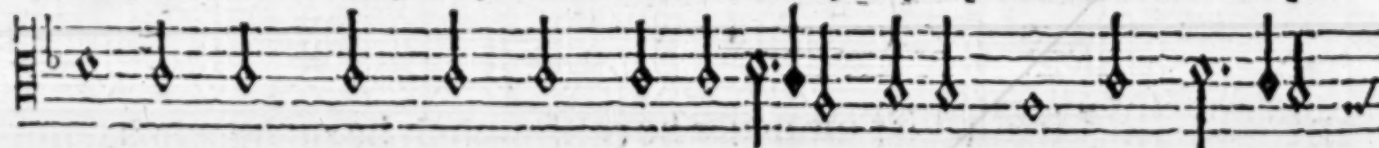
bene since the world began. That we should be saued from our enne-



mies, and from the handes of al that hate vs. To perfoyme the mercy



promised to our fathers, and to remember his holy couenaunt. To per-

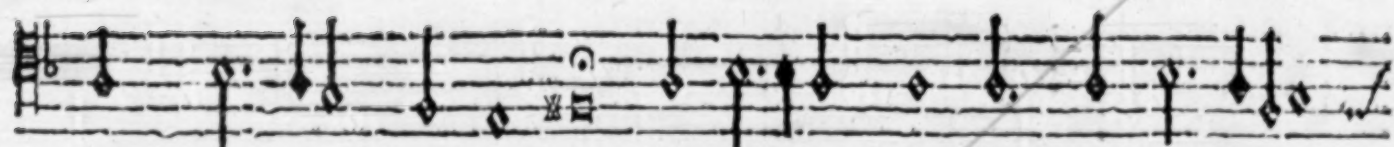


foyme the othe which he sware to our father Abzaham, that he would

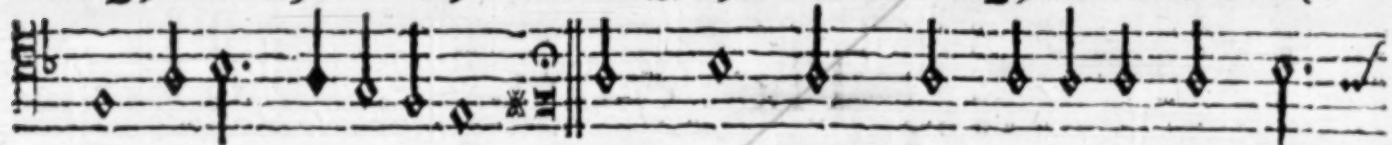


gene vs. That we being deliuered out of the handes of our enemies
might

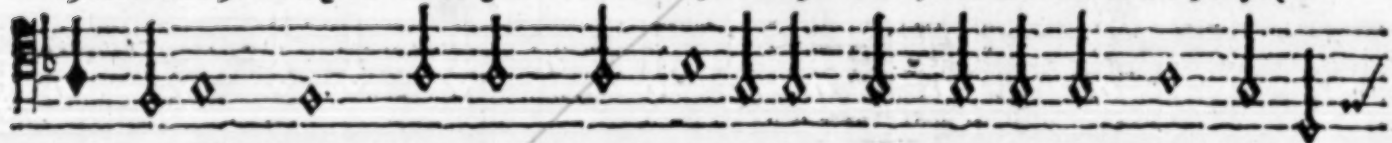
Tenor



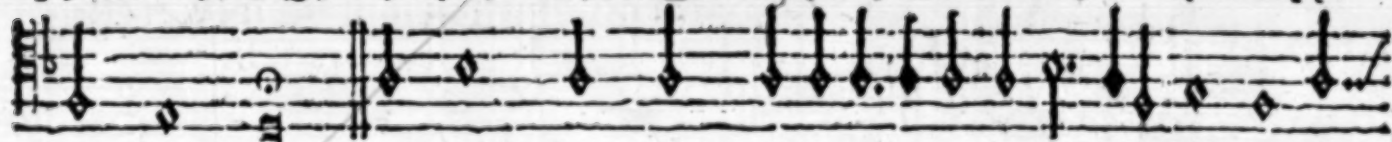
might serue him without feare. In holines and right wisenes before



him al the dayes of my life. And thou childe shalt be called the Pro-



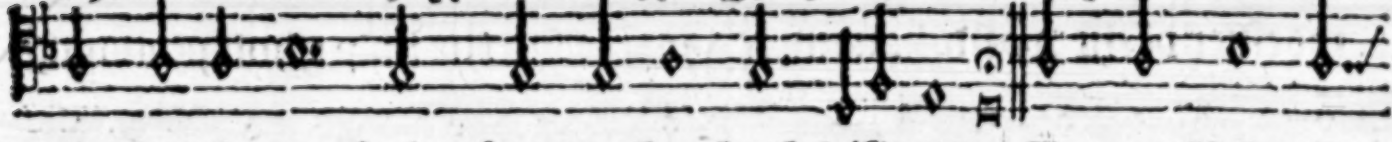
phet of the highest, for thou shalt go before the face of the Lord to pre-



pare his wayes. To geue knowledge of saluation vnto his people, for



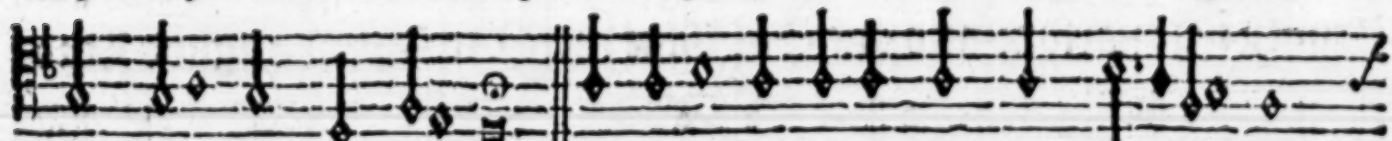
the remission of theyr sinnes, through the tender mercy of our God



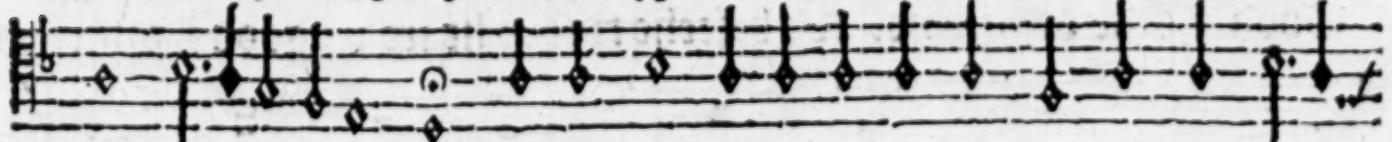
whereby the day spring from an hye hath visited vs. To geue light to



them that sit in darknes, and in the shadow of death, and to guide our



feete into the way of peace. Glory be to the father, and to the sonne,

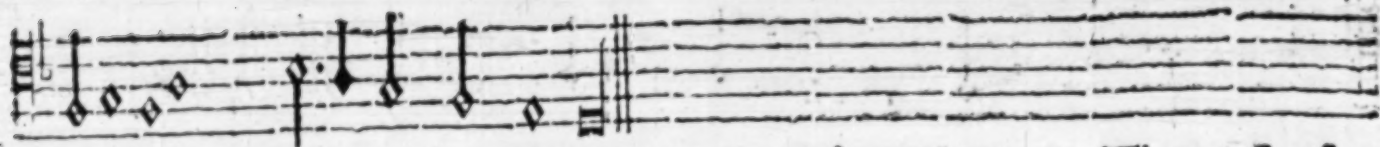


and to the holy ghost. As it was in the beginning is now, and euer.

C. i

shalbe

Tenor



shalbe world without end. Amen.

Thomas Causton

The Letany.

This Tenor is for Men.



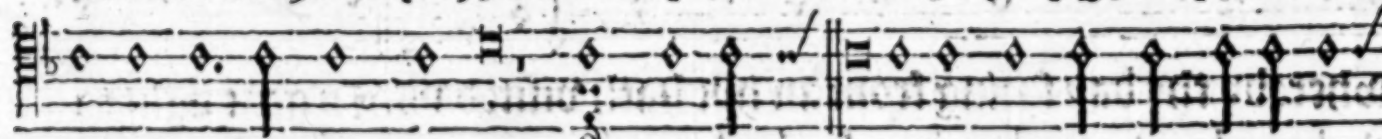
God the father of heauen, haue mercy vp.



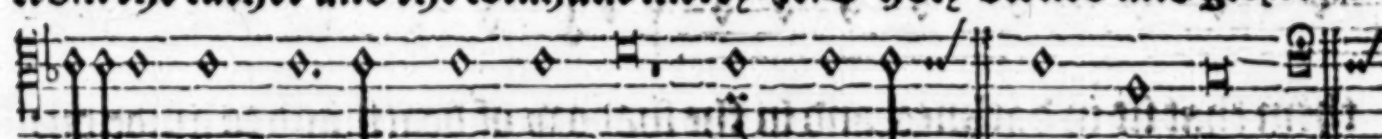
on vs miserable sinners. O God the sonne



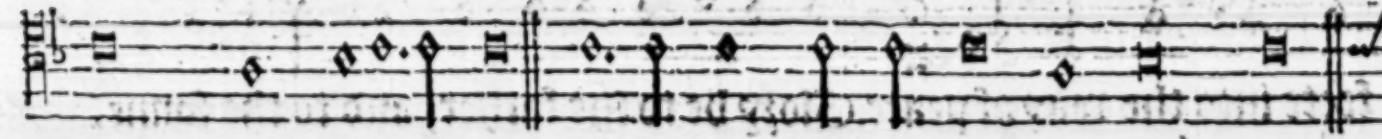
redemer of the world, haue mercy. &c. O God the holy ghoſt proceeding



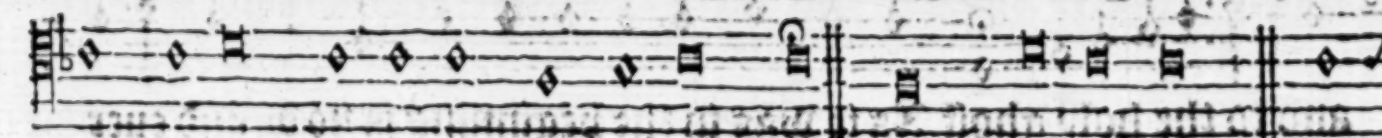
from the father and the ſon. haue mercy. &c. O holy bleſſed and glorious



Trinity thre perſons and one God haue mercy. &c. Spare vs good Lord.



Good Lorde deliuer vs. We beſeche thee to heare vs good Lorde.



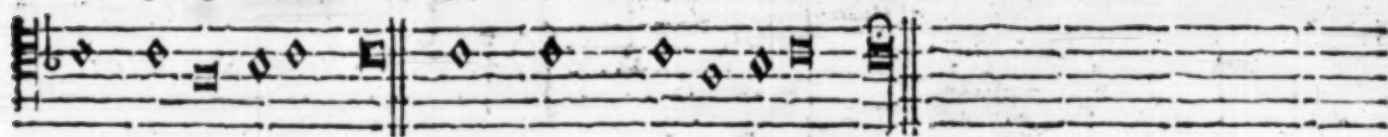
Son of God we beſech thee to heare vs. Graunt vs thy peace. haue

mercy

Tenor



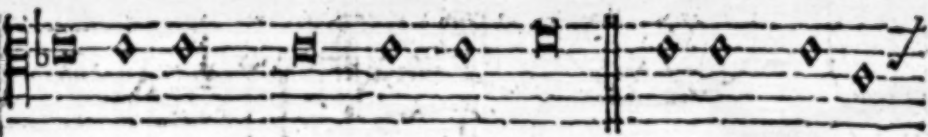
mercy vpon vs, O Christ heare vs. Lord haue mercy vpon vs. Christ



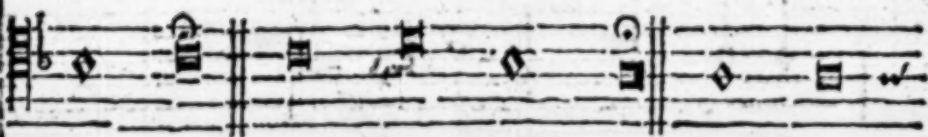
haue mercy vpon vs. Lord haue mercy vpon vs.

The lordes prayer

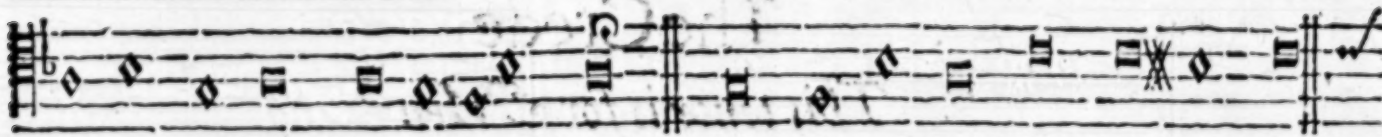
This tenor is for Men



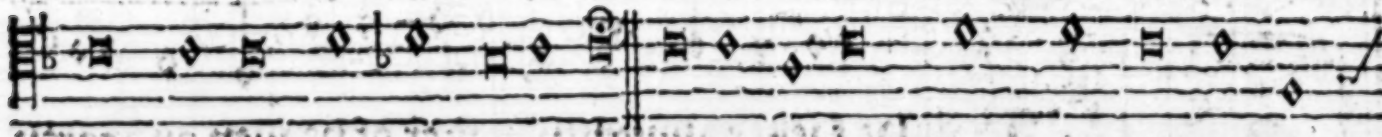
Our father which art in heauen, halowed be



thy name. Thy kingdome come. Thy will



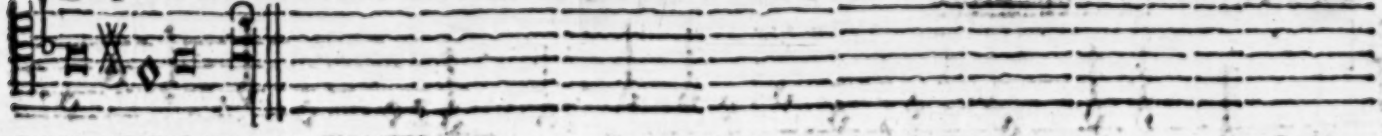
be done in earth as it is in heauen. Geue vs this day our dayly bread



And forgeue vs our trespasses as we forgeue them that trespass a-



gainst vs and let vs not be led into temptation: but deliuer vs from



euill. Amen.

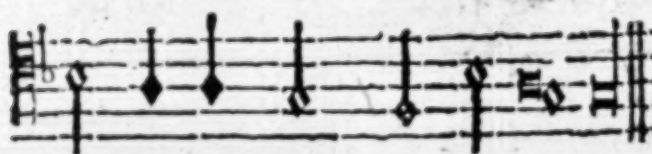
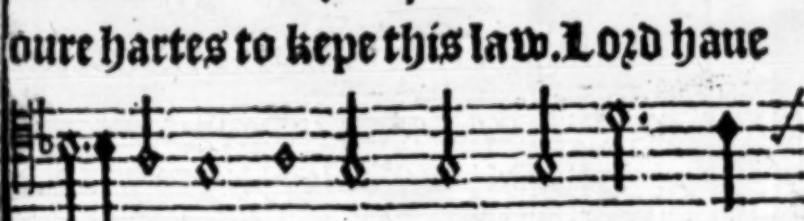
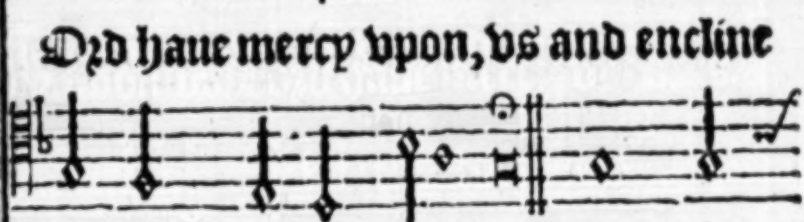
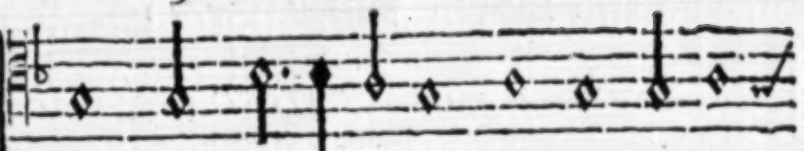
Stones
The

Ch.

Tenor

The Communion.

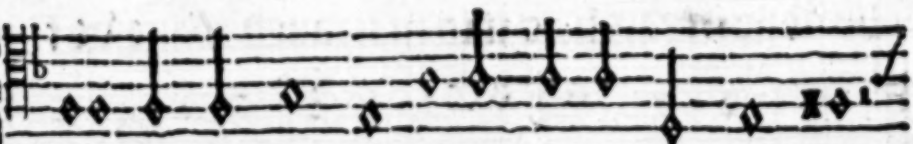
This tenor is for men.



lawes in our harts we besech thee

The Crede

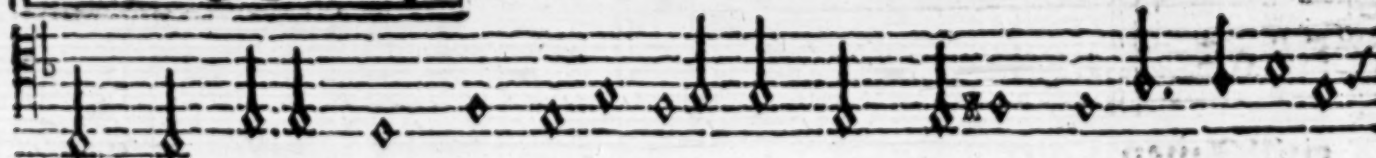
This tenor is for Men



He father almighty maker of heauen and earth

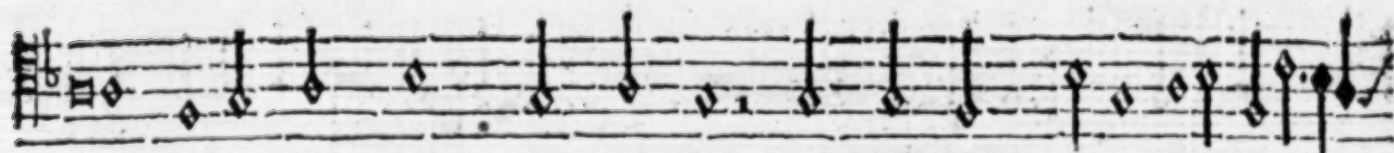


and of all thinges visibible and inuisible. And in

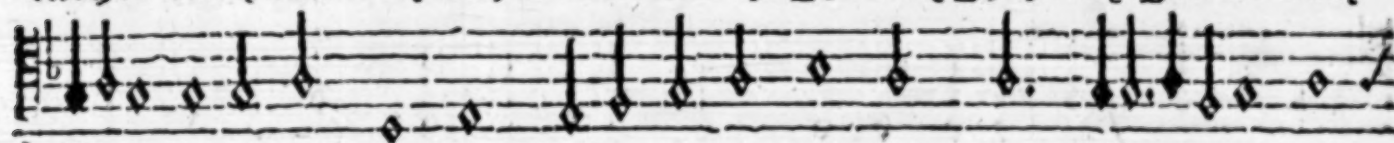


one Lord Iesu Christ the onely begoten sonne of God begotten of his
father

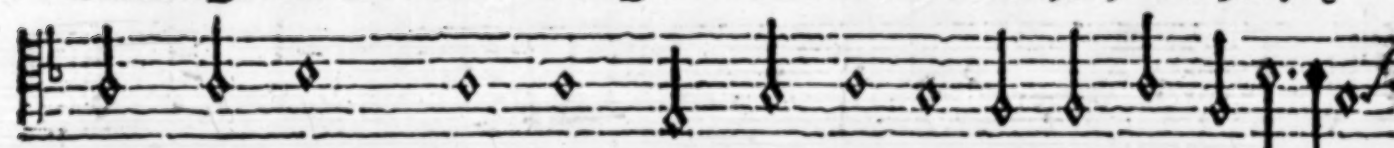
Tenor.



father before all worlds, God of God, light of lyght, very god of very



God begotten not made being of one substance with the father, by



whome al thynges were made: who for vs men and for our saluation



came downe from heauen, and was incarnated by the holy ghost of the



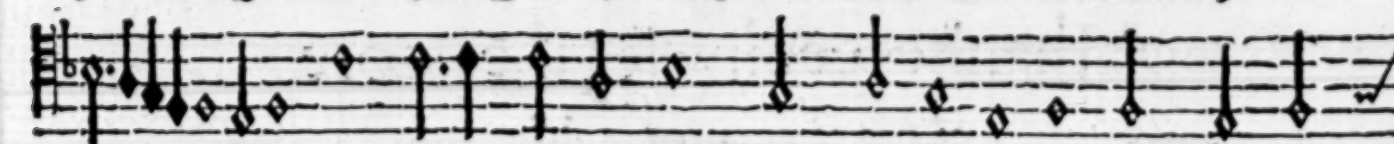
Virgin Mary and was made man, and was crucefied also for vs vn-



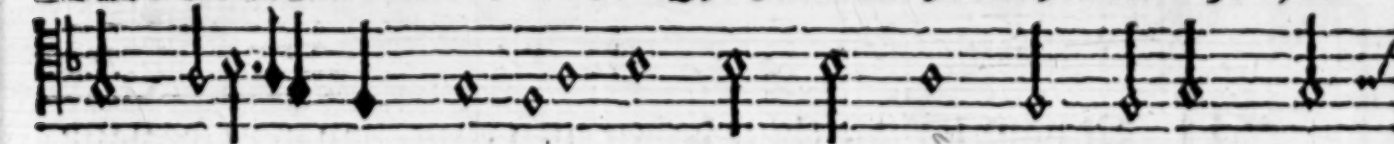
der Poncius Pilate he suffred and was buried, and the third day



he rose again according to the scriptures. And ascended into heauen



into heuen, and sitteth at the right hand of the father. And he shall

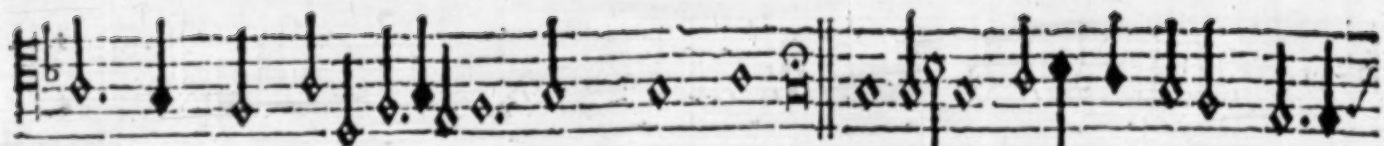


come agayne with glozy to iudge both the quicke and the dead, whose

D.i.

kingdome

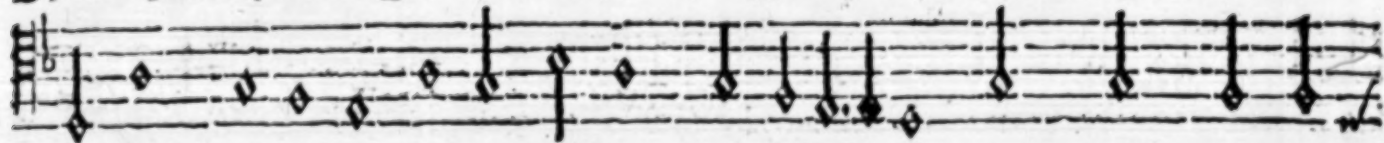
Tenor



kingdome shal haue no end, shal haue no end. And I beleue in the holy



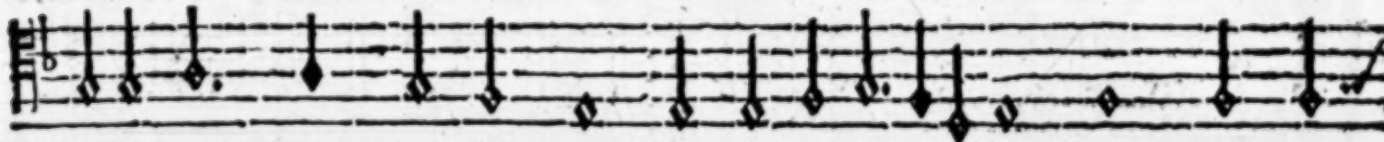
ghost the Lord and geuer of life, who procedeth from the father and



the sonne together is worshipped and glozified, who spake by the



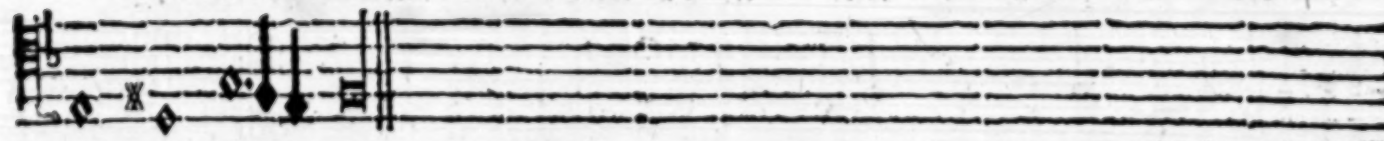
Prophets. And I beleue one Catholike and Apostolike Church



I acknowledge one baptism for the remission of synnes, and I



looke for the resurrection of the deade: And the life of the worlde



to come. Amen.

Thomas Causton.

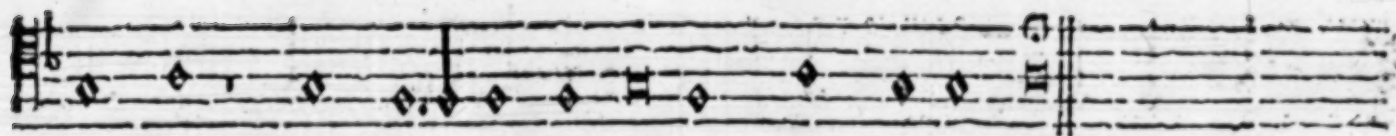
A thankes geuing for the poore

This Tenor is for Men.



Et your light so shine before men that they may see your
good

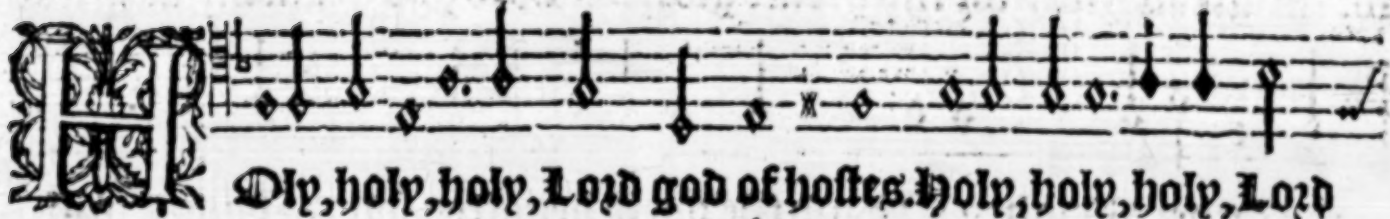
Tenor



good workes and glorify your father which is in heauen.

The Sanctus

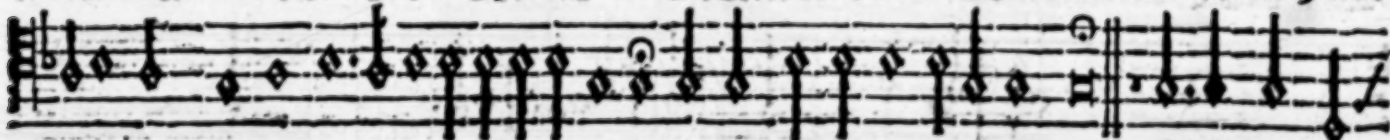
This tenor is for Men



Holy, holy, holy, Lord god of hostes. Holy, holy, holy, Lord



God of hostes, holy, holy, holy Lord god of hostes: heauen and earth are

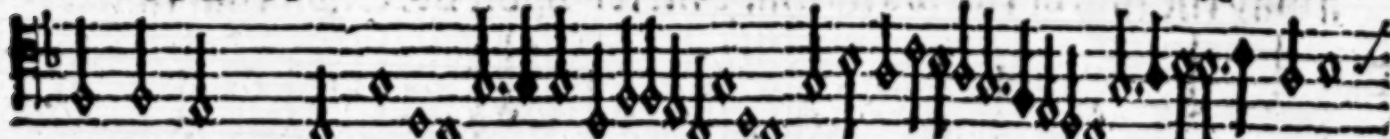


ful of thy glory.

ij

ij

Glorie be to

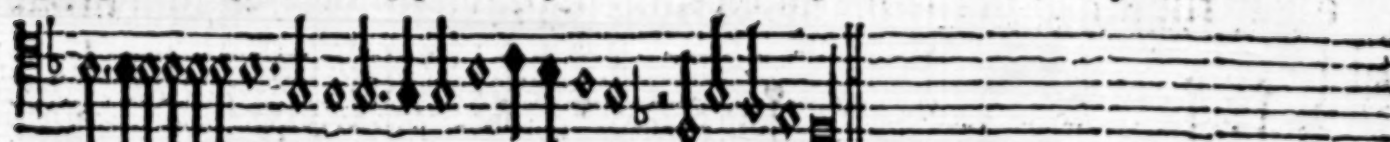


thee, O Lord most hye.

ij

ij

ij

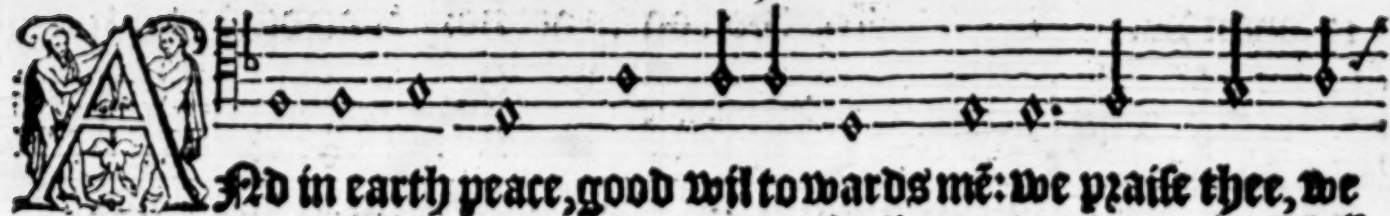


ij

T.C

The Communion.

This tenor is for Men

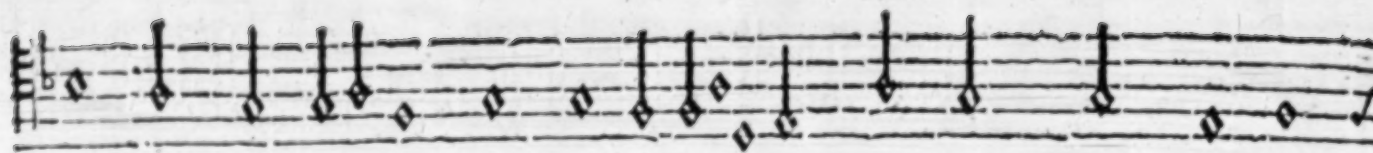


And in earth peace, good will towards me: we praise thee, we

D. it

blesse

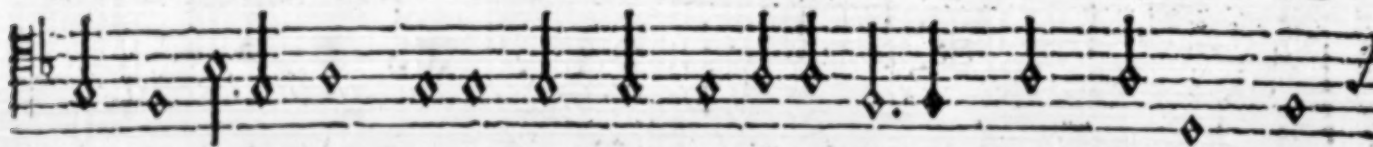
Tenor



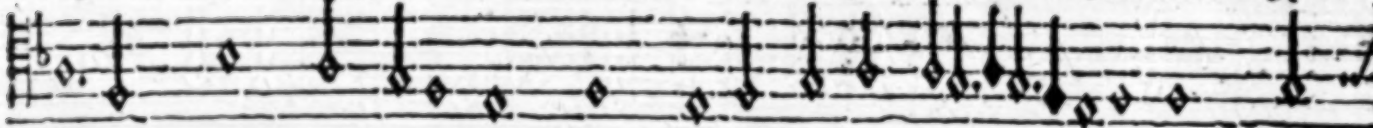
blesse thee, we worship thee, we glorify thee, we geue thanks to thee,



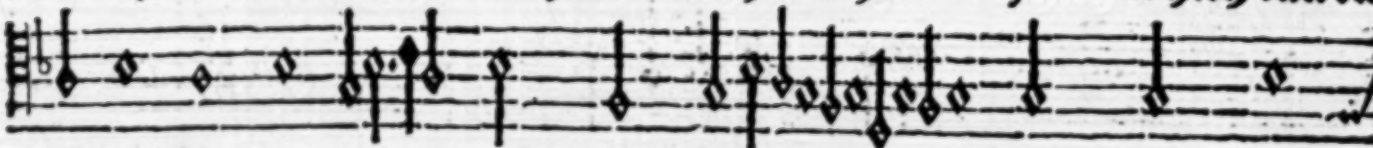
for thy greate glory for thy greate glory. O Lord god heauenly king god



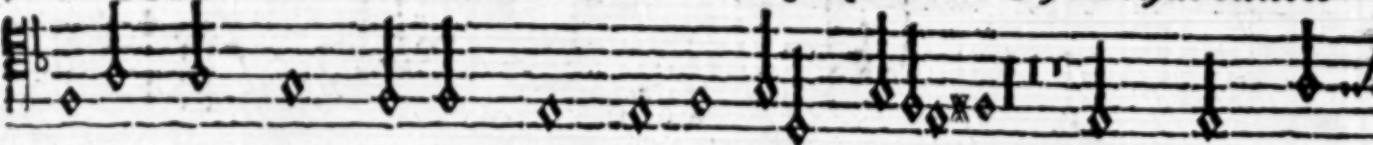
the father almighty, O Lord the onely begotten sonne, Iesus Christ



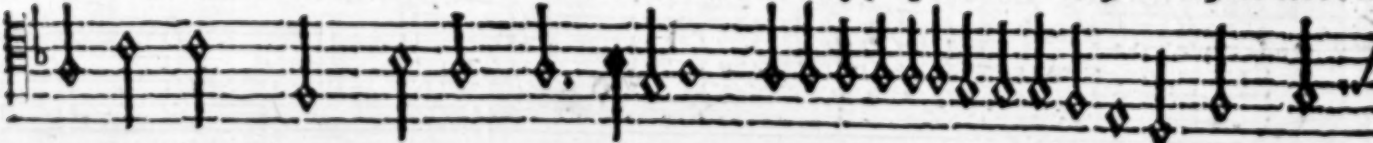
O Lord God lambe of God, sonne of the father: ij which takest



away the sins of the world haue mercy vpon vs. Thou that takest



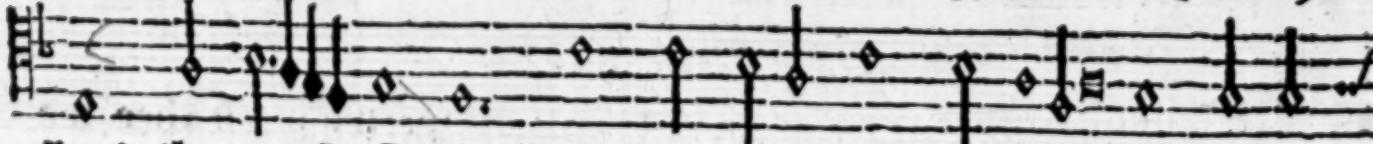
away the sinnes of the world, receiue our prayers. Thou that sittest



at the right hand of God the father. ij haue mer



cy vpon vs. ij For thou onely art holy, thou onely art the



Lord, thou onely O Christ with the holy ghost art most hygh in the
glory

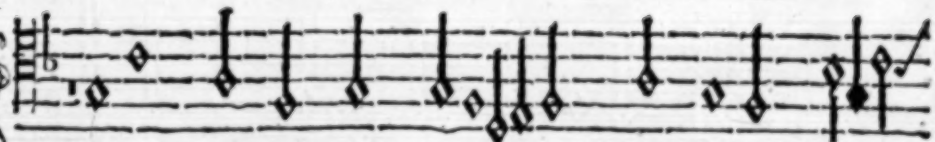
Tenor



glory of god the father, In the glory of god the father. Amen. T.C

A Prayer.

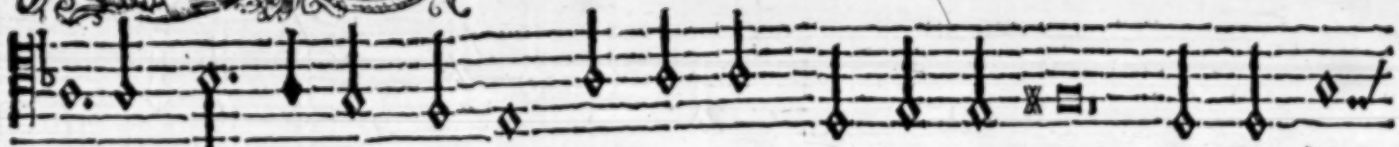
This tenor is for Men



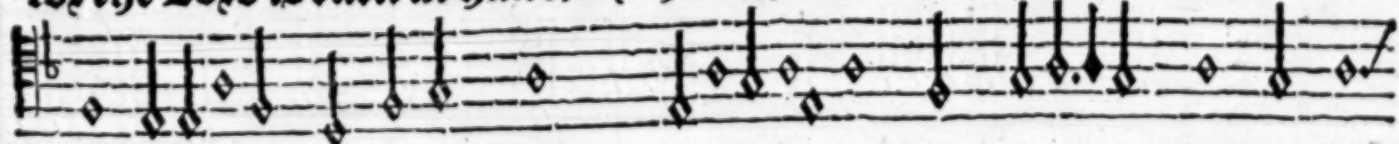
Reioyce in the Lord alwayes. And again I say



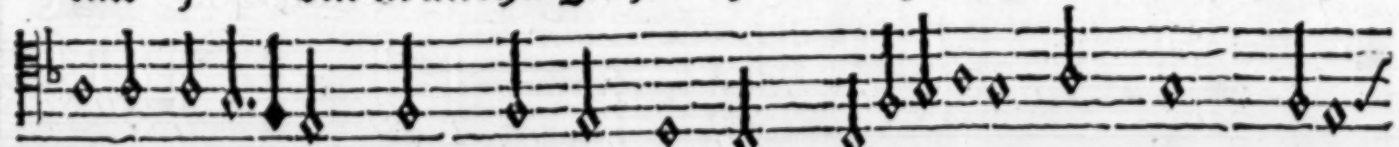
reioyce let your softnes be known vnto al me



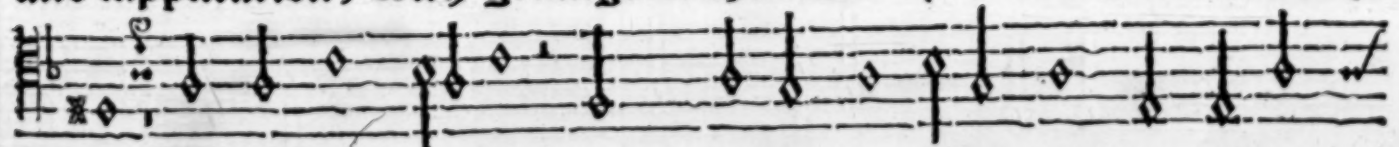
for the Lord is euen at hand, for the Lord is euen at hand, Be not care-



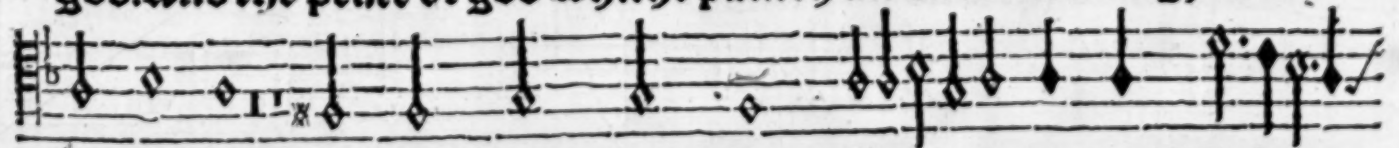
full y but in all thinges, y let your petition, and prayer:



and supplication, with geuinge of thankes y be knowne before



god. And the peace of god whiche passeth all vnderstanding, all vn-



derstanding kepe your hartes and mindes. y in Christ Jesu our
E.i. Lord

Tenor

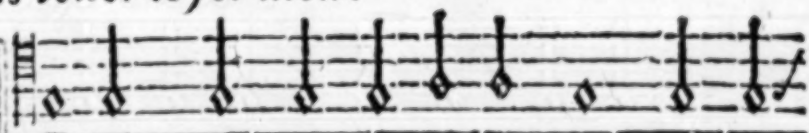


Lord. A men.

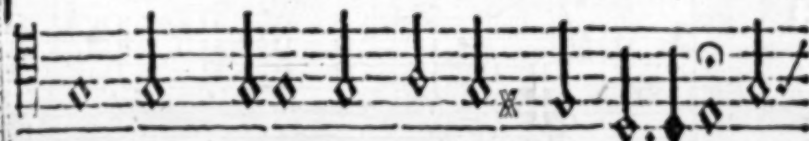
Thomas Causton

Euening Praier.

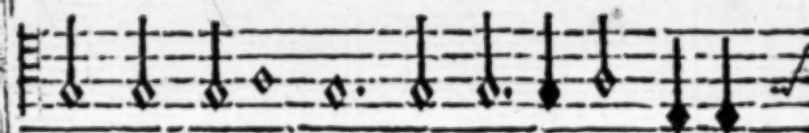
This tenor is for men.



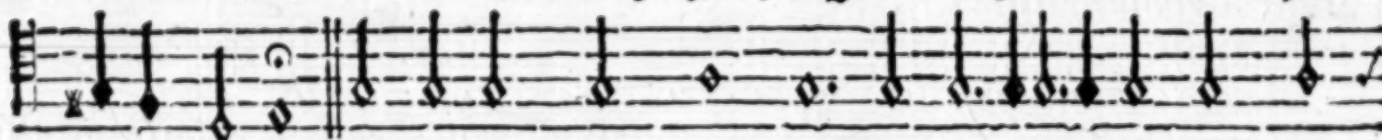
Y soule doth magnify the Lorde and my



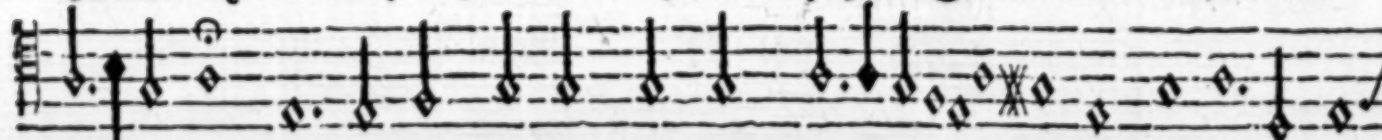
spzite hath reioysed in god my sauioz. For



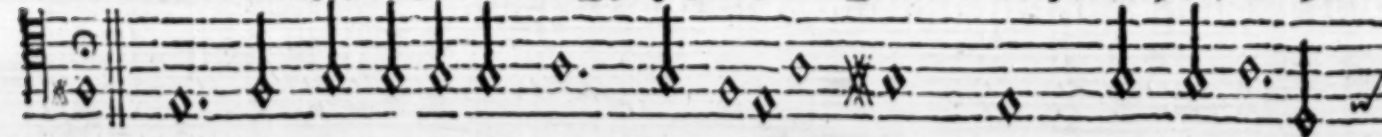
he hath regarded the lowlines of his



handmayden. For behold from hencefozth all generations shall cal



me blessed. For he that is mighty hath magnified me, and holy is his



name. And his mercy is on them that feare him thzoughout all gene-

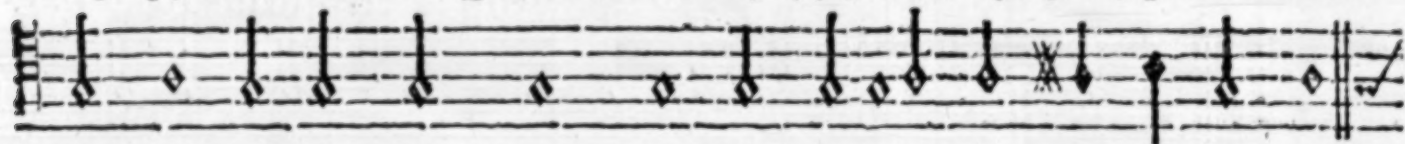


rations. he hath shewed strength with his arme he hath scattered
the

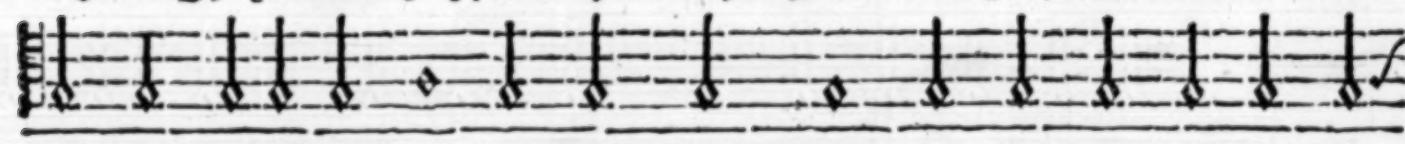
Tenor.



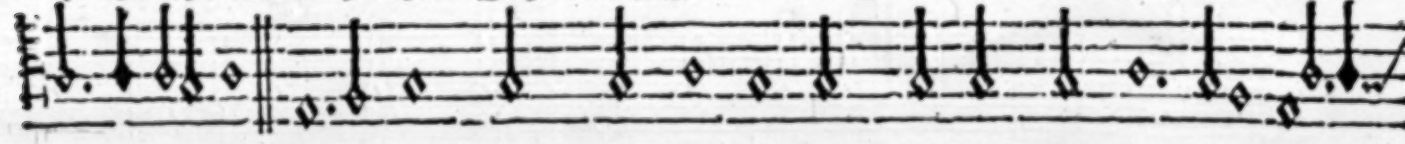
the proud in the imaginations of they hartes. he hath put downe



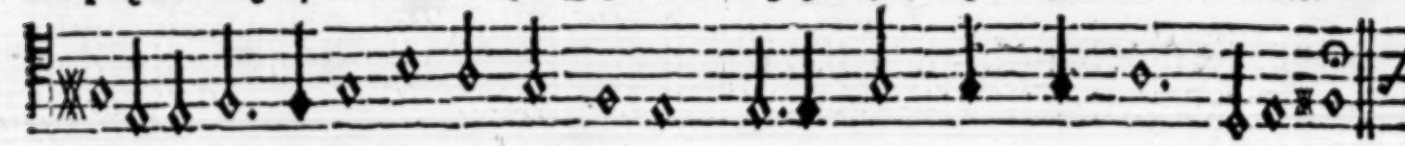
the mighty from they seate, and hath exalted the humble and meeke



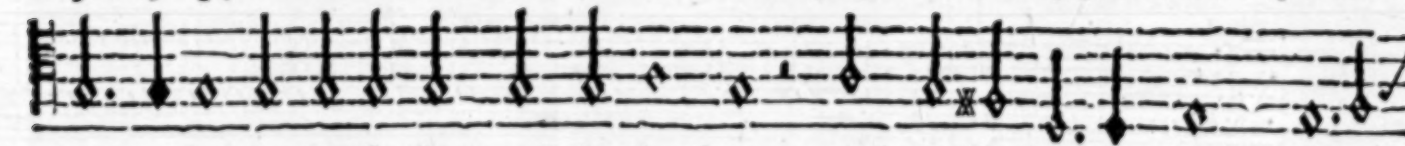
he hath filled the hungry with good things and the riche he hath sent



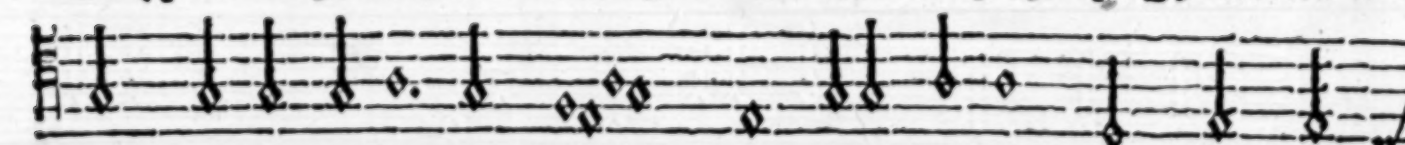
empty away. he remembryng his mercy hath holpen his seruaunt Isra-



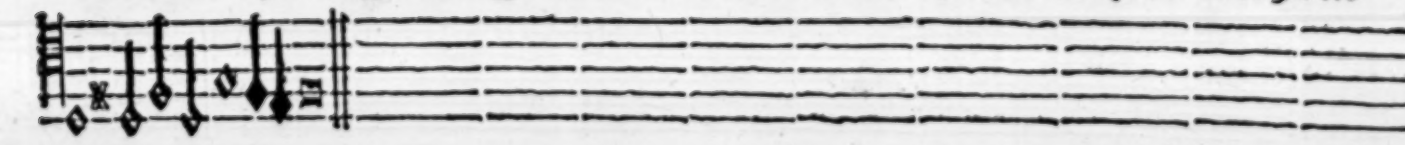
el, as he promised to our fore fathers Abraham and hys seede for euer.



Glozy be to the father and to the sonne and to the holye ghoſte. As it



was in the beginnyng is nowe and euer shalbe worlde without



end. Amen.

Thomas Canstons

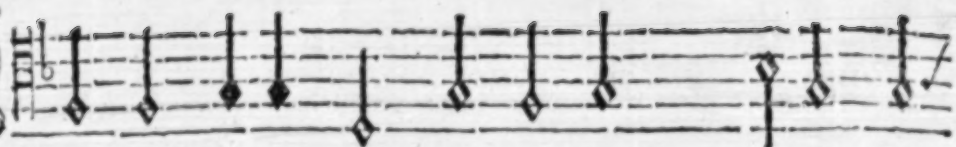
Nunc dimittis

This tenor is for Men

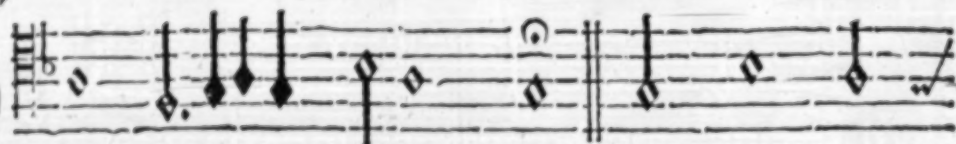
C.ii.

Lord

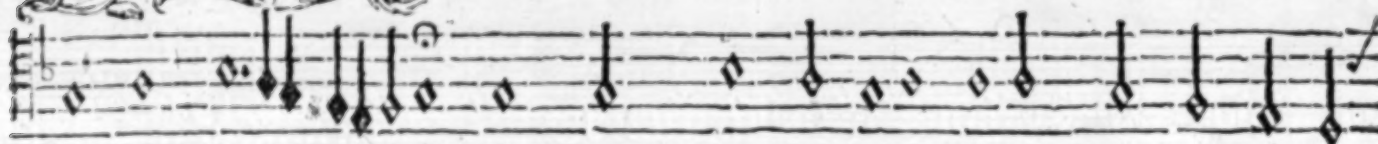
Tenor



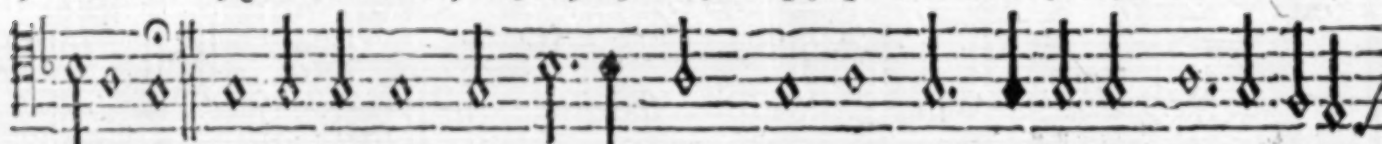
Ord now lettest thou thy seruantes depart in



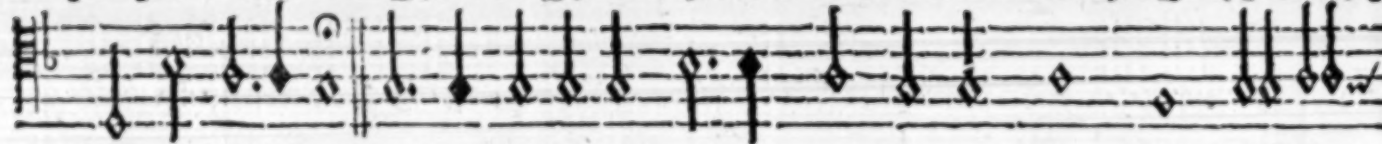
peace according to thy worde. For myne eyes



haue sene thy saluation, which thou hast prepared before the face of all



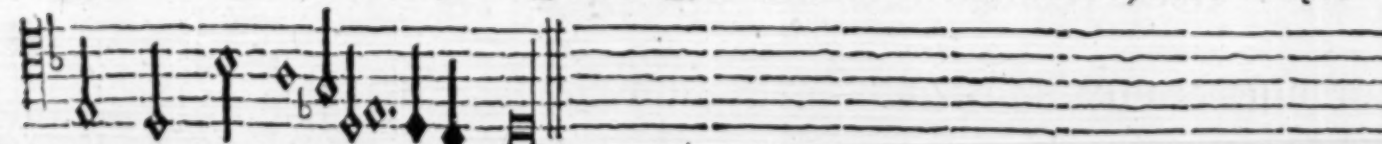
people To be a light to lighten the Gentils and to be the glory of thy



people Israell. Glory be to the father and to the sonne, and to y^e holy



ghost. As it was in the beginning, and is now and euer shalbe world

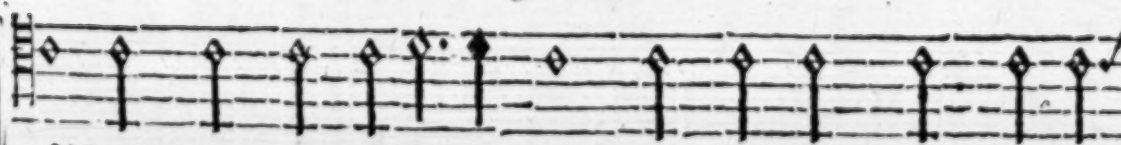


without end. Amen, Amen

Thomas Causton

An other Magnificat

This tenor is for men.



Y soule doth magnify the Lord and my sprite hath reioy

sed

Tenor.



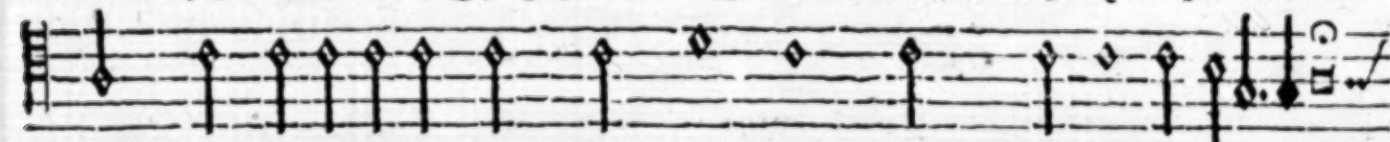
sed in God my sauiour. For he hath regarded the lowlines of his hand



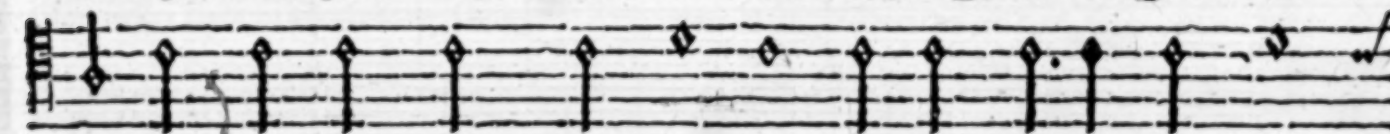
mayden. For behold from hence forth all generations shall call me blef-



sed. For he that is mighty hath magnified me, and holy is his name



And his mercy is on them that feare him throughout all generations



He hath shewed strength with his arme, he hath scattred the proud



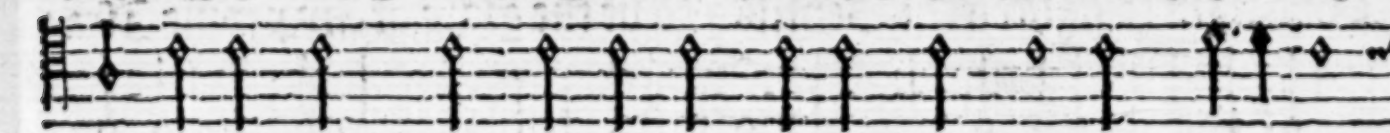
in the imaginations of their hartes. He hath put down the mighty



from their seate, and hath exalted the humble and meke. He hath filled



the hungry with good thinges and the rich he hath sent empty away.

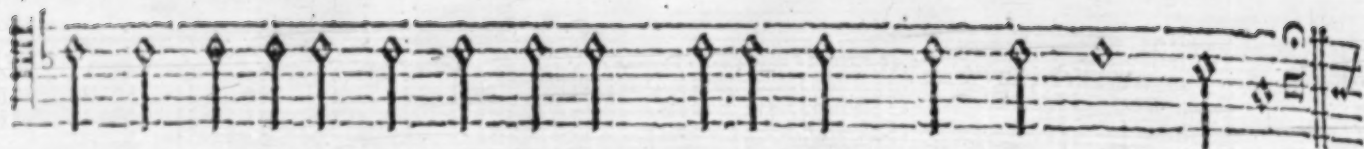


He remembreinge hys mercye hath holpen hys seruaunte Israell,

Al

As

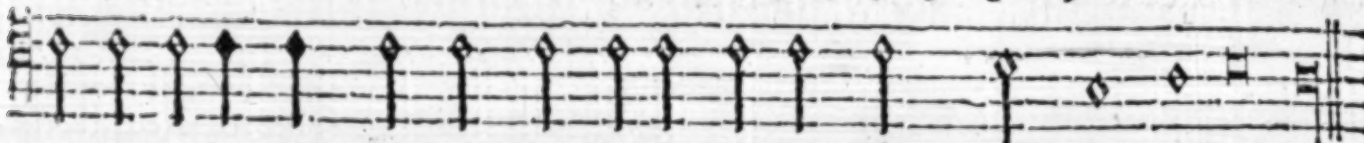
Tenor




as he promised to our fathers Abraham and hys seede for euer.



Glozy be to the father and to the son, & to the holy Ghost. As it was

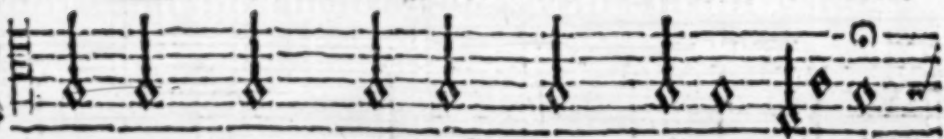


in the beginning, is now, and euer shalbe, world without end. Amen.

 Nunc dimittis.

Thomas Causton

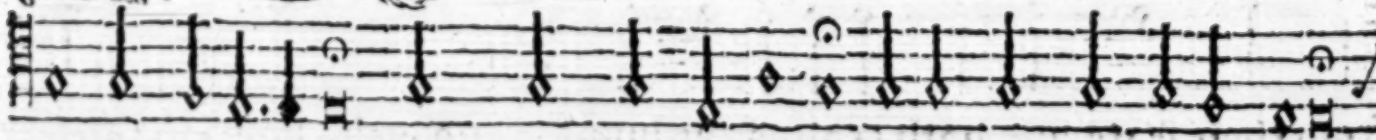
This tenor is for Men



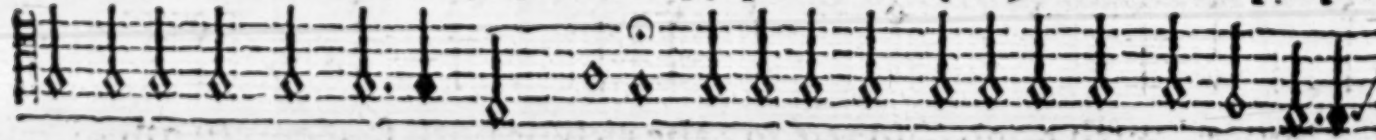
Did now lettest thy seruantes depart in peace



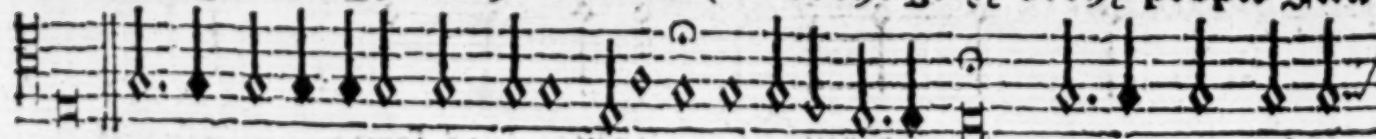
according to thy worde. For myne eyes haue



sene thy saluation, which thou hast prepared before the face of all people.

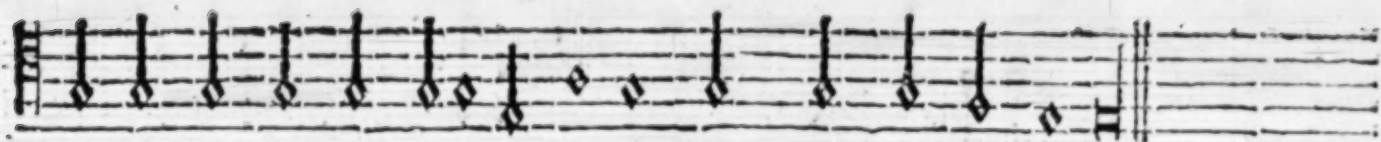


To be a light to lighten the Gentils & to be the glozy of thy people Isra-



ell. Glozy be to y father & to the son, & to y holy ghost. As it was in the
beginning

Tenor

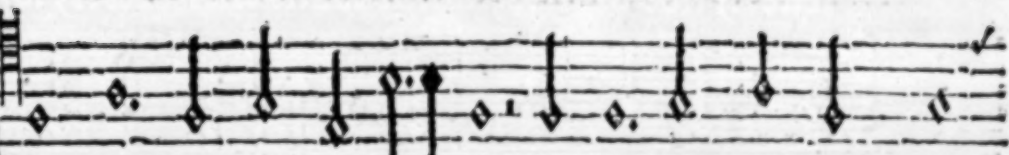


beginning, is now & euer shalbe world without end. Amen,

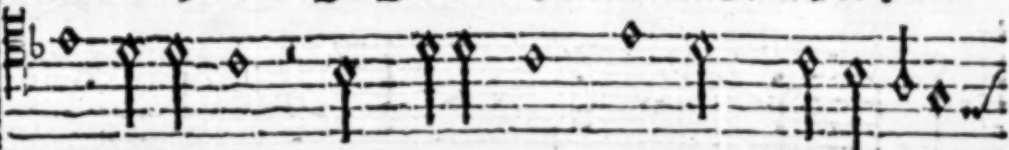
T.C

A godly prayer

This tenor is for Men.



Et all the Congregation that is within this place



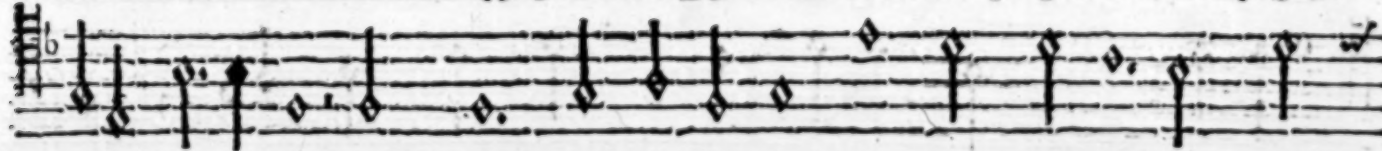
cry vnto God that holy Lord, to sende vs of hys



grace. Blessed be the Lorde our God, and blessed be hys name,



now blessed be our sauioꝝ, that bought vs from all payne O Lord, now



harken vnto vs, and graunt vs our request, we pray thee y thou woldest



vouchesafe to bring vs to thy rest: O most gracious sauioꝝ, thou art all

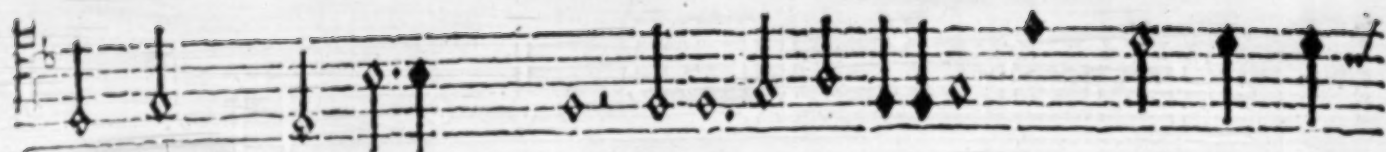


only god: y didst redeme vs w thy deth w shedding of thy blud. Now let

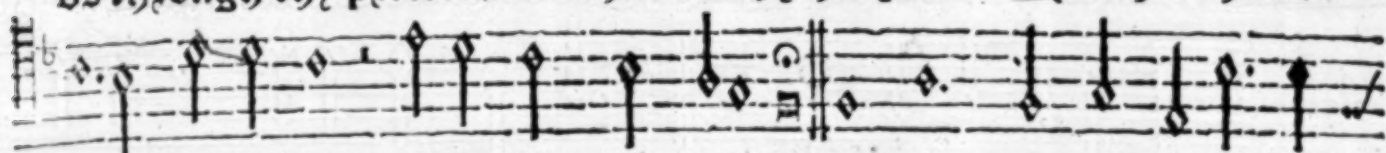
A.ii.

vs

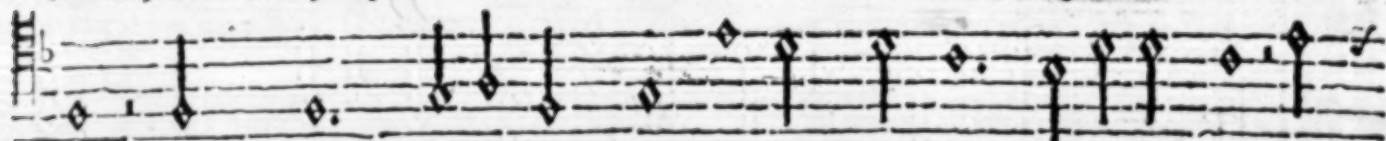
Tenor



vs through thy precious death be of thy holy elect for who that be-



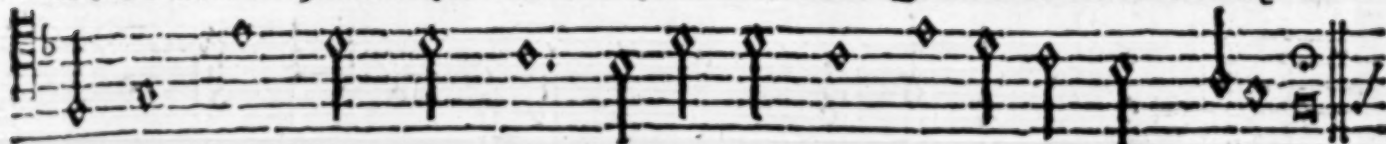
leueth not of thee, shalbe from thee reiect, We sing prayes vnto our



God with thanks vnto our Lord, because he hath so blessed vs, that



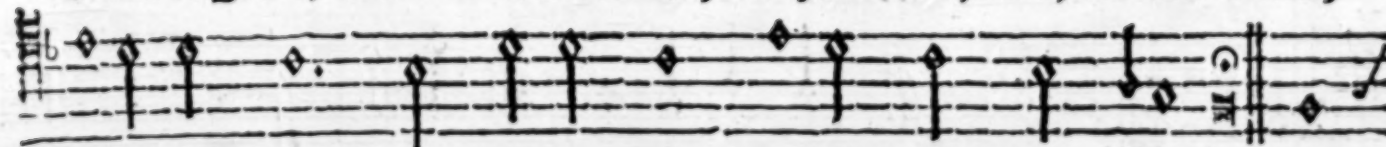
we do know his word. Also Lord God, now guide vs so we may do



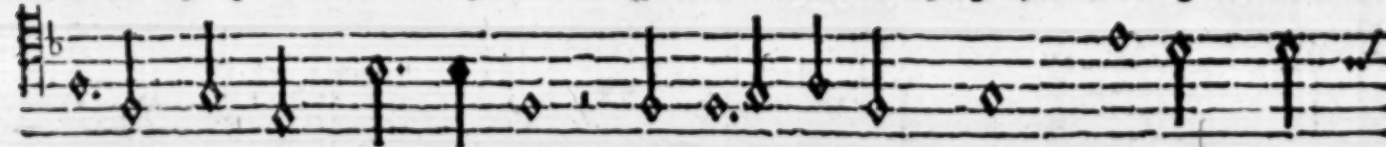
thy will like those that most do loue the Lord in being faythfull stil,



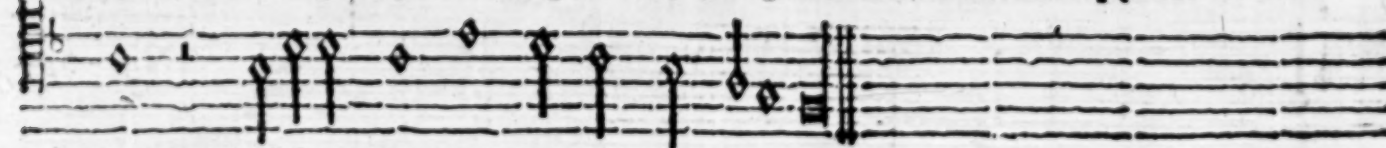
Our tonges shalbe our instrument, our hartes shall shew our voice,



and all the powers within our brestes in God they shall reioyce. Graunt



vs that we may kepe alwayes thy holy statutes tenne: preserve our



Queene Elizabeth: all people say. Amen.

A morning

Tenor.

A morning prayer in foure partes.

This tenor is for children.



Come let vs sing vnto the Lord, let vs har-

tely reioyce in the strength of our saluation.

Let vs come befoze his p[re]sence with thanks geuing, and shew our

selfe glad in him with Psalmes. For the Lorde is a great God, and

a great king aboue all gods. In his hande are al the corners of the

earth, and the strength of the hils is his also. The sea is his & he made it,

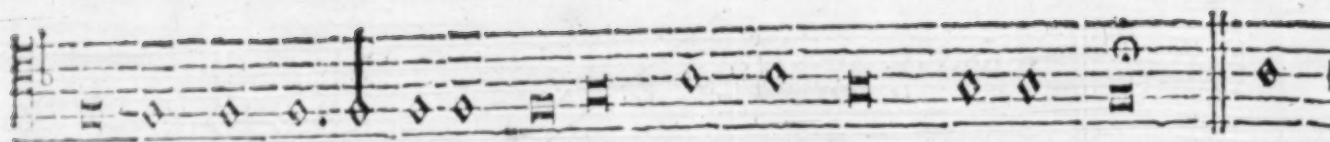
& his hands prepared the dry land. Come let vs worship & fall do wn

and knele befoze the Lord our maker, for he is the Lord our God, and

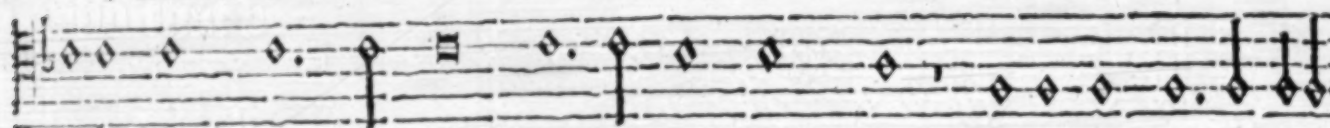
Gl

we

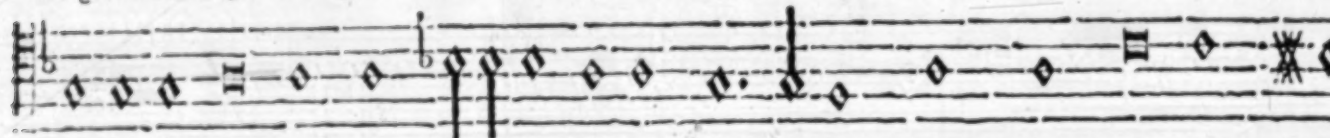
Tenor



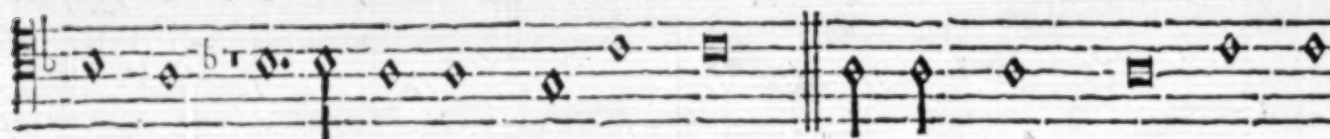
we are the people of his pasture and the sheepe of his handes. To



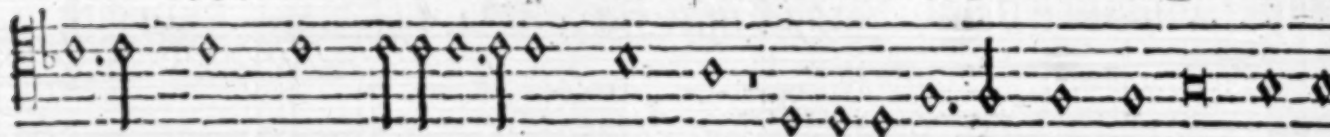
if ye will heare his voyce hardē not your hartes as in the prouocati



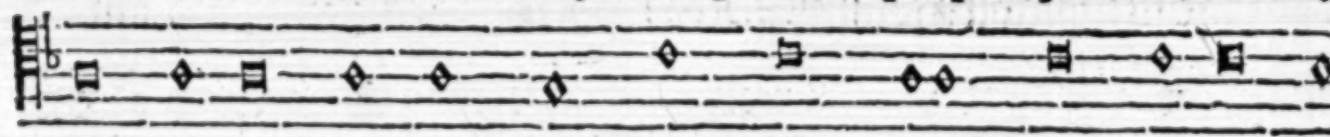
and in the day of temptation in the wildernes, when your fathers tē



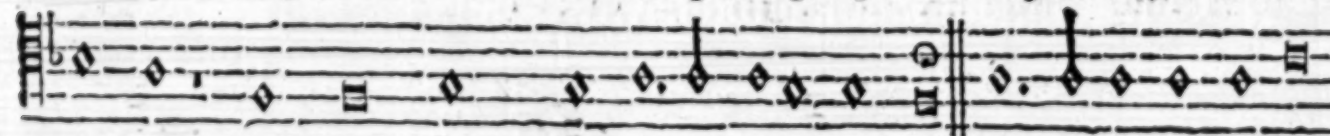
ted me, proued me and saw my workes. Forty yeaeres long was I



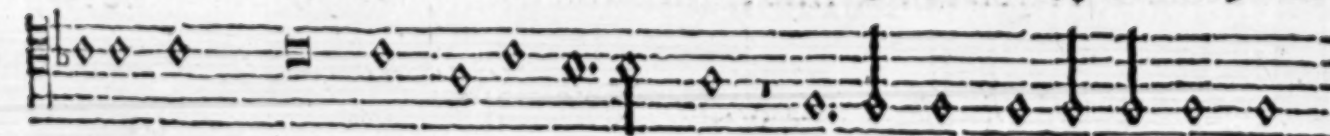
greaed with this generations, and sayd it is a people that do erre in th



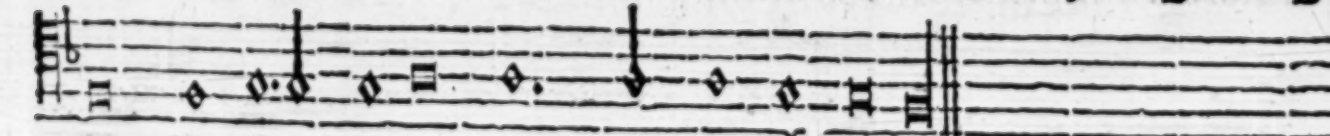
hartes, for they haue not known my wayes, vnto whome I sware in



my wrath that they should not enter into my rest. Glozy be to the fat



and to the sonne, and to the holy Ghost. As it was in the beginning



now and euer shalbe world without end. Amen

Heath

Tenor

Te Deum laudamus

This tenor is for Men.



¶ knowledg thee to be the Lord. All

the earth doth woozship thee the fa-

ther euerlasting. To thee al angels cry a-

loud, the heauens & all the powers therin. To thee Cherubin and Sera-

phin continually do cry. holy, holy, holy. Lord god of Sabaoth. Heauen

and earth are ful of the maiesty of thy gloz. The glorious company

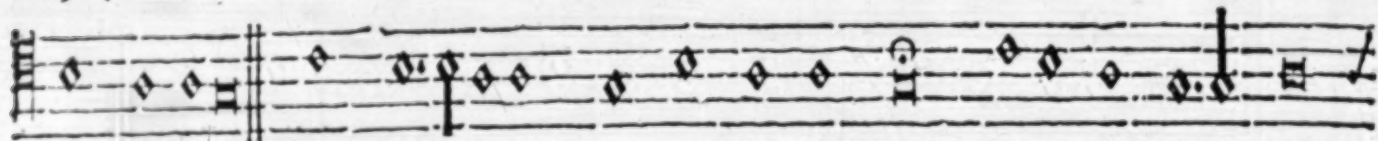
of the Apostles prayse thee. The goodly felowship of the prophets

prayse thee. The noble army of Martyrs prayse thee. The holy church
G.ii through

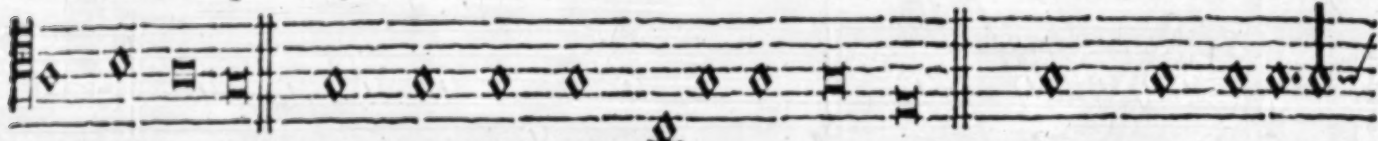
Tenor



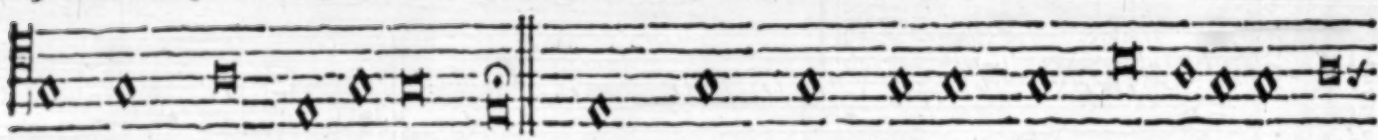
thorow out all the world doth knowledge thee, the father of an infi-



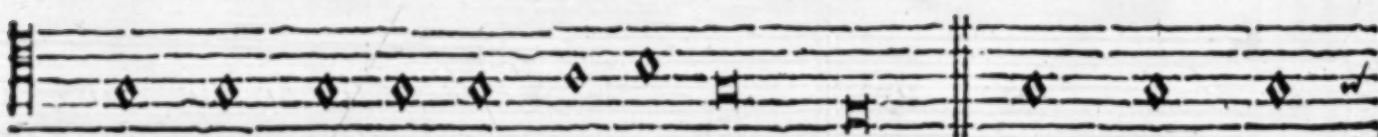
nite maiesty: Thy honorable true and onely sonne, Also the holy ghost



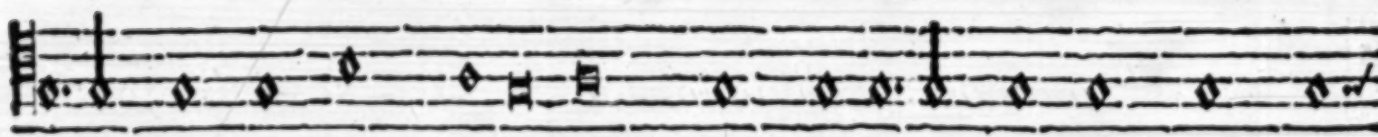
the comforter. Thou art the king of glory, O Christ. Thou art the euer-



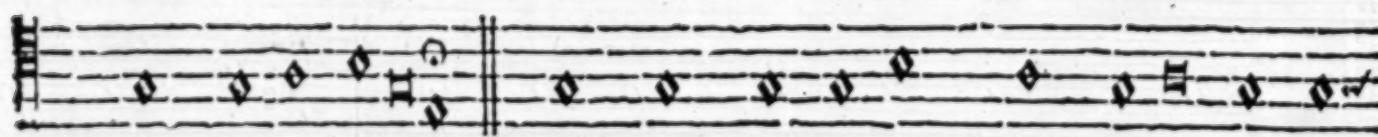
lasting sonne of the father. When thou tokest vpon thee to deliuer man



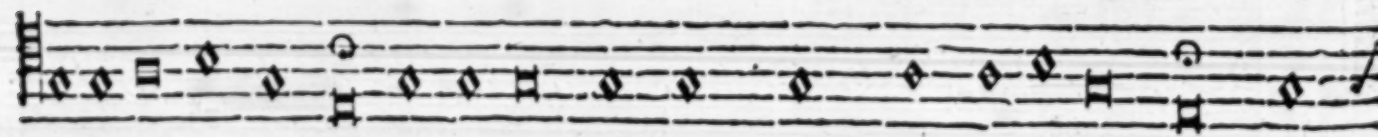
thou didst not abhorre the virgins wombe: When thou hadst



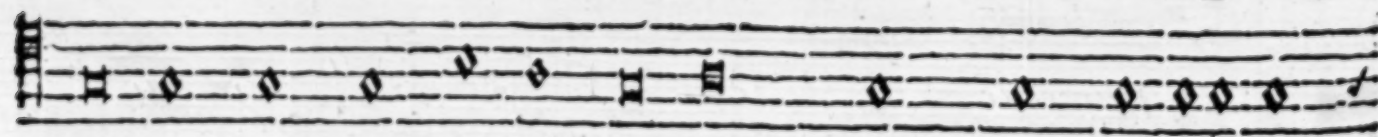
ouercome the sharpenes of death, thou didst open the kingdome of



heauen to all beleuers. Thou sittest on the right hand of god in the



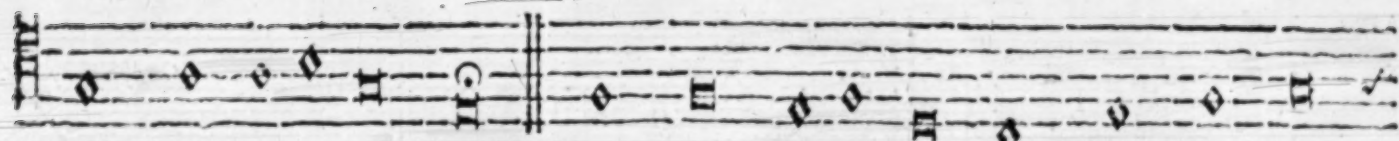
glory of the father, we beleue that thou shalt come to be our iudge. We



therfore pray thee helpe thy seruants whome thou hast redeemed

with

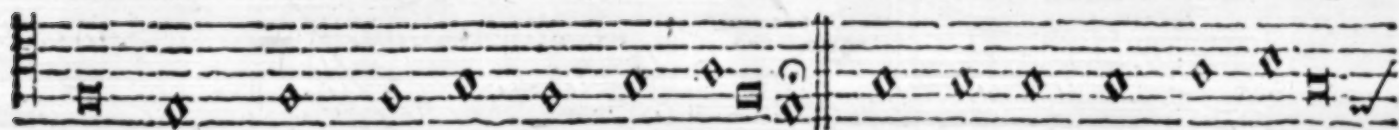
Tenor



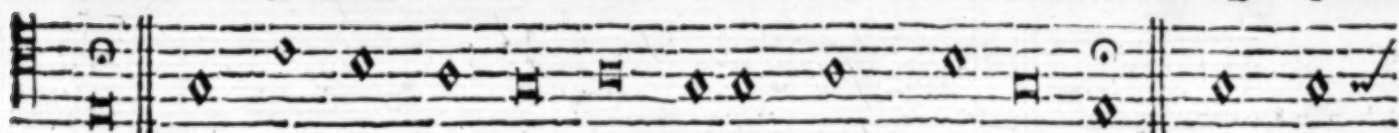
with thy precious bloud. Make them to be numbred with thy saintes



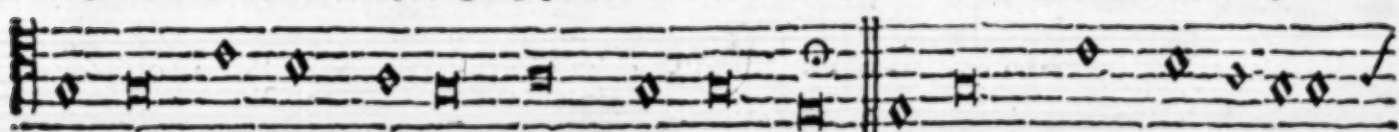
in glory everlasting. O Lord saue thy people and blesse thine heritage.



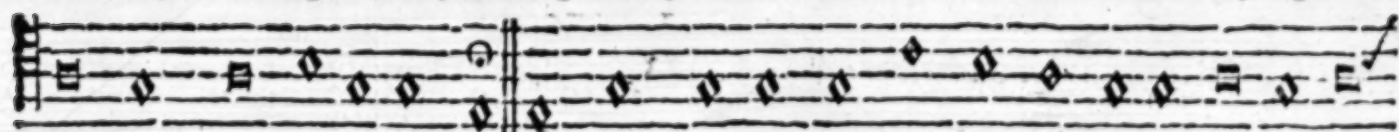
Gouerne them and lift them vp for euer. Day by day we magnifye



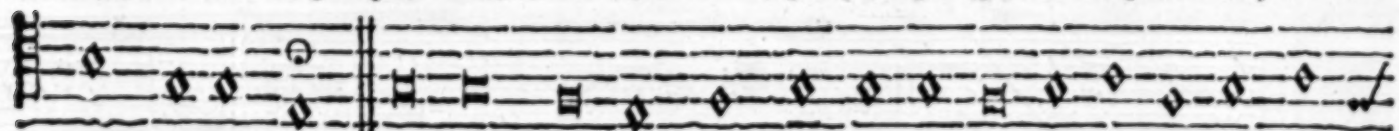
thee. And we worship thy name euer world without end. Clouche safe



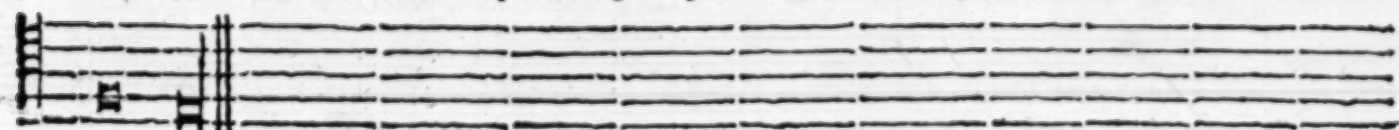
O Lord to kepe vs this day without sinne. O Lord haue mercy vpon



vs, haue mercy vpon vs. O Lord let thy mercy lighten vpon vs, as our



trust is in thee. O Lord in thee haue I trusted, let me neuer be con-



founded.

Heath.

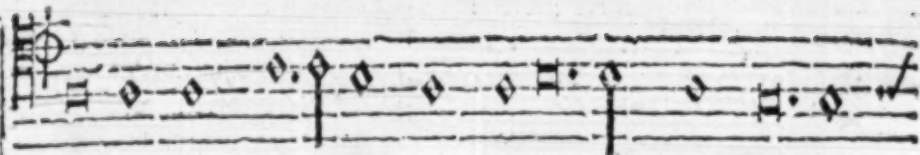
Benedictus.

This tenor is for Men

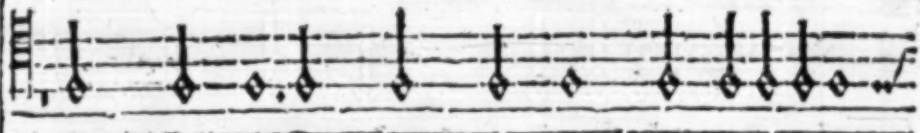
h.i.

for

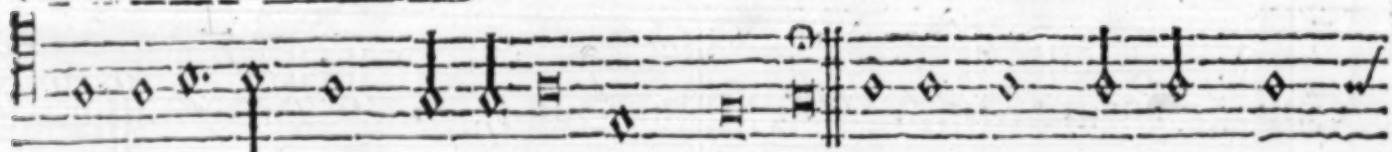
Tenor



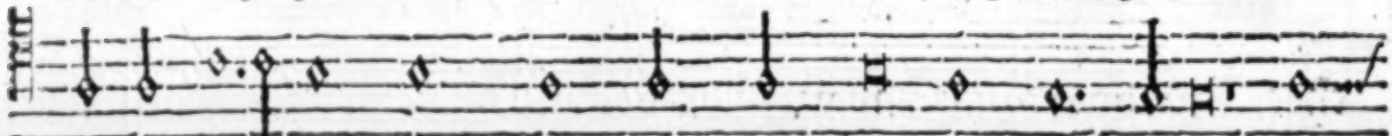
Or he hath visited and redeemed his people



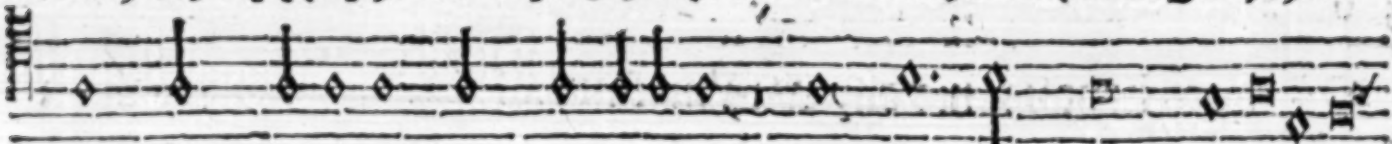
and hath lifted uppe an horne of saluation



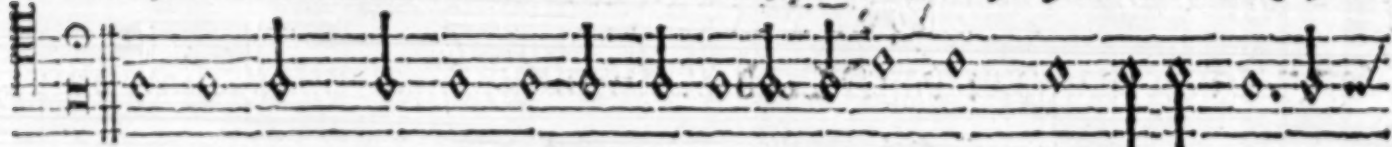
to vs in the house of his seruauit Dauid. As he spake by the mouth



of his holy prophetes which hath bene since the world began, that



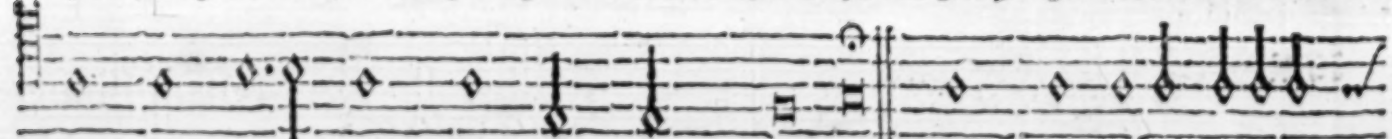
we should be saued from our enemies, and from the hands of al þ hate



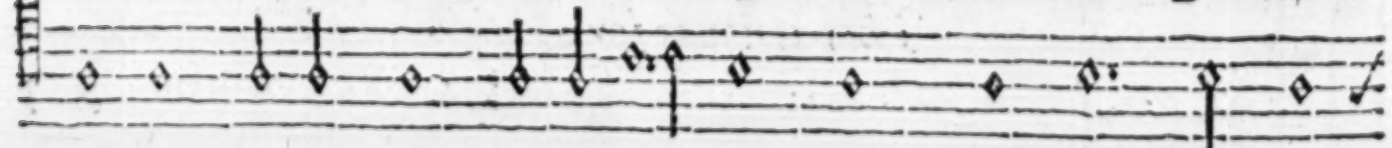
vs. To perfozme the mercy promised to our fathers, and to remember



his holy couenaunte, to perfourme the othe whiche he sware to our



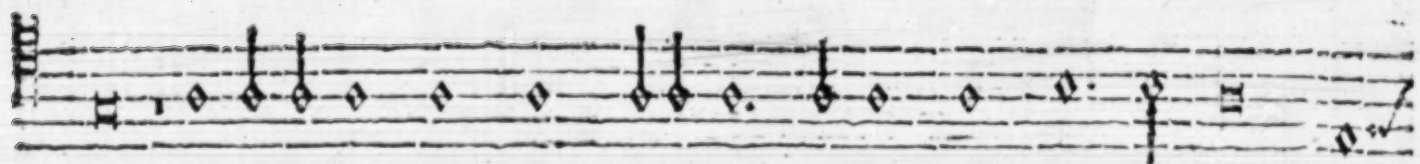
fathers Abraham, that he woulde geue vs. That we being deliue-



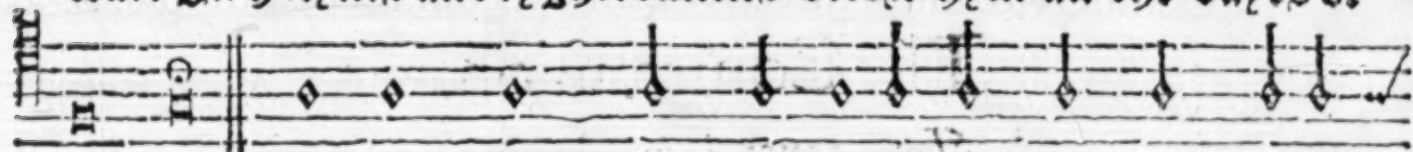
red oute of the handes of our enemies mighte serue hym wythout

feare

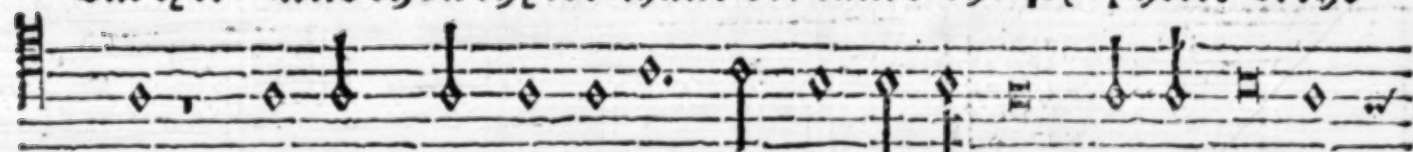
Tenor.



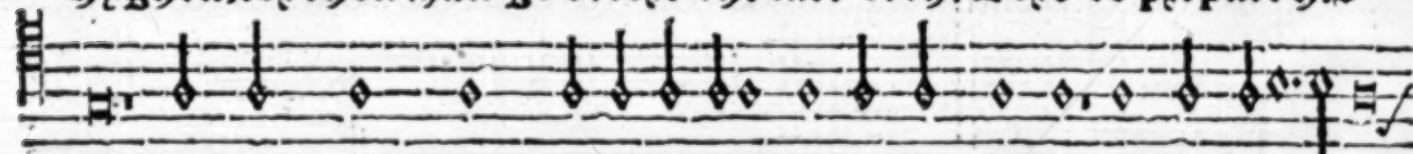
feare. In holynes and ryghteousenes before hym all the dayes of



our lyfe. And thou chylde shalte bee called the Prophettes of the



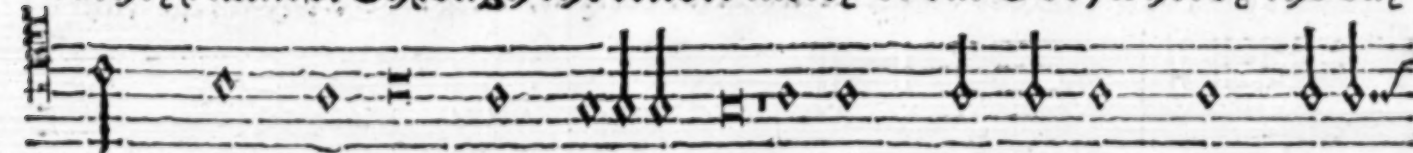
hyghest, for thou shalt go before the face of the Lord to prepare his



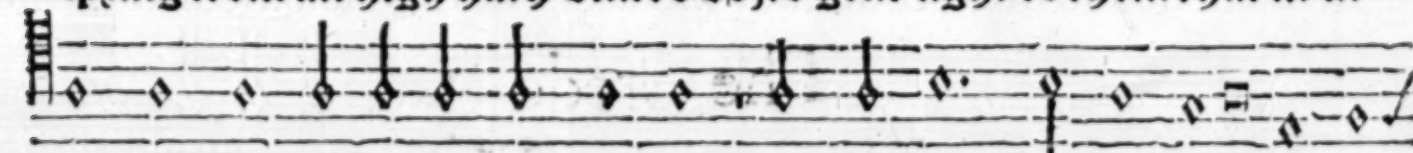
ways. To geue knowledge of saluation vnto his people for the remission



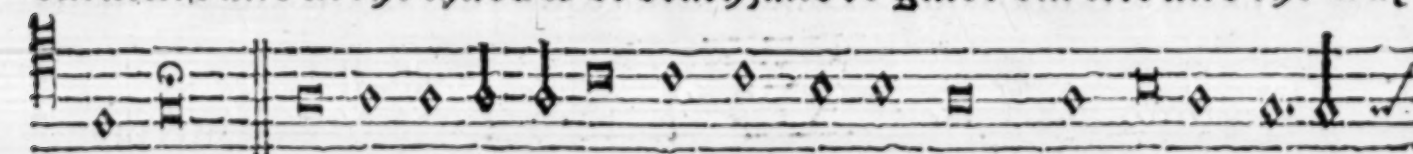
of theyr synnes. Through the tender mercy of our God, whereby the day



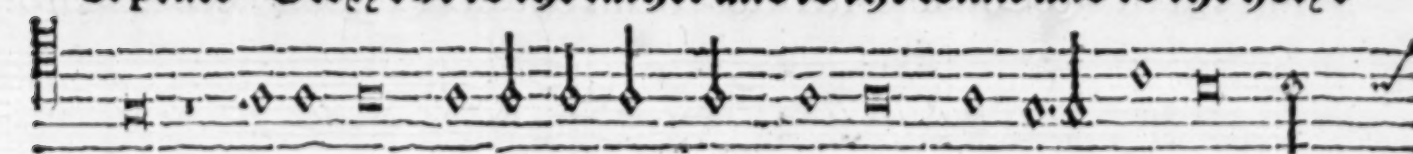
spring from an high hath visited vs, to geue light to them that sit in



darkenes and in the shadow of death, and to guide our fete into the way



of peace. Glorve be to the father and to the sonne and to the holye



ghoste As it was in the beginninge, is now, and euer shalbe world

h.ii.

with.

Tenor

Without end Amen. Heath Sing the Letany as it is before

The Communion.

This tenor is for Men



Ord haue mercy vpon vs: and enclyne our

hartes to keepe thys lawe. Lorde haue

mercy vppon vs: and write all these thy lawes in o ur hartes we

beseche thee.

The Crede

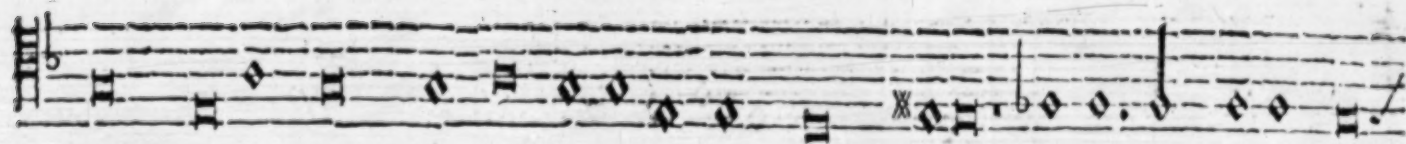
This tenor is for Men



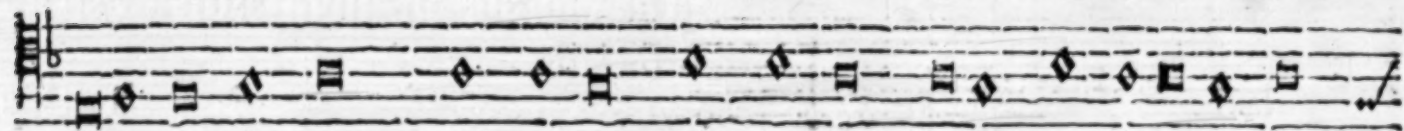
he father almighty maker of heauen and earth

and of all thinges visibible and inuisible. And in
one

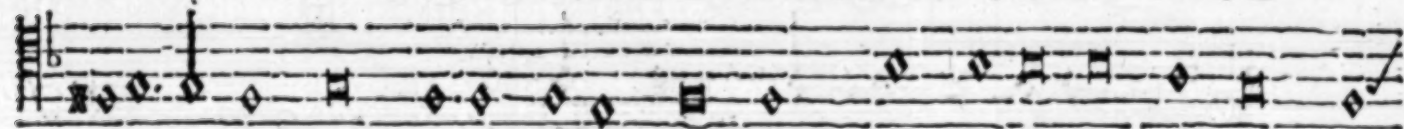
Tenor.



Lord Iesu Christ the onely begotten sonne of god begotten of his fa-



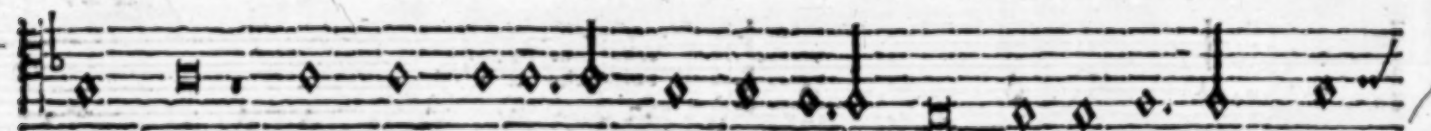
ther before al worlds, god of god, light of light, very god of very god.



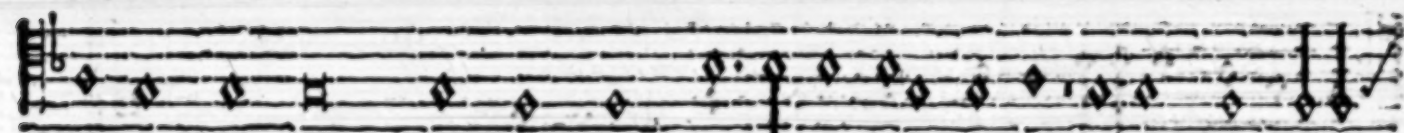
begottē not made, being of one substance with the father: by whom al



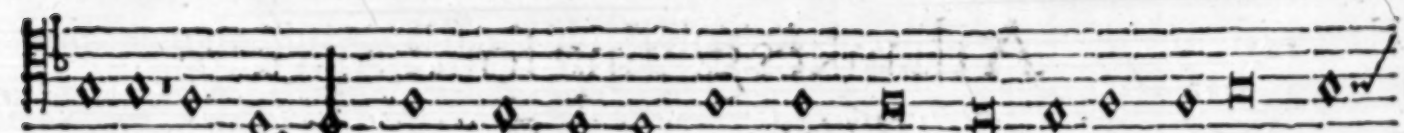
things were made, who for vs men and for our saluation came do wne



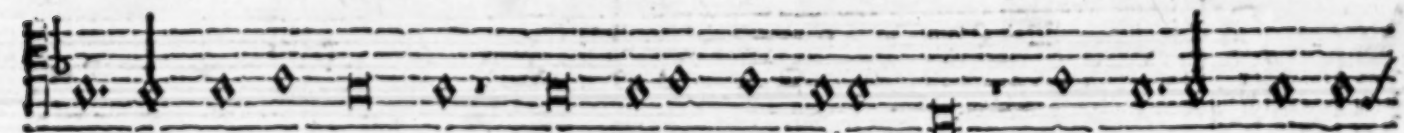
from heauen, and was incarnate by the holy ghost of the virgin Ma-



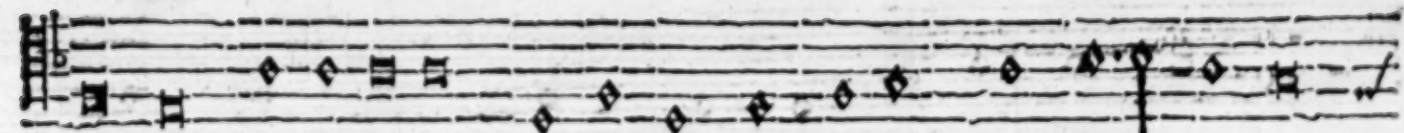
ry and was made man, and was crucified also for vs vnder Pontius



Pilate he suffred, and was buried and the third day he rose againe ac-



cording to the scriptures, and ascended into heauen: and sitteth at the

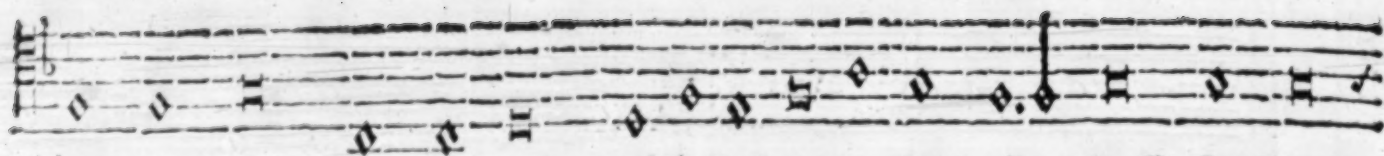


right hand of the father, and he shal come againe with glory to iudge

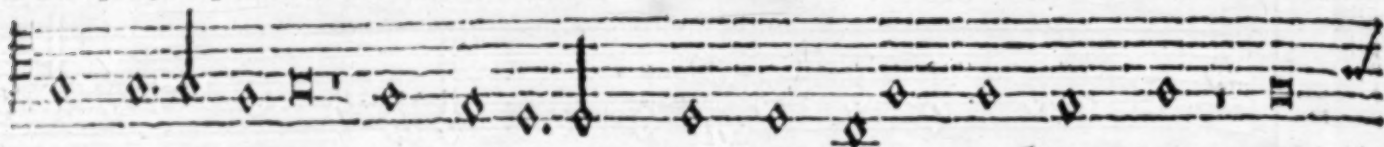
.A.i.

both

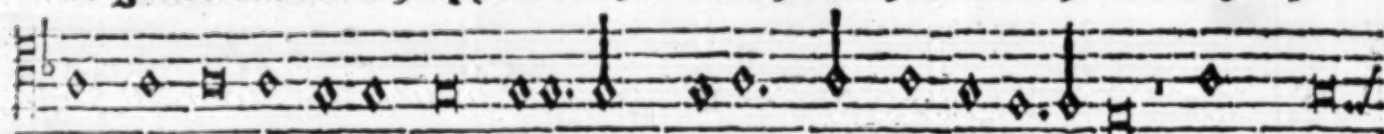
Tenor



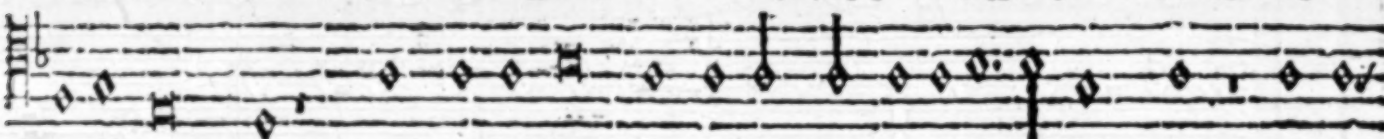
both the quicke and the dead, and I beleue in the holy ghost, the Lord



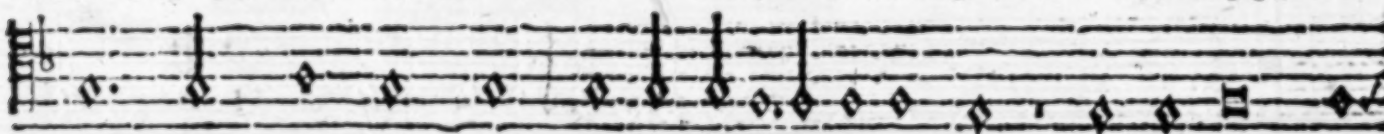
and geuer of life. Who procedeth from the father and the sonne, who



with the father & the son together is worshipped & glorified, who spake



by the Prophets. And I beleue one catholike & Apostolik church, I ac-



knowledge one Baptisme for the remission of sinnes: and I looke for

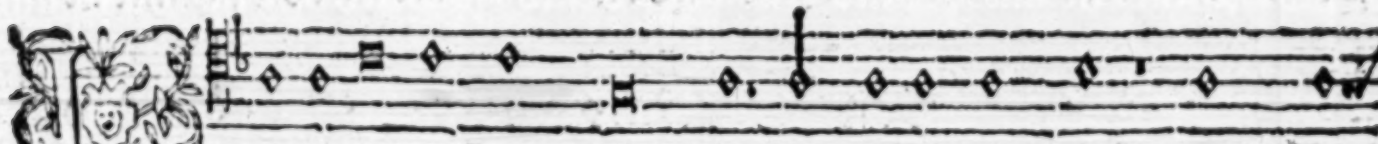


the resurrection of the dead, and the life of the world to come. Amen.

Heath.

A thankes geuing for the poore

This tenor is for Men

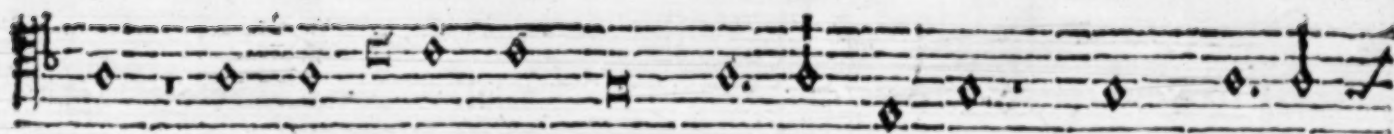


Ag not vp for your selues treasure vpon the earth where the

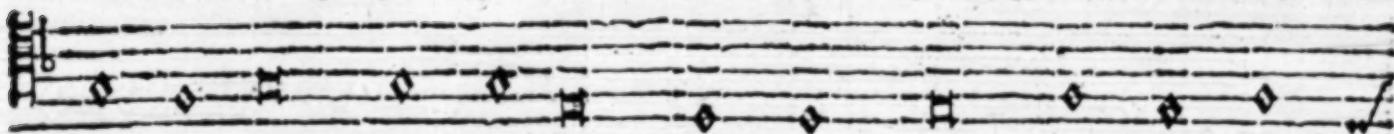


rust and moth doth corrupt, and where theues breake through and
steale

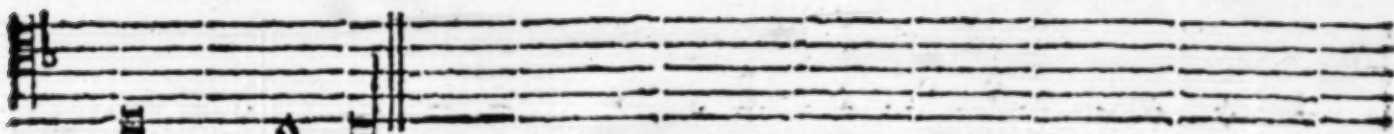
Tenor



steale. But lay vp for your selues treasure in heauen, where neither



ruste nor mothe doth corrupte, and where thecutes doo not breake



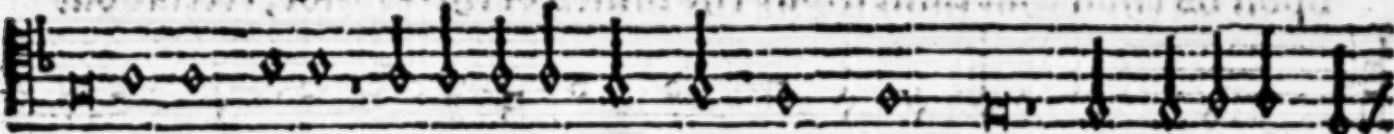
through nor steale.

The Sanctus

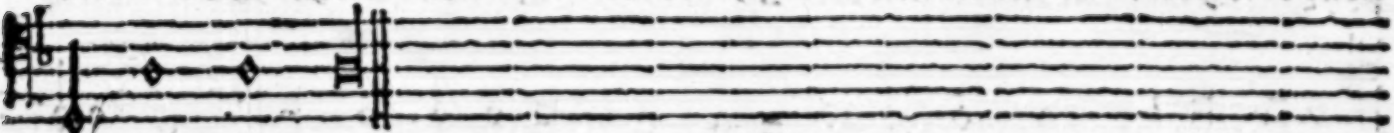
This Tenor is for Men.



Ole, holy, holy, Lord God of hostes, heauen and earth are



ful of thy glory, glory be to thee, O Lord most hygh: Glory be to thee



O Lord, most high

Heath.

The Communion.

This tenor is for Men

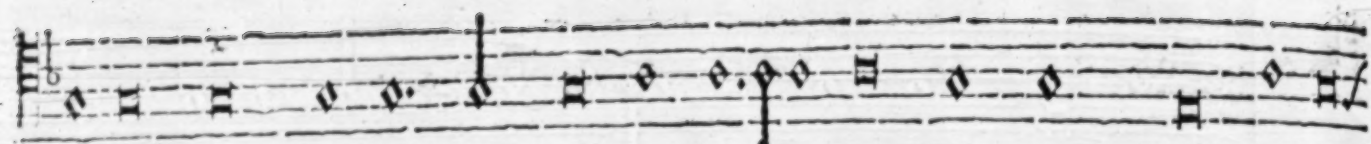


And in earth peace good will towarde men, we praise thee

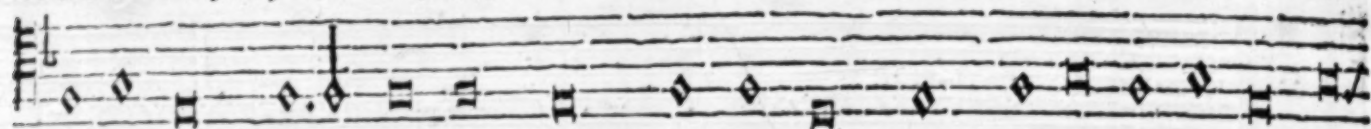
It

we

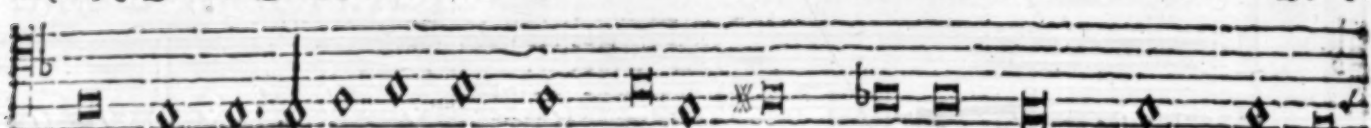
Tenor



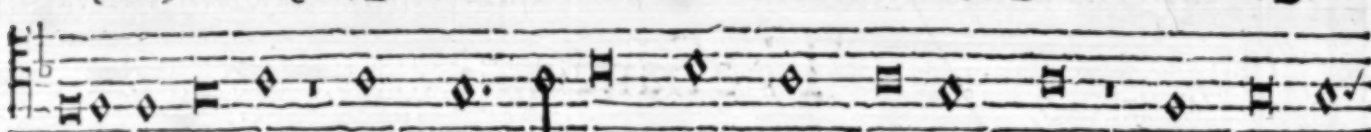
we blesse thee, we worship thee, we glorify thee, we geue thanks to thee



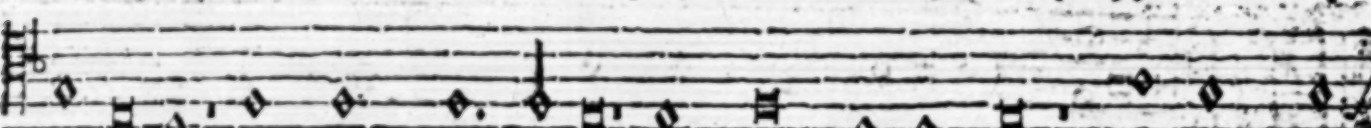
for thy great glory. O Lord god heauēly king, God the father almighty,



Lord the onely begotten sonne Iesu Christ, O Lord god lambe of god



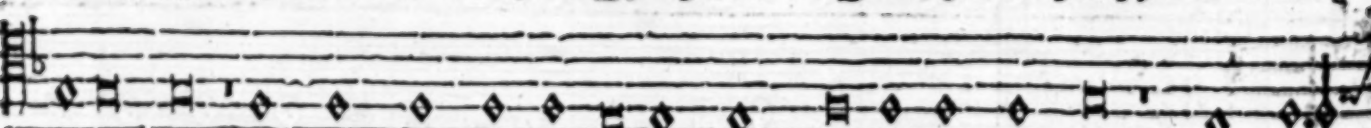
son of the father, that takest away the sinnes of the world, haue mercy



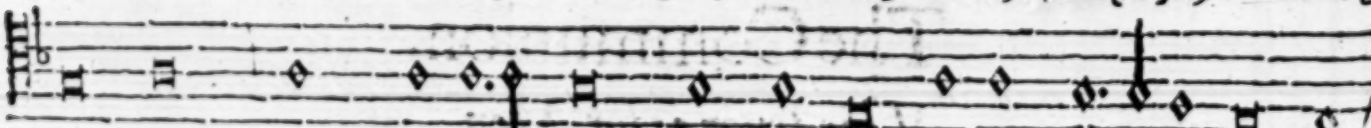
vpōn vs thou that takst away the sinnes of the worlde, receiue our



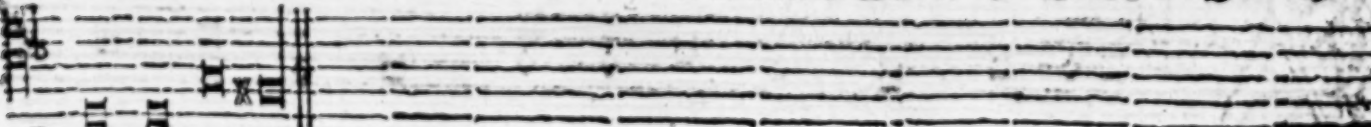
prayer: thou that sittest at the right hand of god the father, haue mercy



vpōn vs. For thou onely art holy, thou onely art the Lord, thou onely



O Christe, with the holy ghost art most high in the glory of god the



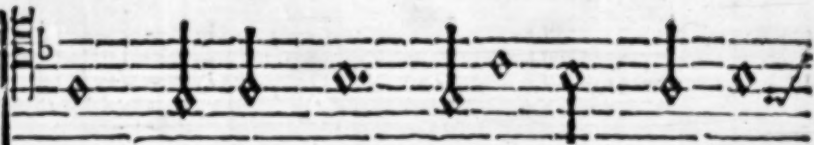
ather. Amen.

Heath.

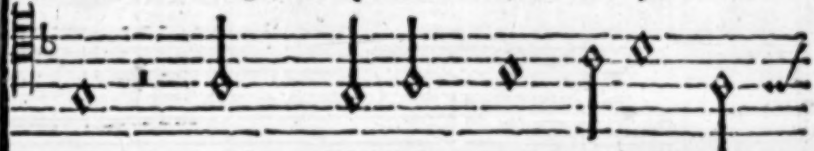
A prayer

Tenor.

A godly prayer
This tenor is for Men.



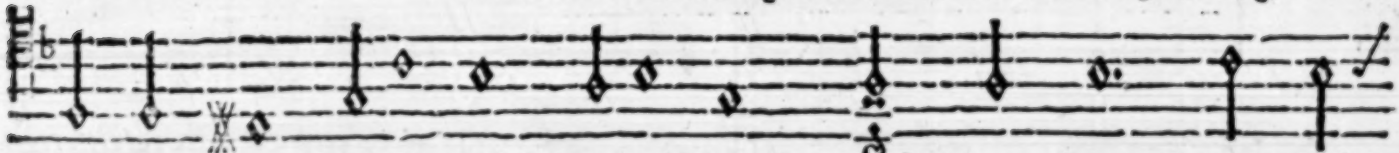
Raise we the Lorde at all times, at all



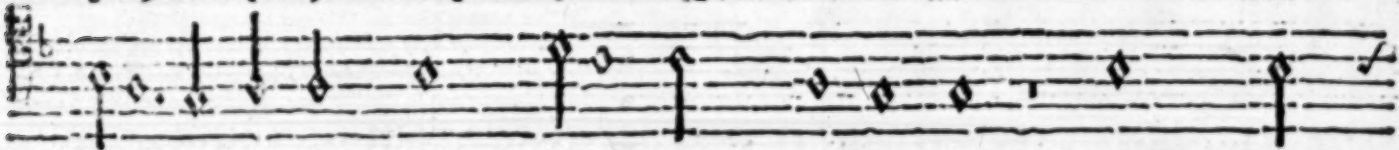
times. Prayse we the Lord at all times,



at all tymes. Let our mouthes saye wel



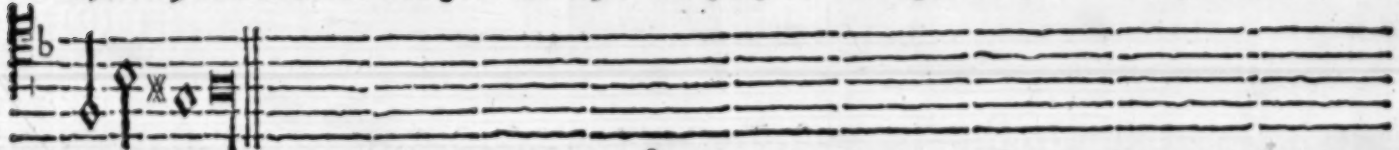
by the Lorde, at all tymes, at all tymes. That our soules maye be



reioyced by the Lorde, at all tymes, at all tymes. Mecke menne



shall heare and reioyce in the Lord, at all tymes, at all tymes, at



all tymes.

Robert Haselton

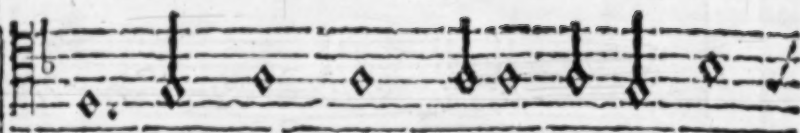
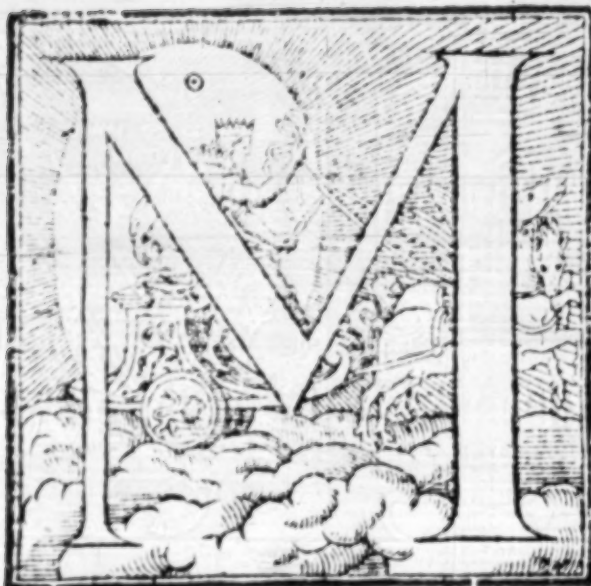
Euening Praier.

This tenor is for men.

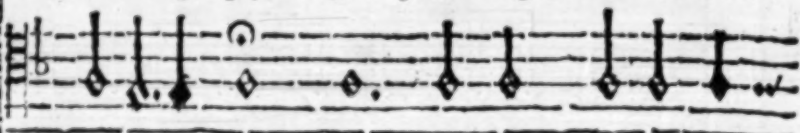
And

And

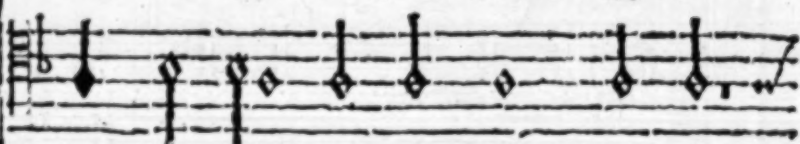
Tenor



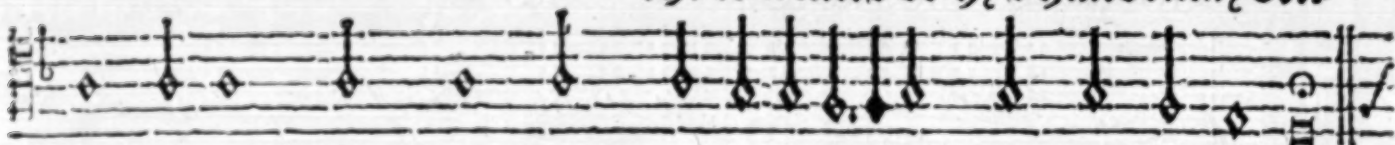
And my sprite hath reioysed in God



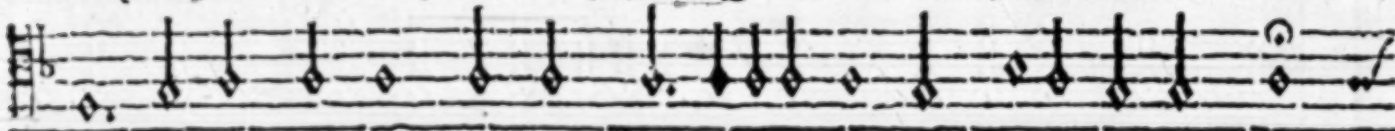
my sauour. For he hath regarded



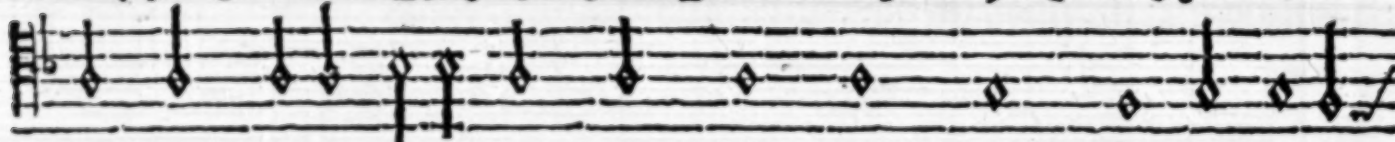
the lowlines of hys handemayden.



For beholde from hencefoorth all generations shall call me blessed



For he that is mightye hath magnified me, and holpe is hys name



And hys mercye is on them that feare hym throughtoute all gene-



rations. He hath shewed strength wyth hys arme he hath scatte-



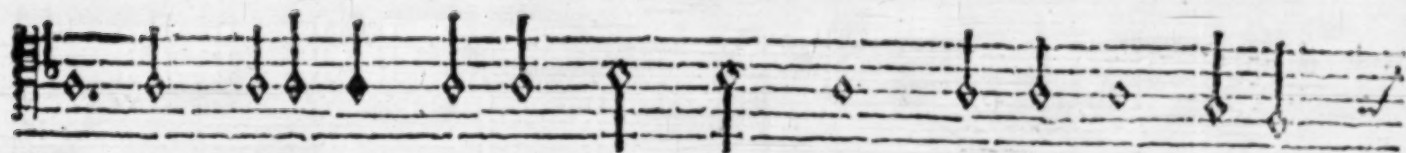
red the proude in the imaginacion of theyr harts. He hath put downe



the mighty from theyr seate, and hath exalted the humble and meeke.

He hath

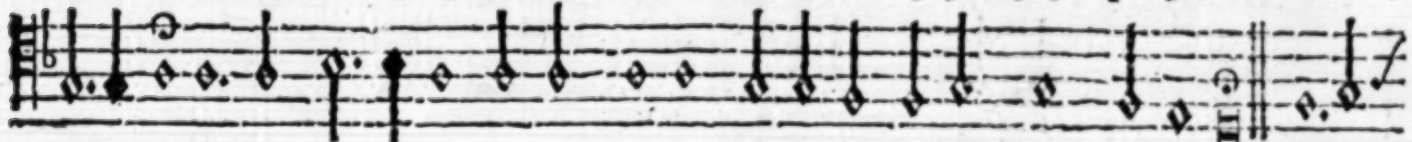
Tenor



He hath filled the hungry with good things and the riche he hath



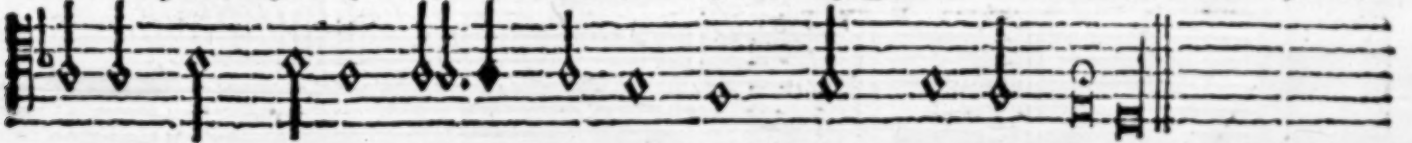
sente empty away. He remembryng his mercy hath holpē his seruant



Israel, as he promised to our father Abrahā & his seede for euer: Glory



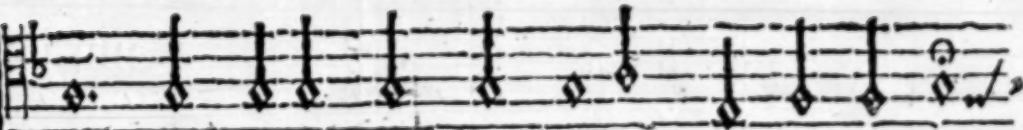
be to the father & to the sonne & to the holy ghost. As it was in the be-



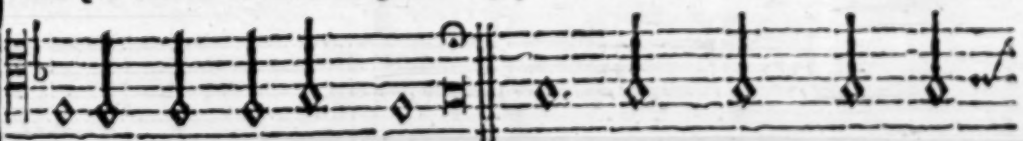
gynning and is now & euer shalbe world with out end. Amē. *Whitbroke*

Nunc dimittis

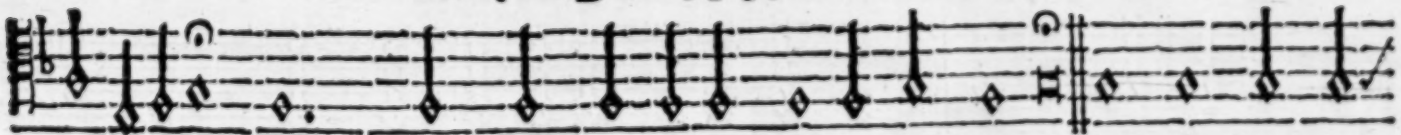
This tenor is for men.



Ord now lettest thou thy seruant depart in peace

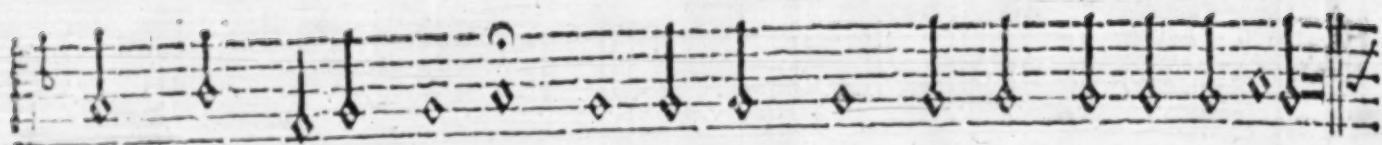


according to thy promise For myne eyes hath sene

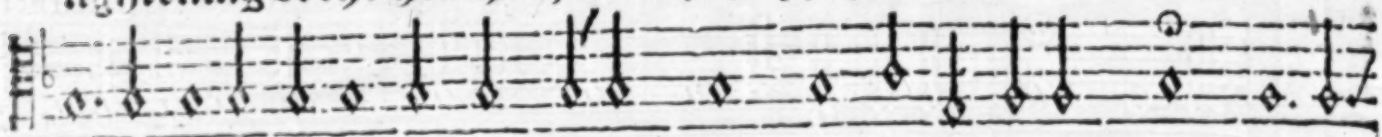


the sauioꝝ: whome thou hast prepared before all people. A light for the
lightening

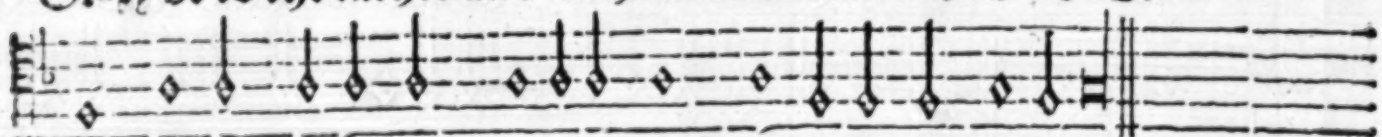
Tenor



lightening of the heathen, and for the prayse of the people of Israel.



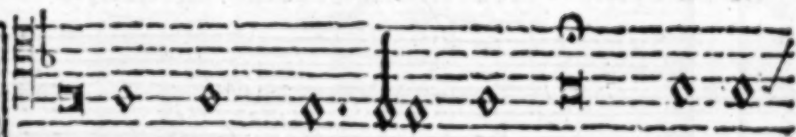
Glozy be to the father and to the sonne and to the holye ghoſte. As it



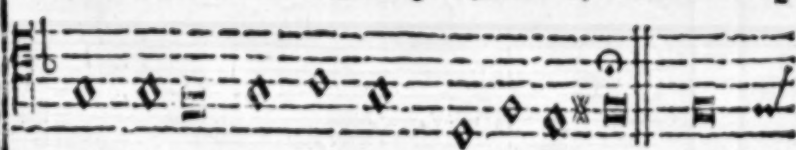
was in the beginning as it is now and euer ſhalbe. Amen.

Another Magnificat

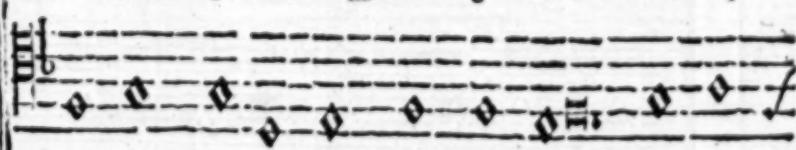
This tenor is for Men



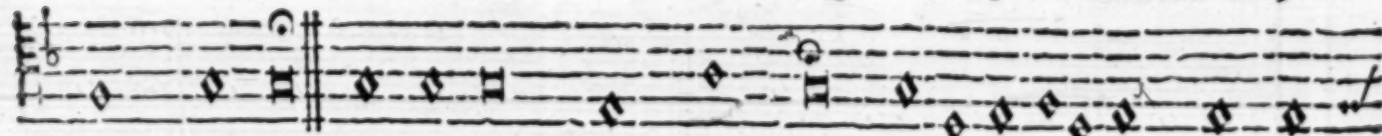
Y ſoule doth magnify the Lorde and my



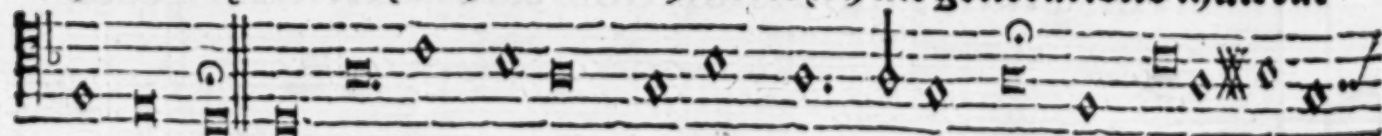
ſprite reioyſed in god my ſaujour. For



he hath regarded the lowlines of his

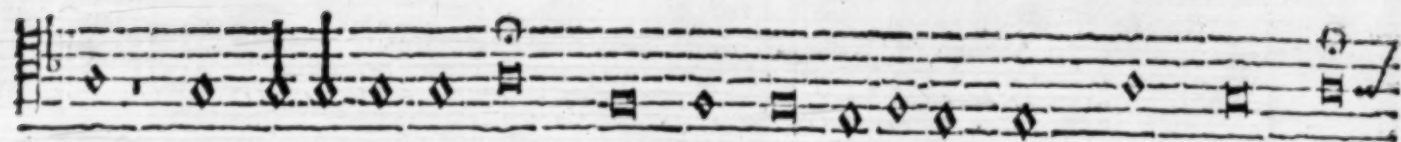


handmayden. For behold from henceforth all generations ſhall cal

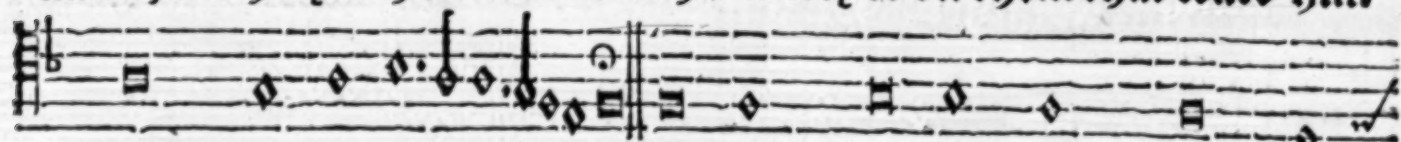


me bleſſed. For he that is mighty hath magnified me, and holy is his
name

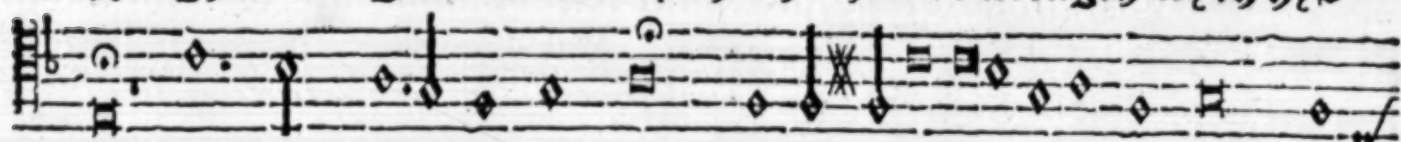
Tenor



name, and holy is his name. And his mercy is on them that feare him



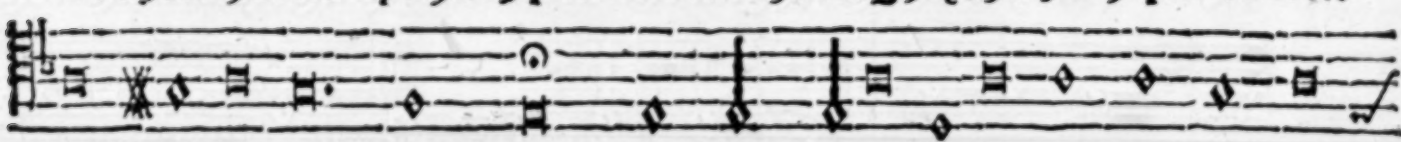
throughtout all generations. he hath shewed strength wyth hys



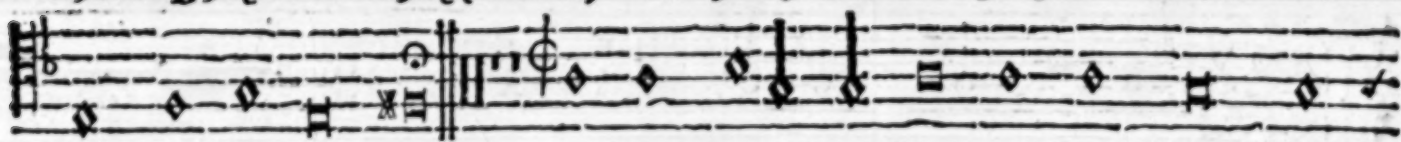
arme he hath scattered the proude in the imaginacion of theyr harts



of their hartes he hath put downe the mighty, he hath put downe



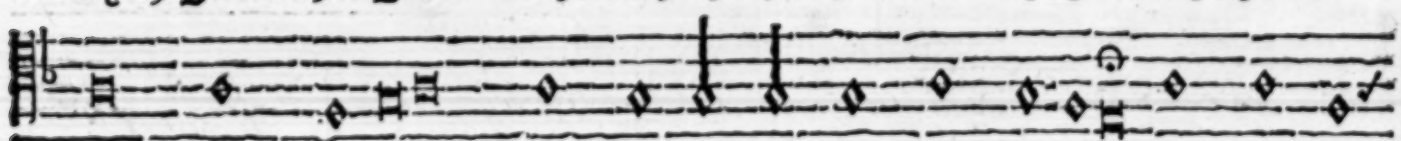
the mighty from theyr seate, and hath exalted the humble and meeke



the humble and meeke. he hath filled the hungry with good things



wyth good thinges and the riche he hath sente empty away. he re-



membrynge hys mercy hath holpen his seruaunt Israel, hath holpen

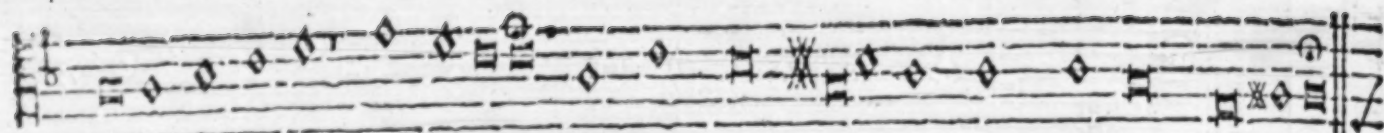


his seruant Israel, as he promised, as he promised to our father Abra-

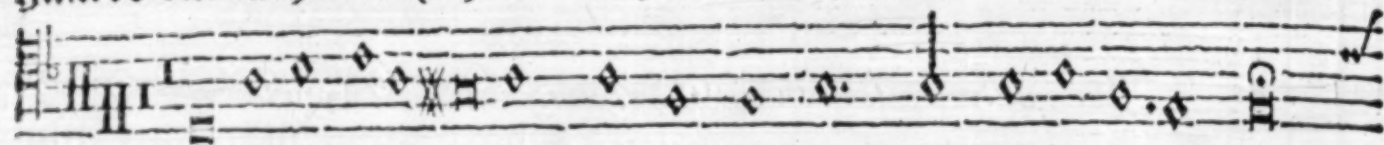
L.i

ham

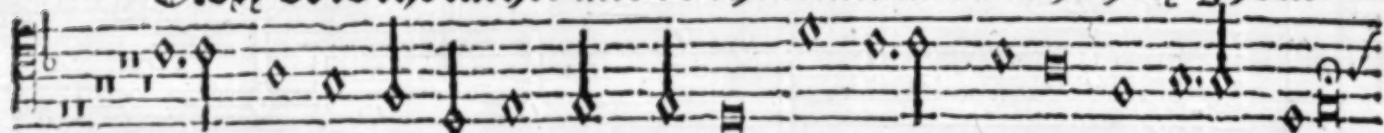
Tenor.



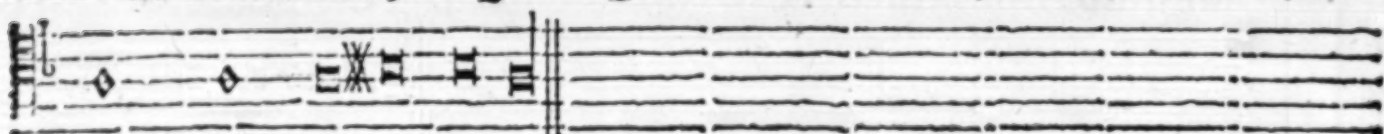
ham to our father Abraham and his sede for euer, and his sede for euer.



Glozy be to the father and to the sonne and to the holy ghost.



As it was in the beginning is now and euer shalbe and euer shalbe

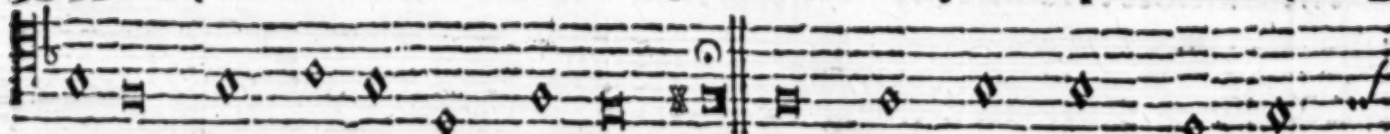


world without ende. Amen.

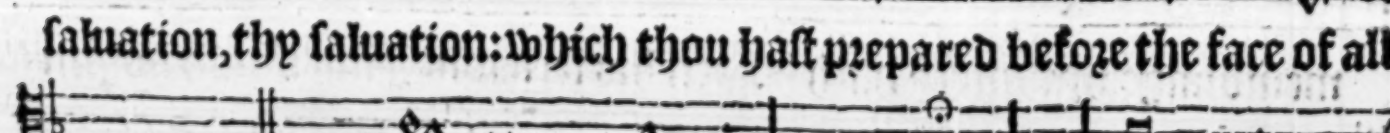
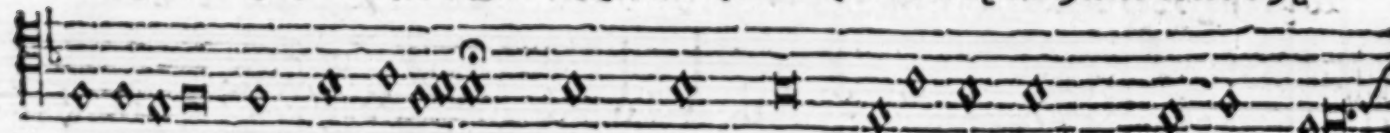
Knight

Nunc dimittis

This Tenor is for Men.

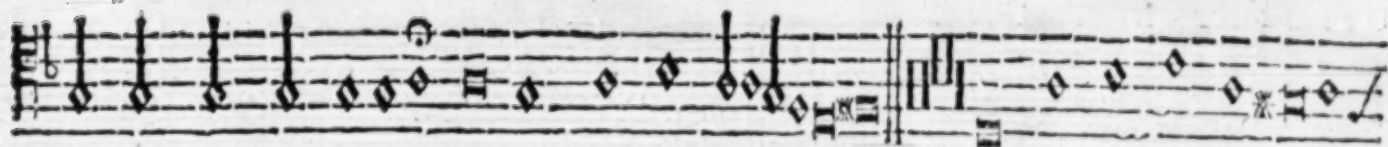


to thy woord, according to thy woord. For mine eyes haue sene thy

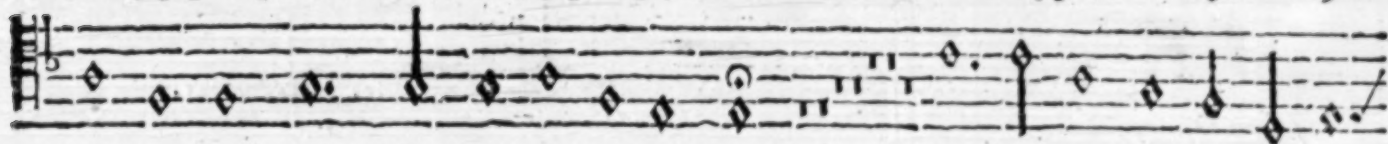


thy people. To be a light to lighten the Gentils, and to be the glozy
of thy

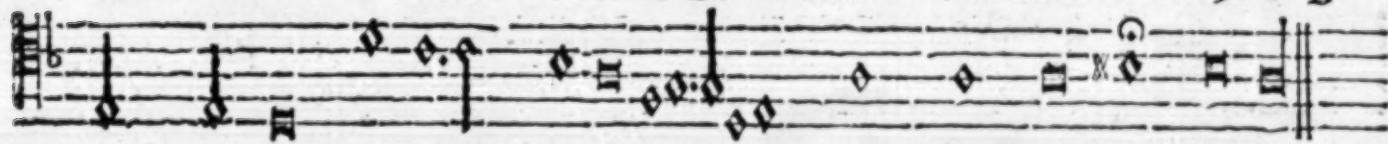
Tenor



of thy people Israel, of thy people Israel, Glory be to the father



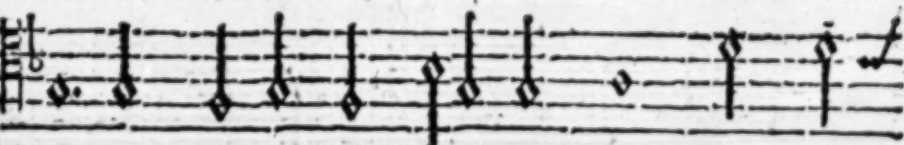
and to the sonne and to the holy ghost: As it was in the begin-



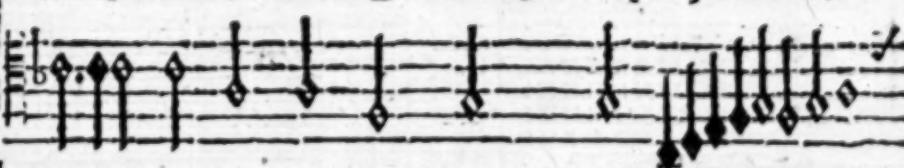
ning, is now and euer shalbe *ij* world without end. Amē. *Knig.*

Venite exultemus.

This morning prayer is for chidren.



Come let vs sing vnto the Lorde, lette vs



hartely reioyce in the strength of our saluation



Let vs come befoze his pzeſence with thankesgeuing, and ſhewe our



ſelues glad in him with Pſalmes. For the Lord is a great God and a

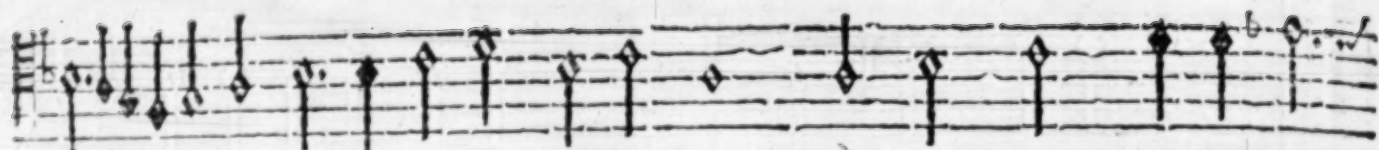


great kinge aboue all gods. In his hands are all the corners of

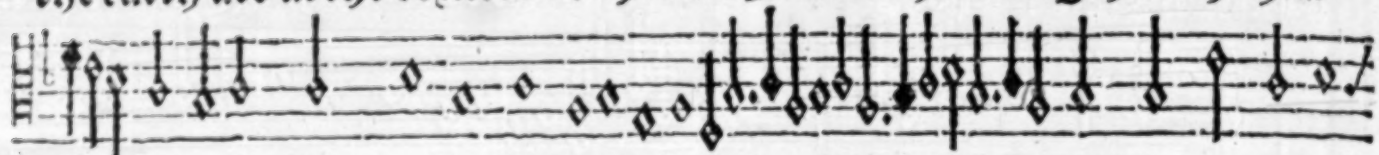
L.ii.

the

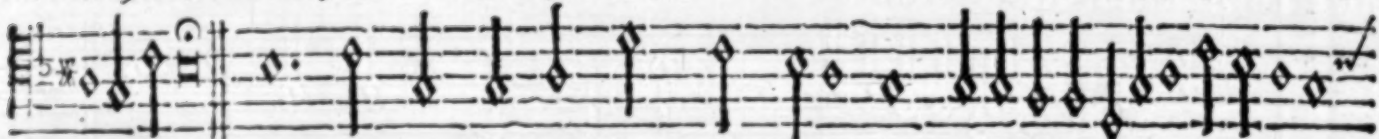
Tenor



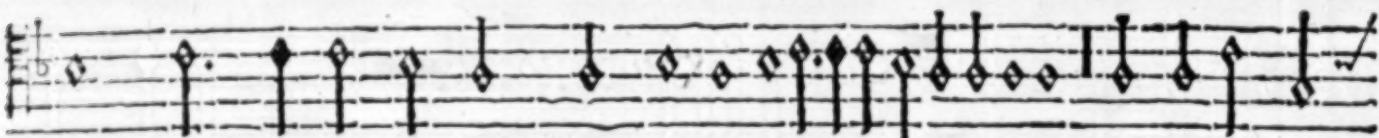
the earth are al the corners of the earth. And the strength of the hills



is his also. The sea is his and he made it and his hands prepared the



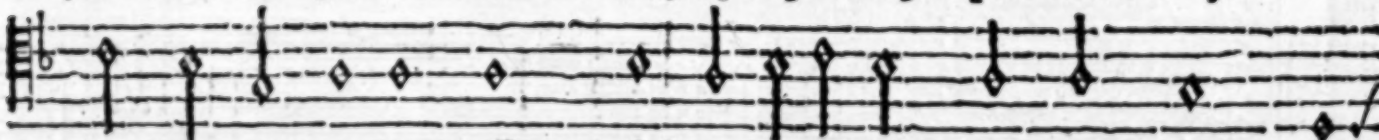
dry lande. Come let vs worship and fal down *ij*



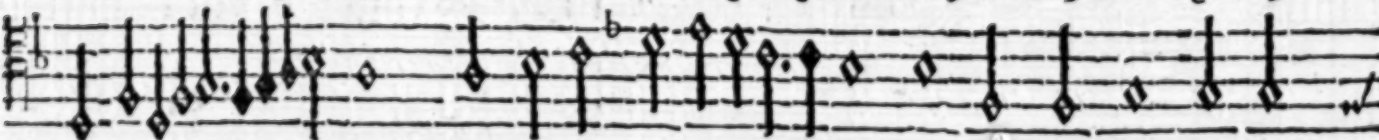
and knele before the Lord our maker. *ij* for he is the



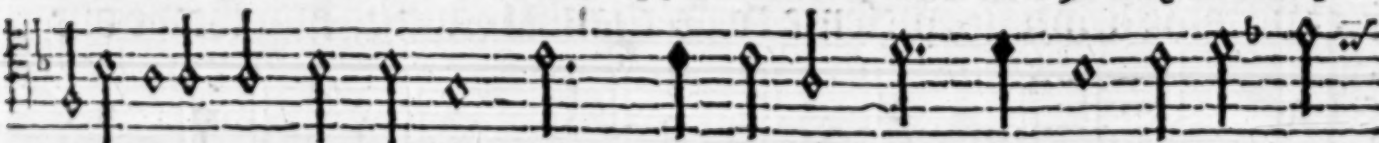
Lord our God. *ij* And we are the people of his pasture *ij*



and the shepe of his handes. To day if ye will heare his voyce har-



den not your hartes as in the prouocation and in the day of temp-



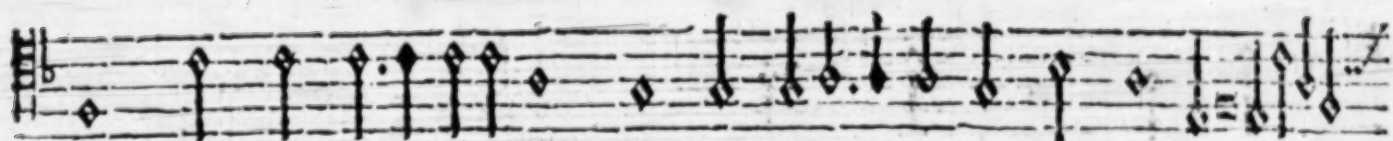
tation in the wildernes, when your fathers tempted me, proued me



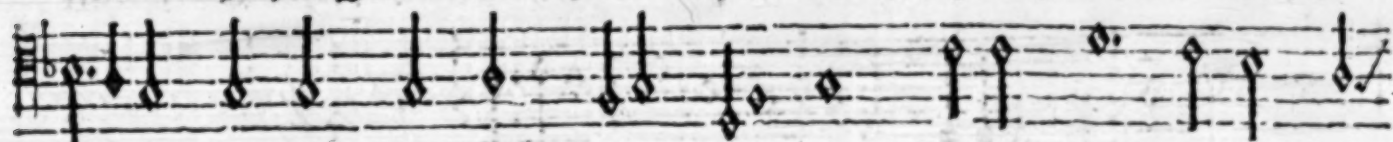
and saw my workes. *ij*

Forty yeares long was I gre-
ued

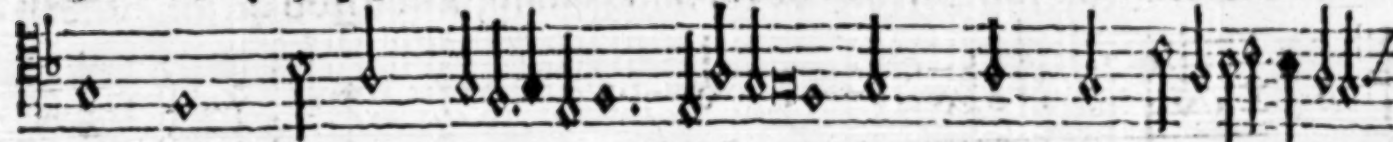
Tenor



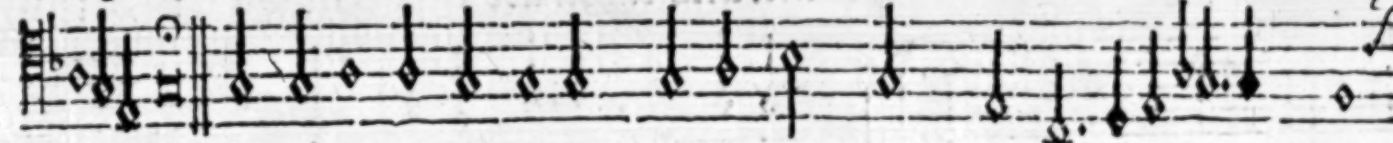
ued with this generations, and sayd it is a people that do erre in their



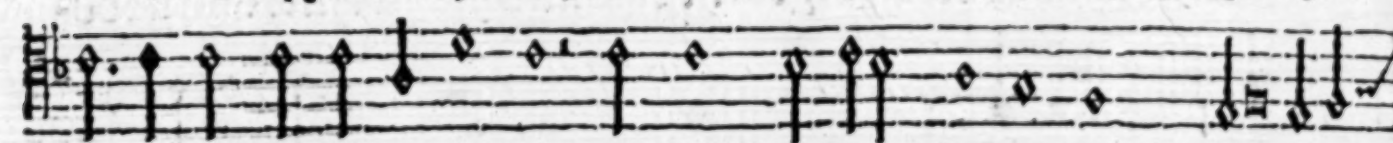
hartes, for they haue not known my wayes, vnto whom I sware in



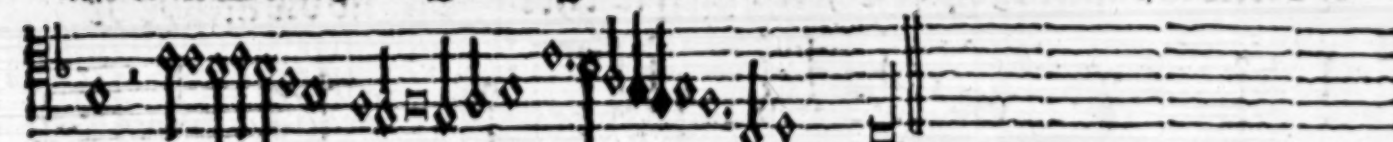
my wrath, I sware in my wrath y^e p^r they should not enter into my



rest. Glozy be to the father and to the sonne, and to the holy Ghost



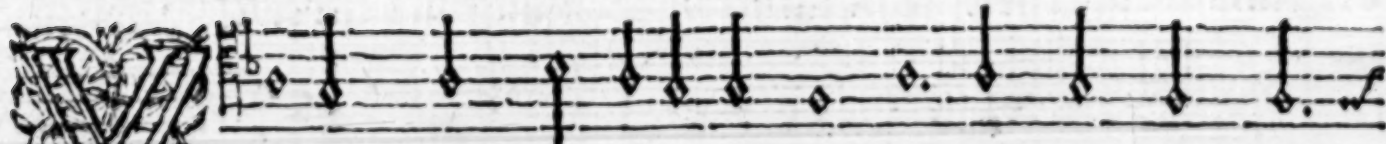
As it was in the beginning is now and euer shalbe worl d without



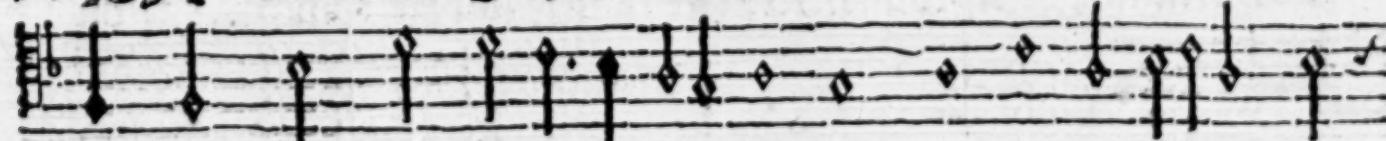
end. y A men. Thomas Causton

Te Deum laudamus

This tenor is for Men.

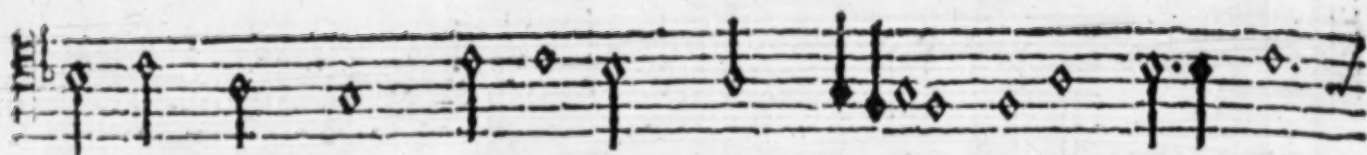


E knowledge thee to be the Lord. All the earth doth wor-

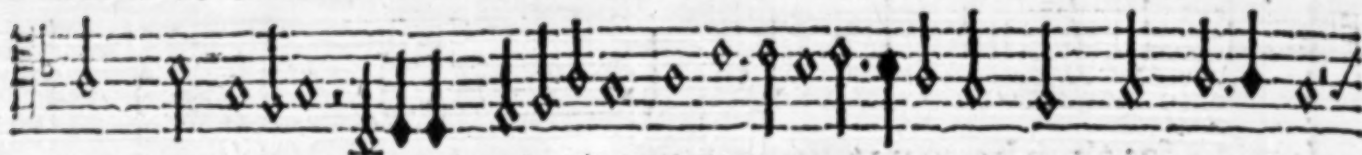


ship thee which arte the father euerlastyng. To thee al aungels cry
aloude

Tenor



aloude, the heauens and all the powers therein. To thee Cherubin

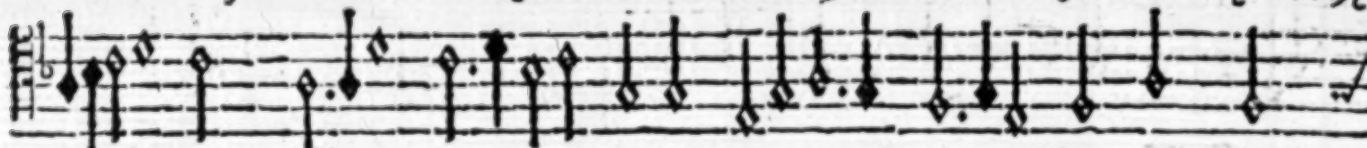


and Seraphin continually do cry. holy, holy, Lord god of Sabaoth

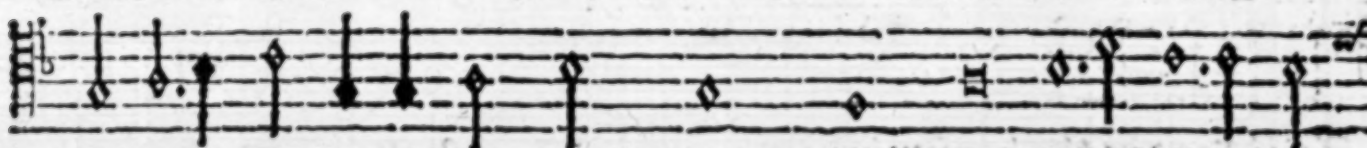


y

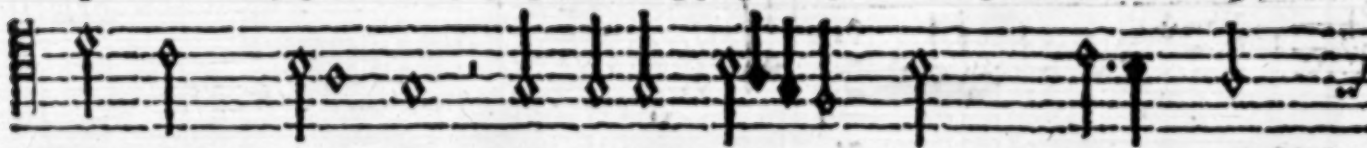
Heauen and earth are ful of the maiesty of thy



glory. The glorious company of the Apostles prayse thee. The good



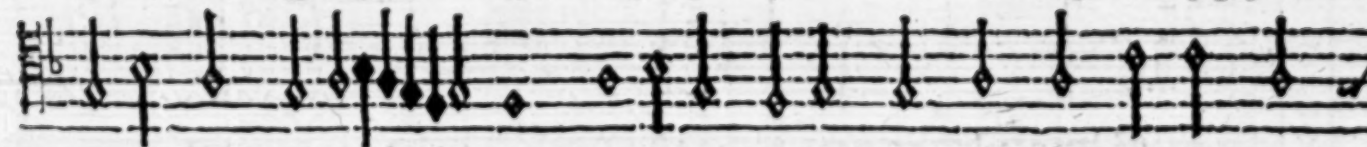
lye fellowship of the Prophetes prayse thee. The noble armye of



Martyrs prayse thee. The holy Churche throughe all the worlde



doth knowledge thee. The father of an infinite maiesty. Thy honou

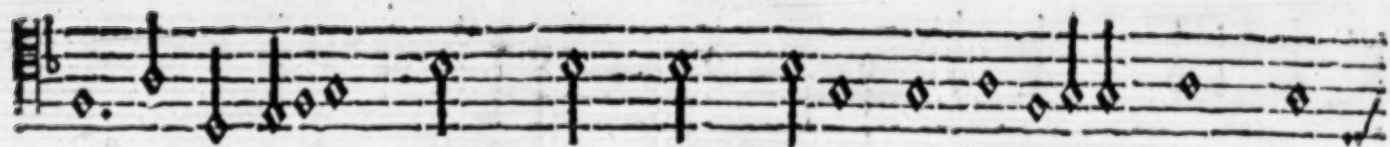


rable true and onely sonne. Also the holy g^host the comforter, thou

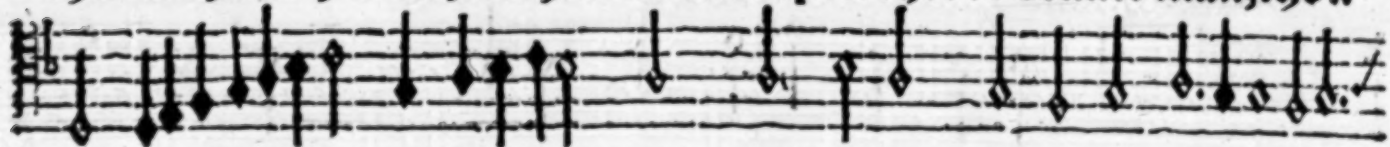


art the king of glory O Christ, thou art the euerlasting son of the fa-
ther

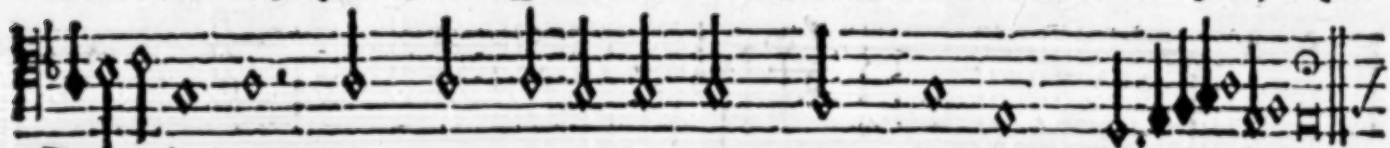
Tenor



ther of the father. When thou tookest vpon thee to deliuer man, thou



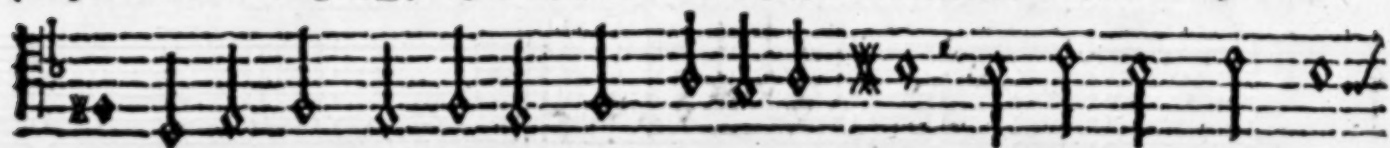
didst not abhorre the virgins wōbe: whā y hadst ouercome the sharp-



nes of death, thou didst open the kyngdome of heauen to all beleuers.



Thou sittest at y right hand of God in y glozy of the father y:



We beleue that y shalt come to be our iudge. We therfore pray thee



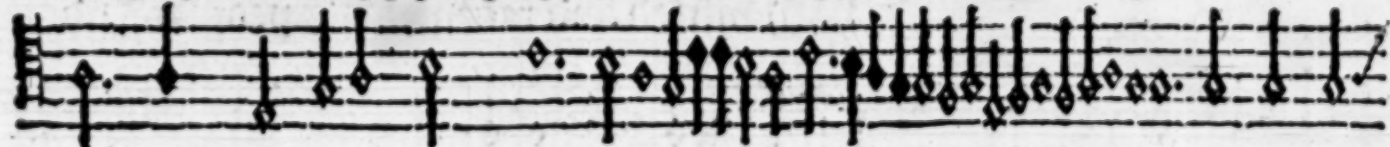
helpe thy seruantes whom thou hast redemed w thy precious bloud.



Make them to be numbred wyth thy sayntes in glozy euerlastyng.



O Lorde saue thy people, and blesse thyne heritage y

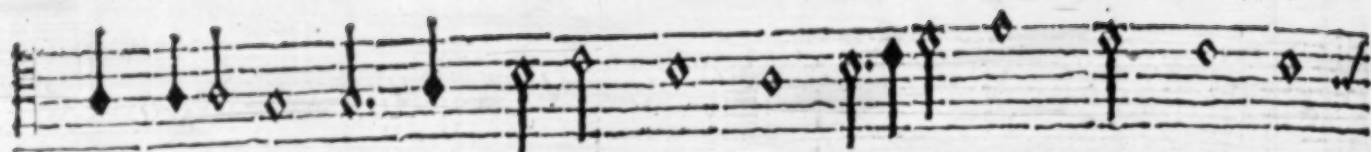


gouerne thē & lift them vp for euer. y

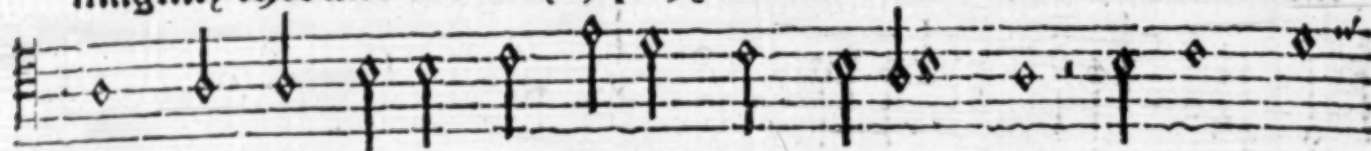
Day by day we
mag.

M.ii.

Tenor.



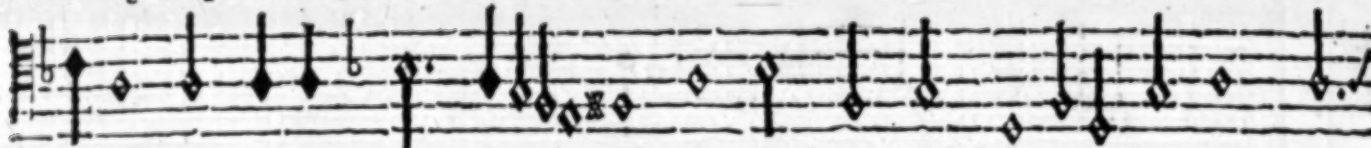
magnify thee and we worship thy name euer world without end.



Vouchsafe, O Lord to kepe vs this day with out sinne, O Lord haue



mercy vpon vs, haue mercy vpon vs, O Lord let thy mercy lighten



vpon vs, as our truste is in thee. O Lord in thee haue I trusted, let



me neuer be confounded.

ij

Thomas Causton

Benedictus.

This tenor is for Men



Blessed be the Lorde God of Israell, for he



hath visited and redeemed his people: And



hath rayled vp a mighty saluation for vs, in the house of his seruauit

Dauid

Tenor



Dauid. As he spake by the mouth of his holy Prophetes, which hathe



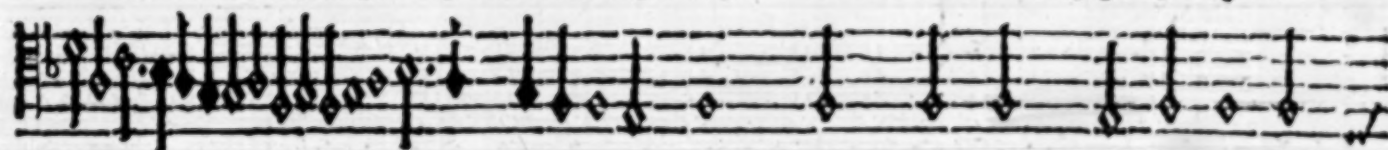
bene since the world began: That we should be saued from our enemies,



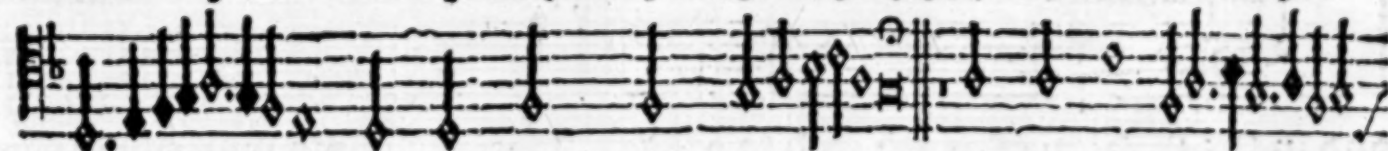
and from the handes of all that hate vs. To perfoyme the mercy pro-



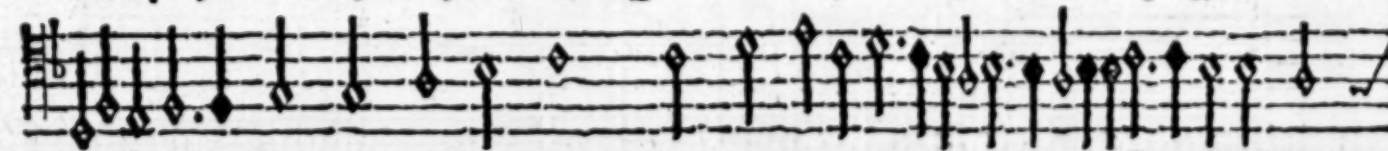
mised to our fathers, to our fathers, and to remember hys holy coue-



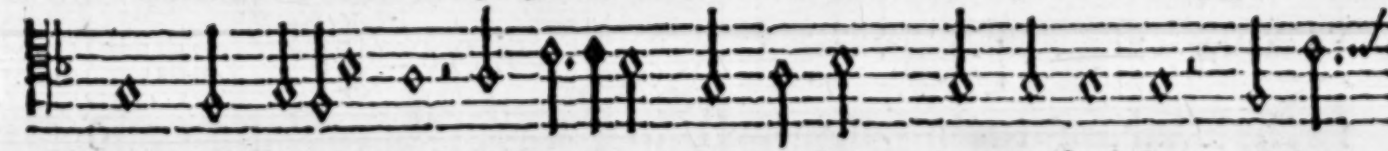
naunt y To perfoyme the othe which he sware to our father



Abraham that he would geue vs y That we beyng deliuered



deliuered out of the handes of our enemies, y myght serue



hym wythout feare, in holines and righteousnes before hym: in ho-

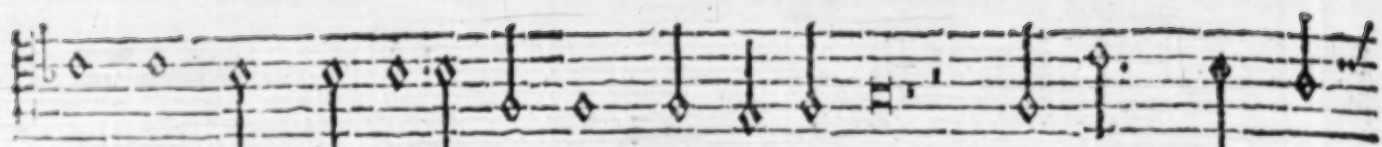


lines and righteousnes before hym y all the dayes of our lyfe. And

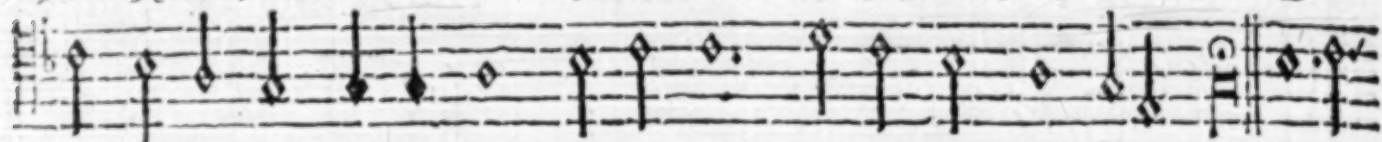
R. i.

thou

Tenor



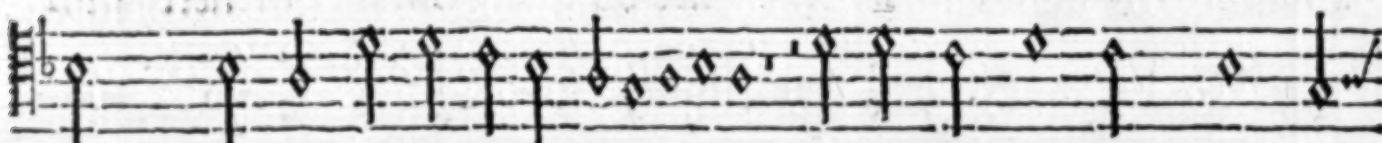
thou chyld shalt be called the prophet of the highest, for thou shalt go



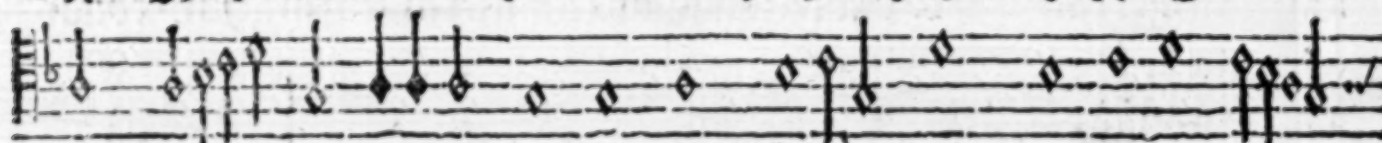
before the face of the Lord, of the Lord, to prepare his wayes. To geue



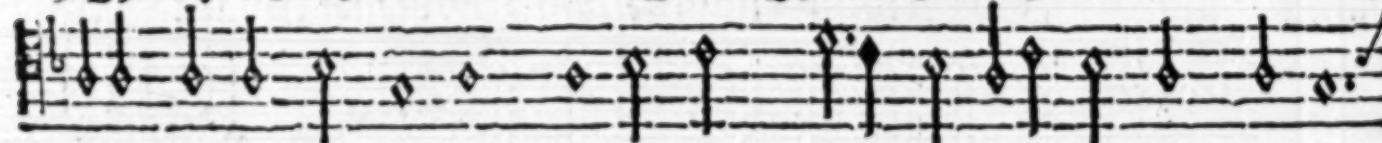
knowledge of saluation vnto his people, for the remission of their sinnes



Through the tender mercy of our God, whereby the day spring from an



high y hath visited vs. To geue light to them that sit in darknes,



and in the shadow of death, and to guide our feete into the way of peace



and to guide our fete into the way of peace. Glory be to the father and



to the sonne, and to the holy ghost: As it was in the beginning and



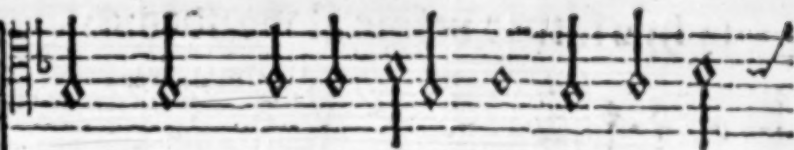
is now and euer shalbe, world without end, Amen. Thomas Causton

The

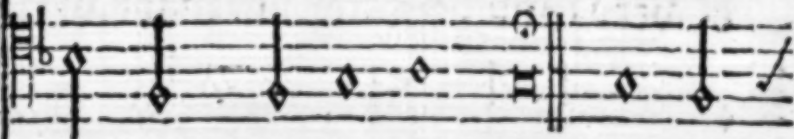
Tenor

The Communion.

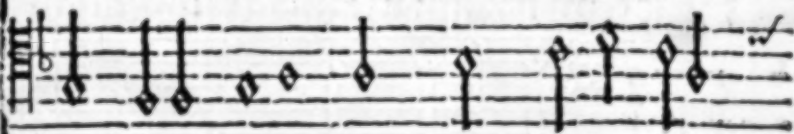
This Tenor is for children.



Lord haue mercy vpon vs, and encline



our hartes to kepe this law. Lord haue



mercy vpon vs, and write al these thy

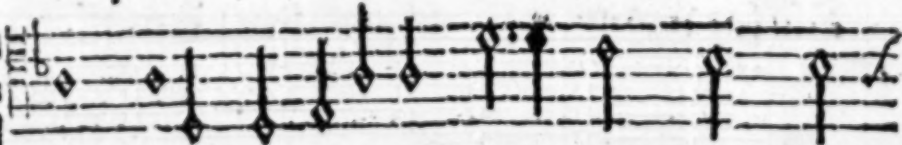


lawes in our hartes we beseech thee

Thomas Causton

The Communion.

This Tenor part is for children



He father almighty, maker of heauen and



earth, and of all thyngs visible and inuisible:



and in one Lord Iesu Christ, the onely begotten son of god, begotten
R. ii. of

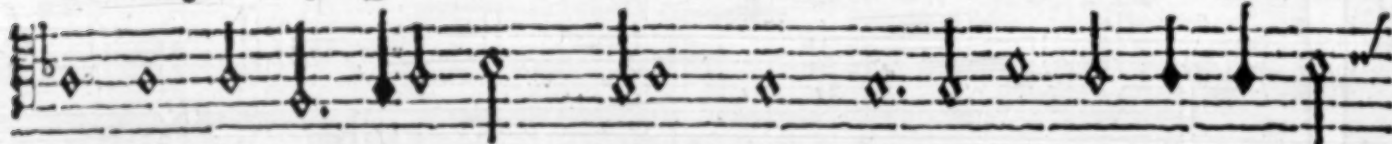
Tenor.



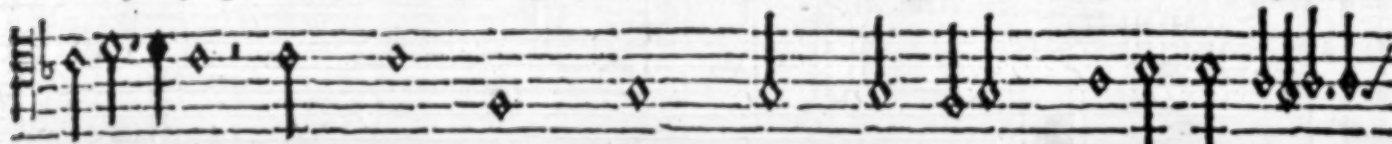
of hys father befoze al woꝛldes: God of god, lyght of lyght very God



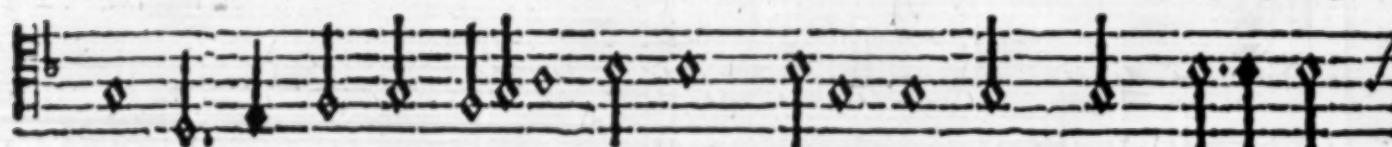
of very God, begotten not made, beyng of one substaunce wyth the



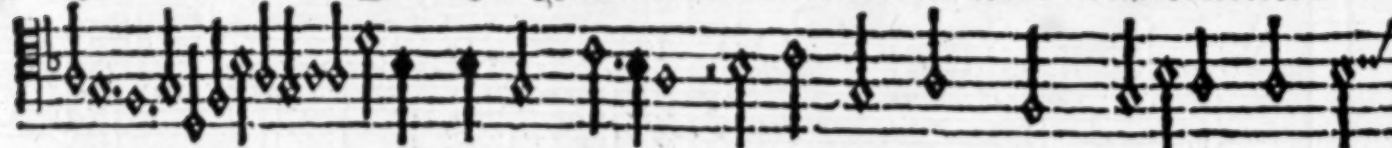
father, by whom al thyngs were made: who foꝛ vs men and foꝛ our



saluation came down from heauen, and was incarnate by the holy



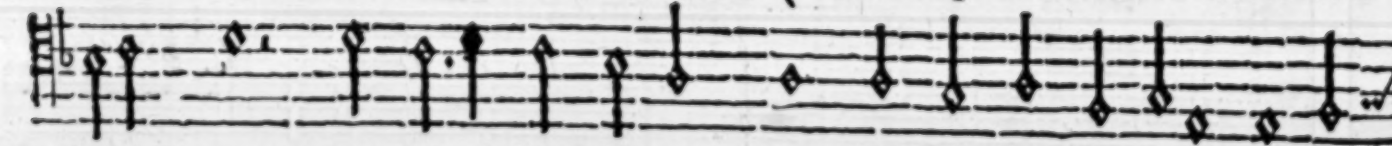
ghost of the virgin Mary, and was made man. And was crucified



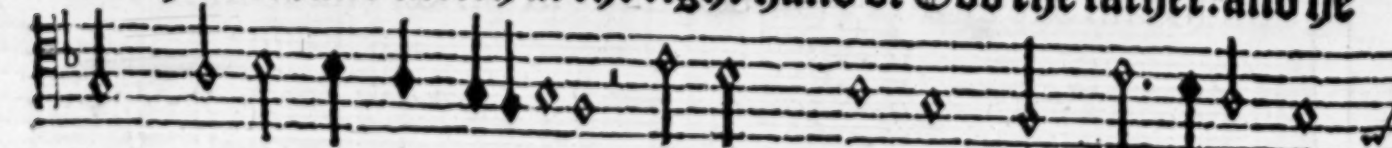
also foꝛ vs vnder Pontius Pilate: he suffred and was buried, and the



third day he rose agayne accordyng to the scriptures. And ascended



into heauen, and sitteth at the right hand of God the father: and he



shal come agayne wyth gloꝛy to iudge both the quick and the dead,
whose

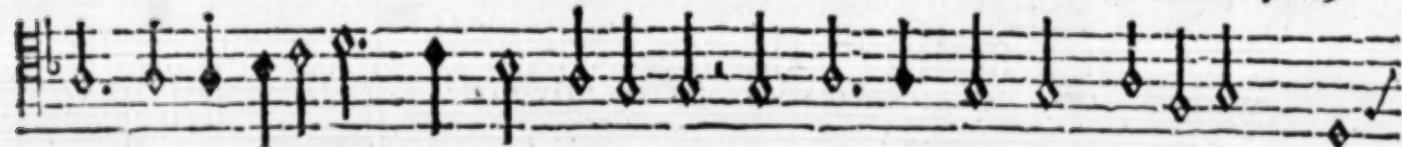
Tenor



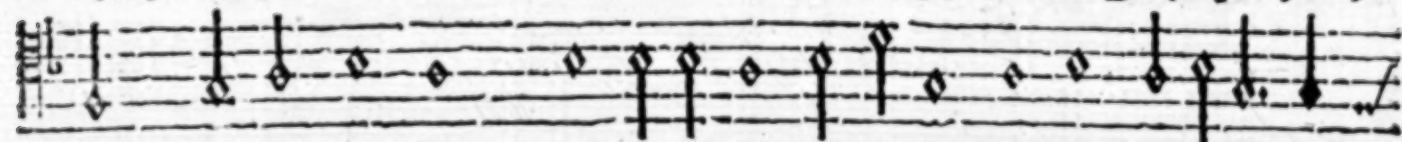
whose kingdome shal haue no end. And I beleue in the holy ghost, the



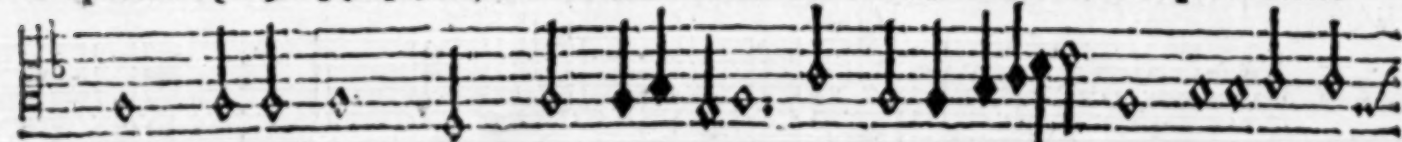
Lord and geuer of life, who procedeth from the father and the son, who



with the father and the son, together is worshipped and glorified, who



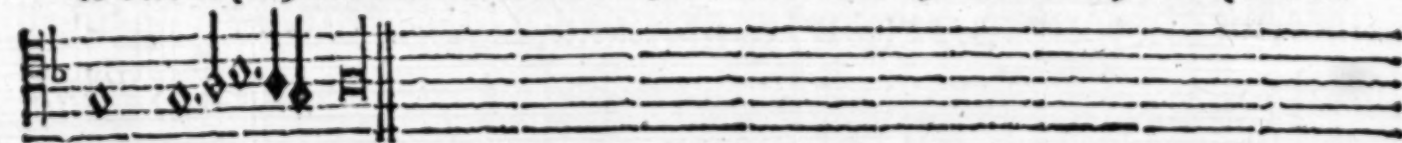
spake by the prophets. And I beleue one catholike and Apostolike



church. I acknowledge one baptism for the remission of sins and I



looke for the resurrection of the deade and the life of the worlde to



come. Amen.

Thomas Causton

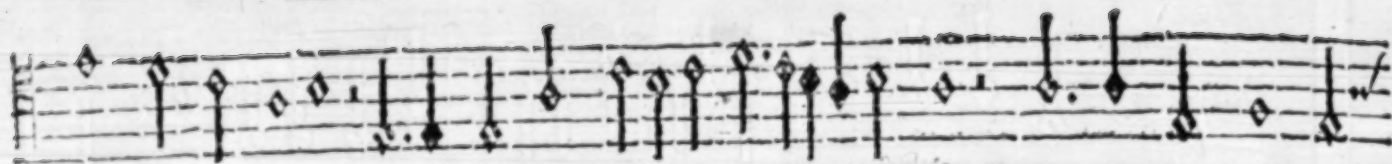
The Sanctus

This tenor is for children.



Holy, holy, holy, Lord God of hostes, heauen and earth are
D.i. full

Tenor.



ful of thy glory, glory be to thee O Lord most high, glory be to thee



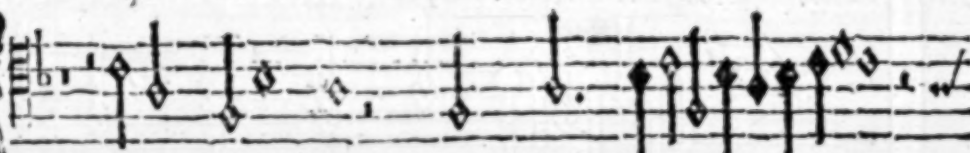
O Lord most hygh.

Thomas Causton

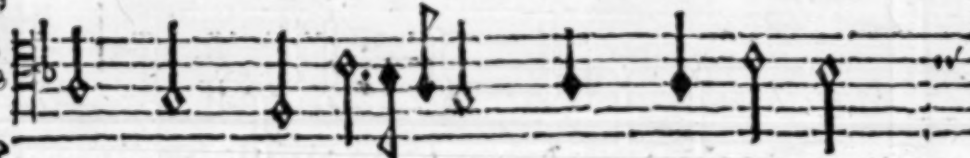
The Communion.

This tenor is for children.

T.C.



And in earth peace, good wil to wardes men,



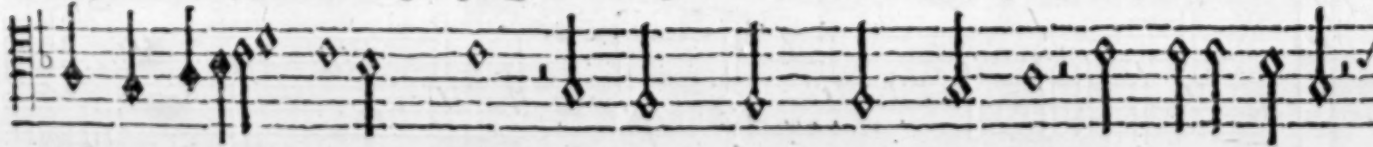
we prayse thee, we blesse thee, we worshippinge



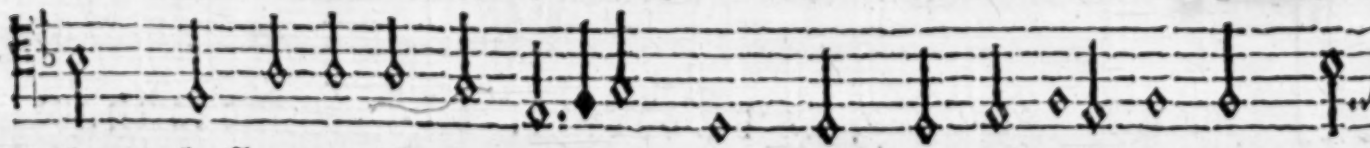
thee, we glorify thee: we geue thanks to thee, for thy great glory. O



Lord God, heauenly kyng God the father almighty: O lord y onely



begotten son Iesu Christ, O Lord God, lamb of God, son of y father,



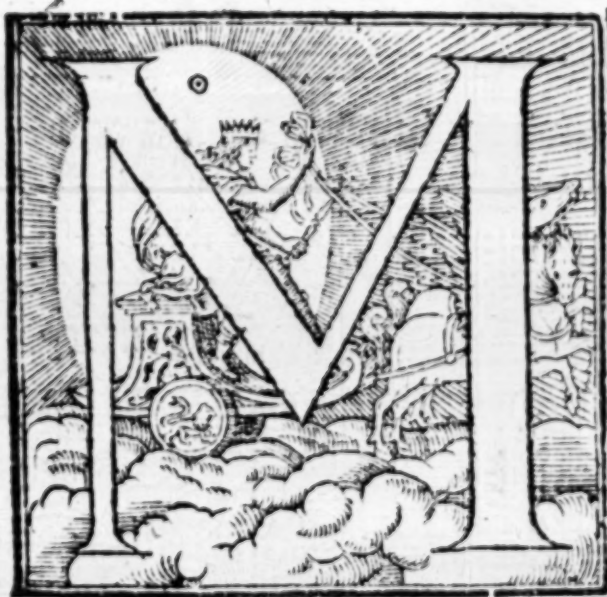
that takest away the syns of the world, haue mercy vpo vs, thou that
takest

Tenor

takest away þe sins of þe world, haue mercy vpon vs: thou þe takest away
the sins of þe world, receyue our prayer: Thou þe sitst at þe right hand of
God the father *ij* haue mercy vpon vs, haue mercy vpon vs: for
thou onely art holy, art holy, þe only art þe Lord: *ij* þe only O Christ w
the holy ghost art most high, in the glory of God the father. Amen.

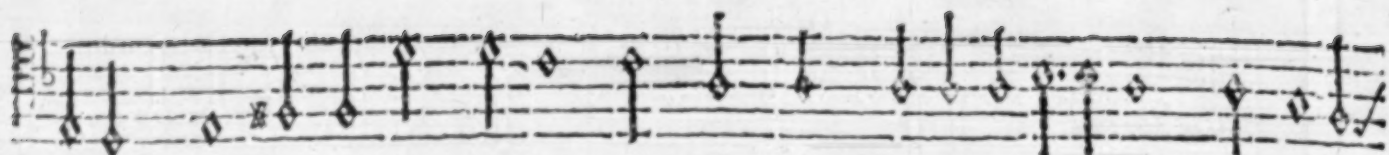
Euening Praier.

This tenor is for children



Y soule doth magnify the Lorde, and
my spirite reioysed in God my sauour.
For he hath regarded the lowlines
D.ii of

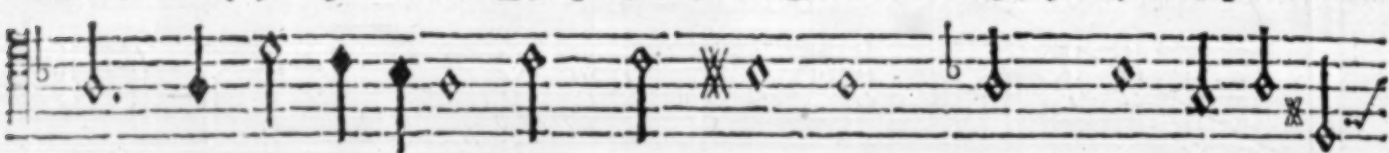
Tenor



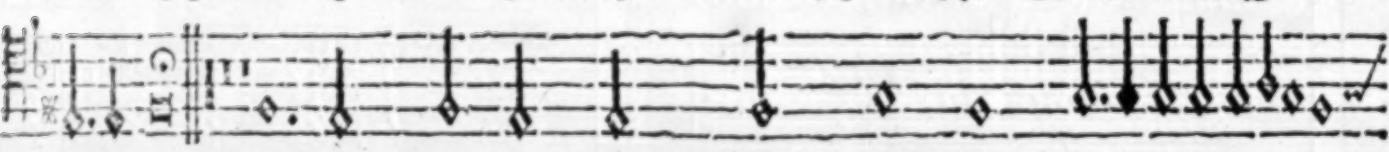
of his handmaidē. For behold frō hencefoꝛth al generations shal cal me



blesſed For he that is mightye hath magnified me, & holy is hys name



And hys mercye is on them that feare hym thꝛoughoute all gene-



rations. He hath ſhewed ſtrength wyth hys arme, ij



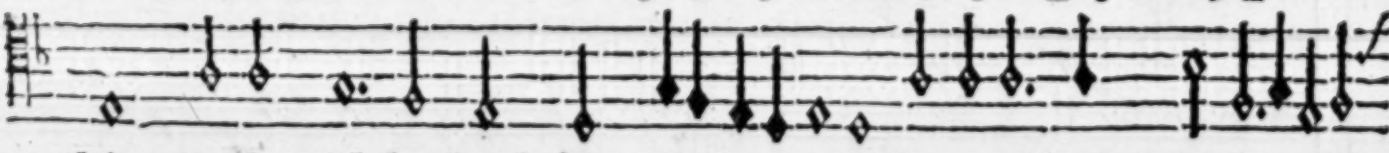
he hath ſcattered the pꝛoud in the imaginacion of theyꝛ harts. He hath



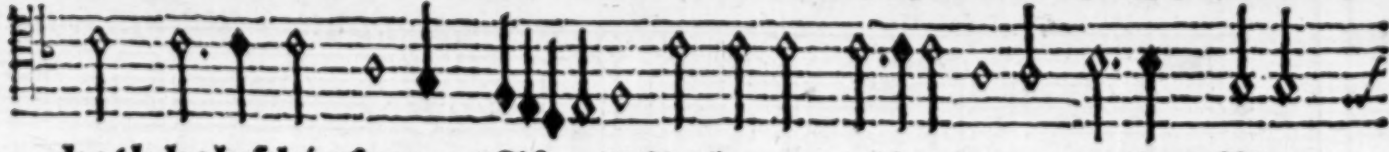
put down he hath put down ij the mighty from theyꝛ ſeat, & hath



exalted the humble & meeke. He hath filled the hungry wth good

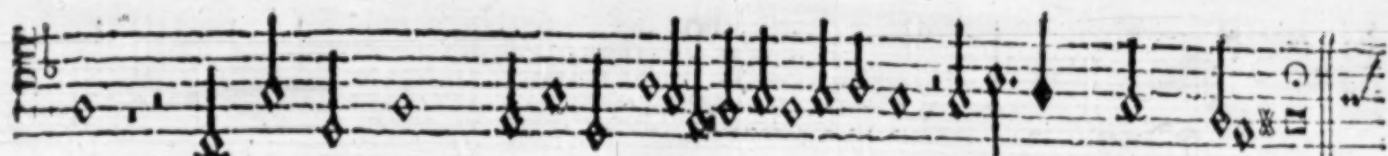


things & the rich he hath ſent empty away. He remēbꝛing his mercye



hath holpē his ſervant Iſraell. As he pꝛomiſed to our father Abꝛa-
hau

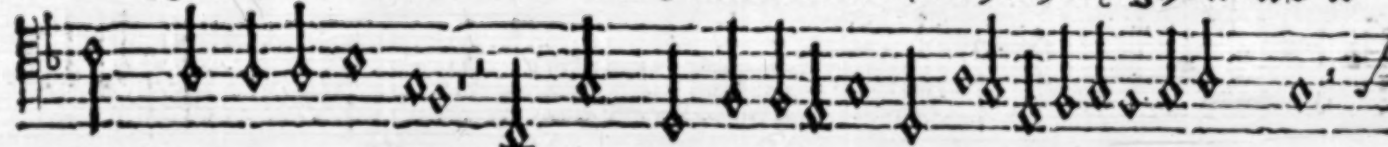
Tenor



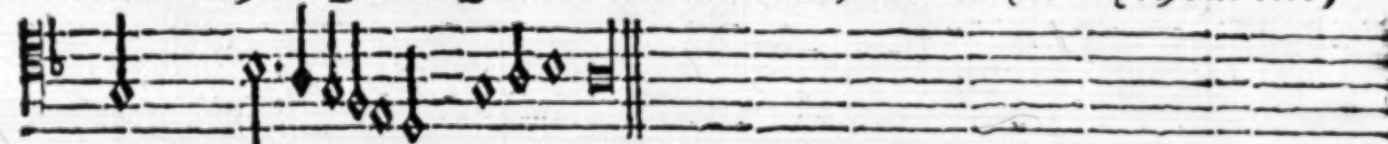
ham and to his seede for euer, *y* & to his seede for euer.



Glozy be to the father and to the sonne and to the holy ghost. As it



was in the beginning is now and euer shalbe world wythout end,

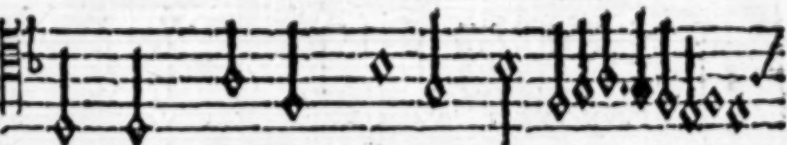


world without end. *A* men.

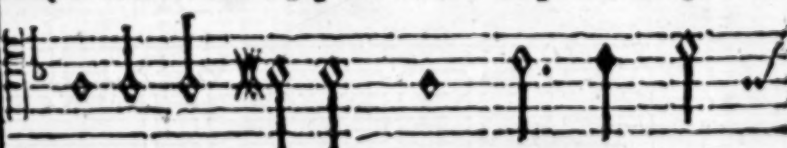
Thomas Causton

Nuncdimittis

This tenor is for children.



Ord now let thy seruant depart in peace



according to thy word: for mine eyes

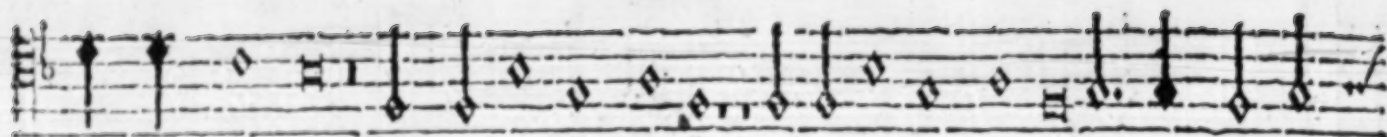


haue sene, *y* thy saluation. Which

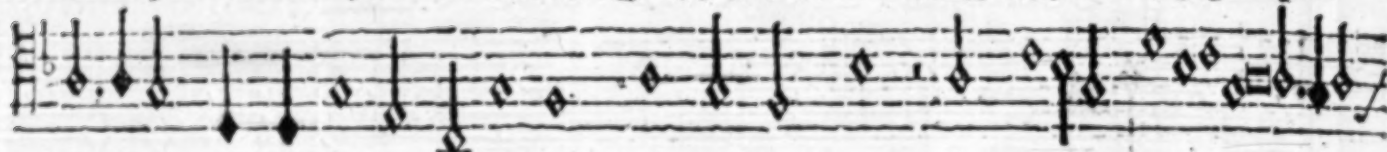


thou hast prepared before the face of al people. To be a light to ligh-
P.i ten the

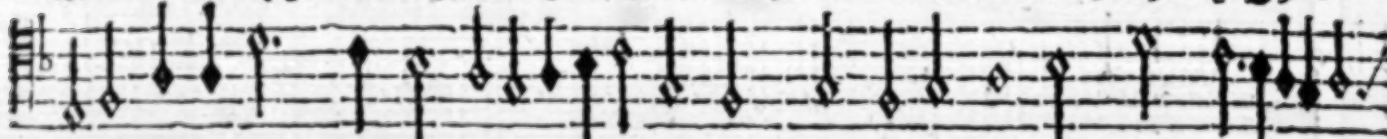
Tenor



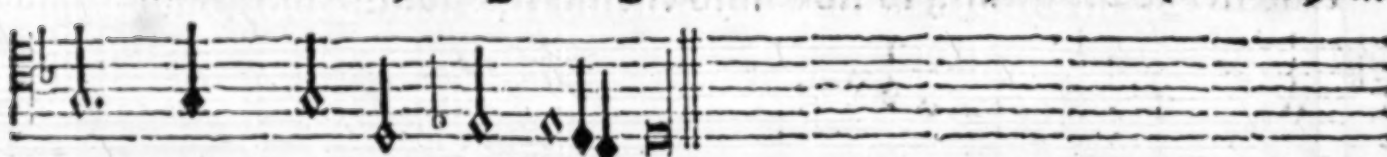
ten the Gentils, and to be the glory, & to be the glory of thy people



Israel. Glory be to the father and to the sonne and to the holy ghost:



As it was in the beginning is now and ever shalbe world without

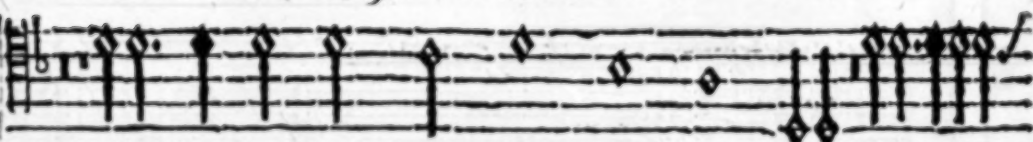


end, world without end. Amen.

Thomas Causton

A prayer

This tenor is for children



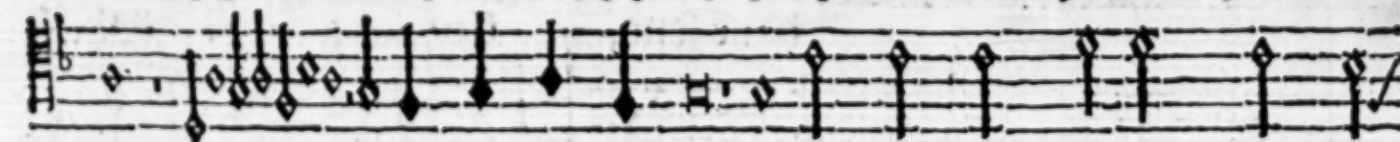
Relieve vs O Lord that are weak and feble. y



and shew thy greate mercy, and

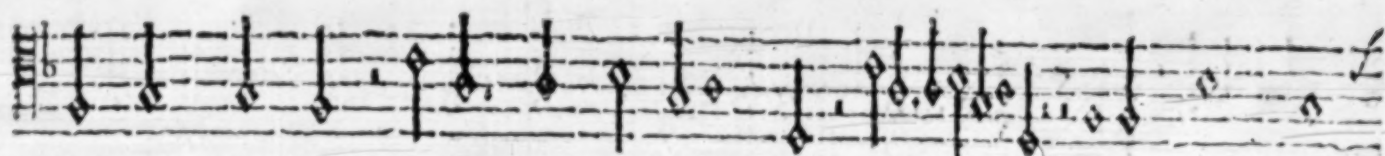


shew thy great mercy vnto thy pooze people. Turne thou our harts O

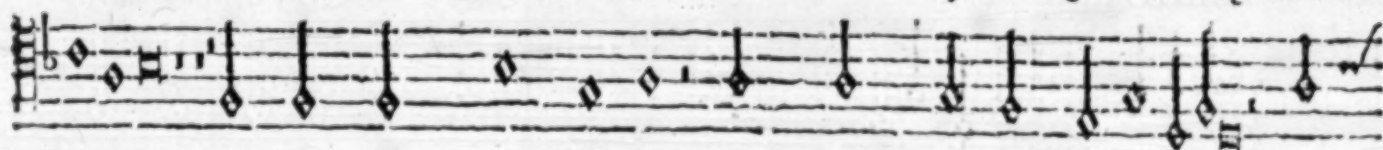


Lord y & we shal turned be, regard our sighes & sobs, which fro
our

Tenor



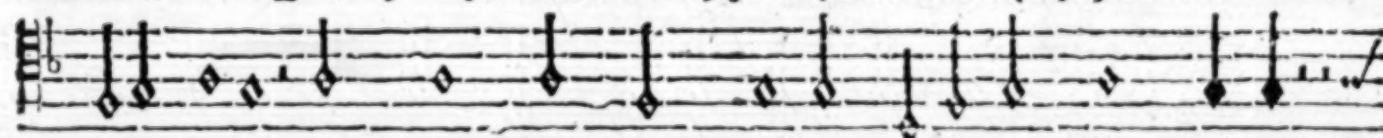
our hartes do flow, forget our former crimes. *ij* y we may cleaue



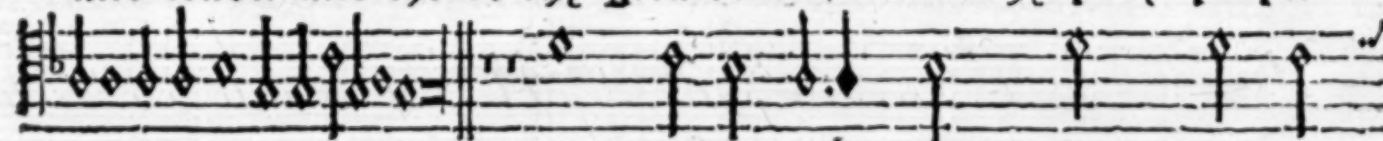
to thee that we may cleaue to thee, and worke in thy vineyard where



vertues al do grow, *ij* Do thys for vs O Lord, that are weake

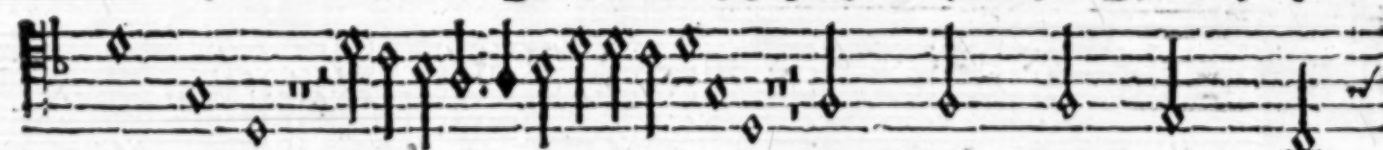


and feable and shewe thy greate mercye vnto thy poore people



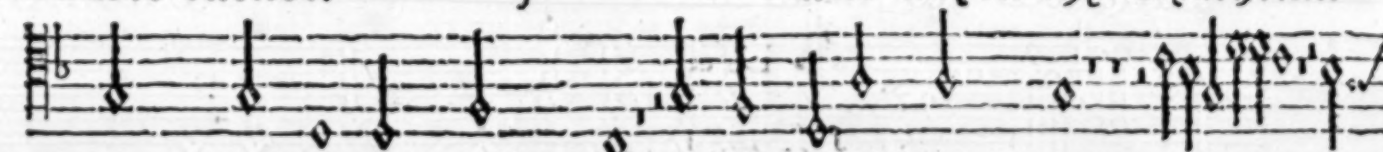
ij

greate is thy pitie Lorde thoughe dayelye



wee offende. *ij*

And stayest thy wraathfull



hande, and amids thyne yre, on mercy stil thou thinkest. *ij* O



Lord we wil amend, forgeue and spare vs now, and as we do deserue

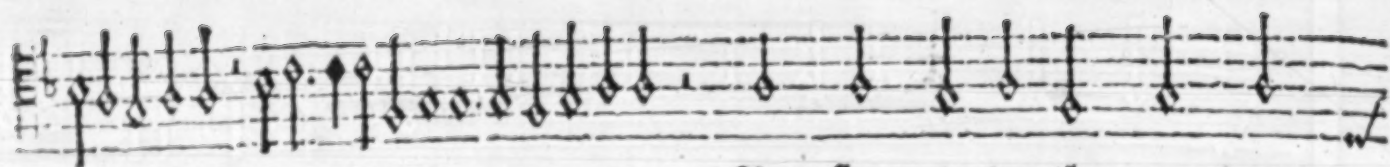


Relieue thou vs O Lord that are weake and feeble. *y*

ii

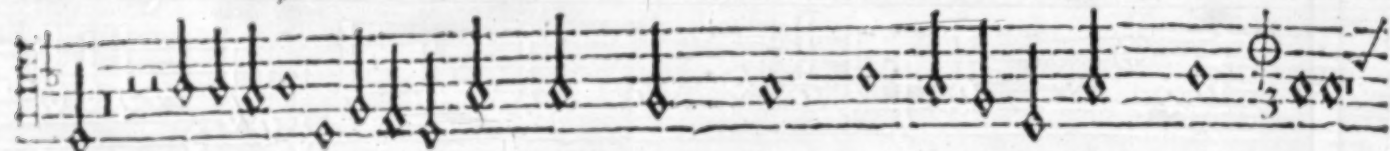
And

Tenor.



ij

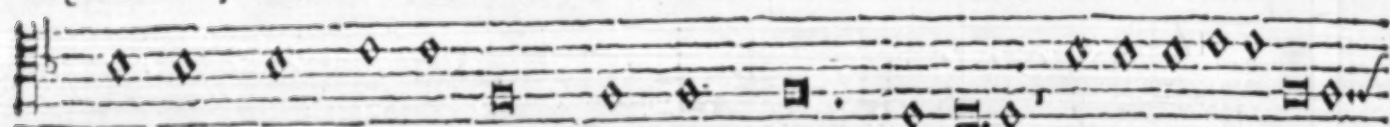
And shew to vs thy great mer-



cye:

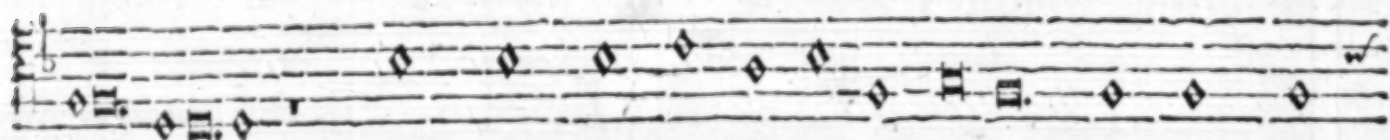
ij

and shewe thy great mercy vnto thy pooze people

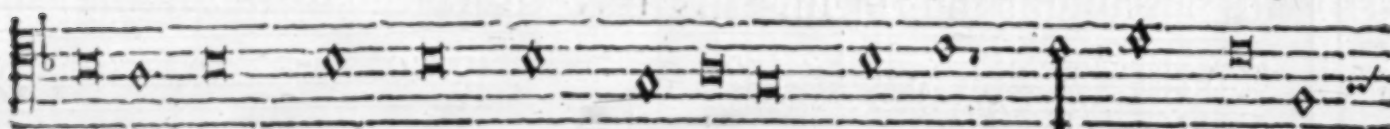


Relene thou vs, O Lord, that are weake and feble,

ij



and shewe thy mercye to thy people. Relene thou



vs O Lorde that are weake and feeble, and shew thy great mercy



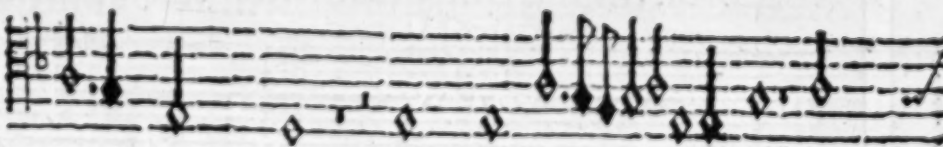
vnto thy pooze people, shew mercy to thy people. A men T.C.

A prayer

This tenor is for Men



Care the voyce and prayer of thy seruauntes,



of thy seruaunts, that they make before thee

this

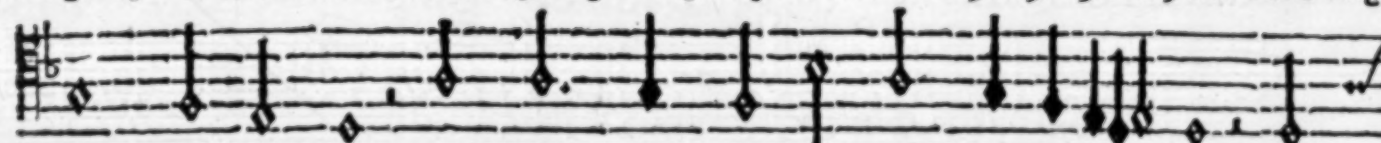
Tenor



thys day that mine eyes may be open toward this house, night and



day ij euer towarde this place, ij of which thou hast said my



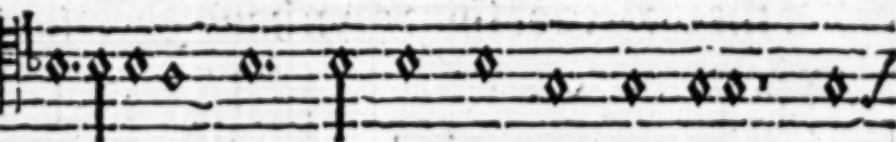
name shalbe there, and when thou hearest haue mercy on them, and



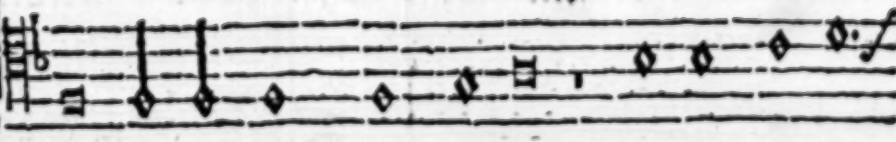
when thou hearest haue mercy on them. ij y M.Talis

A prayer.

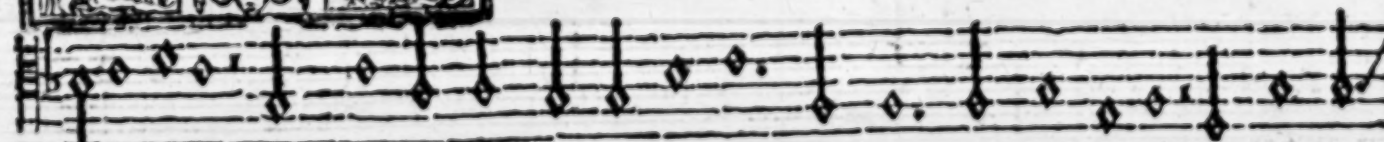
This tenor is for children.



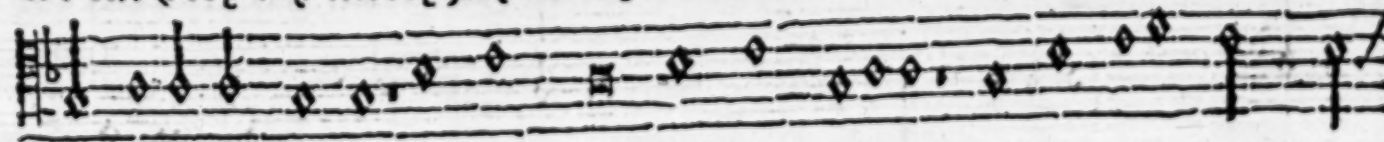
Eternall God almighty, iust and holy, whose



name is the Lord God of hostes, to thee O lord

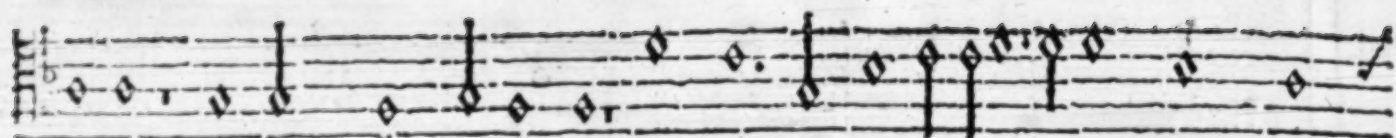


we cal & cry for mercy, for mercy: to thee O Lord we cal & cry for mercy,

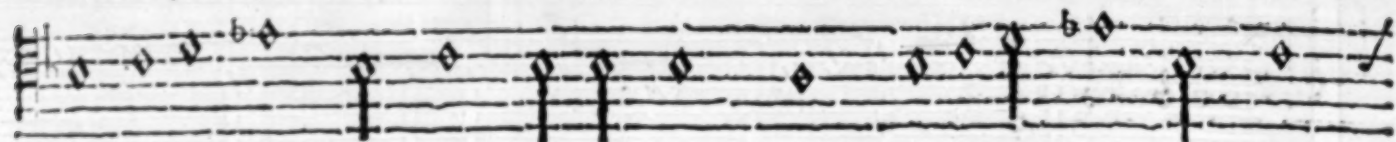


for mercy: for mercy: against thee we haue offēded, we & our fathers haue
D.i. sinned,

Tenor



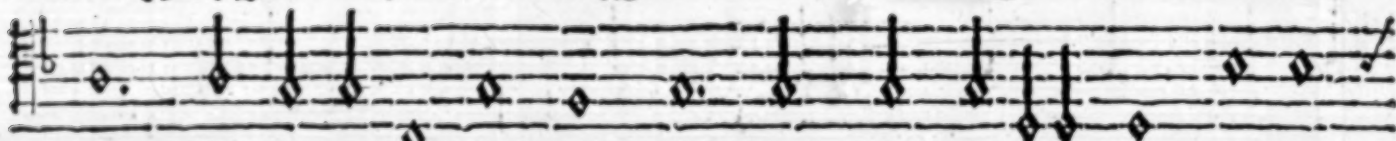
sinned, we haue done vniustly, we haue comitted iniquitie, now graunt



to vs O Lord thy great mercy, now graunt to vs O Lord thy great



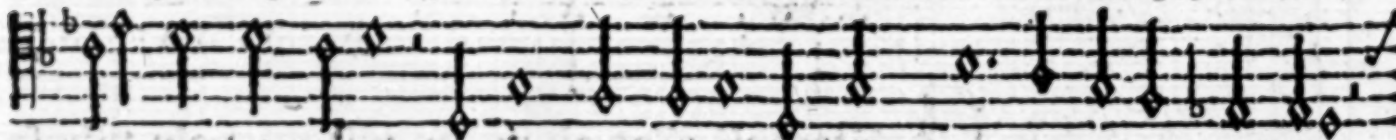
mercy, for great is our miserie, great is our miserie, great is our miserie.



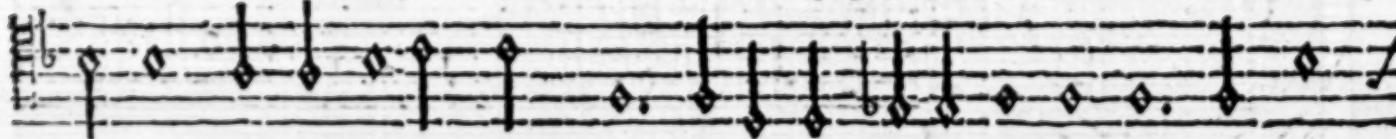
Saue thy people O Lord and blesse thine own inheritance, despyse



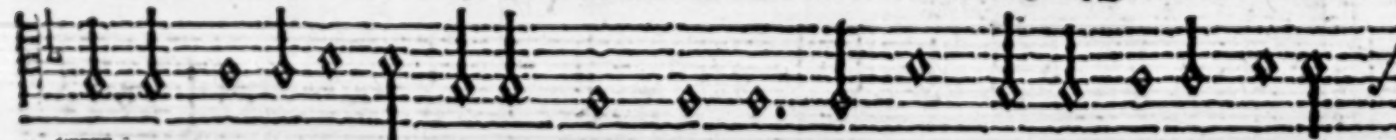
not the workes of thine own hands, because we be sinfull, thou shalt



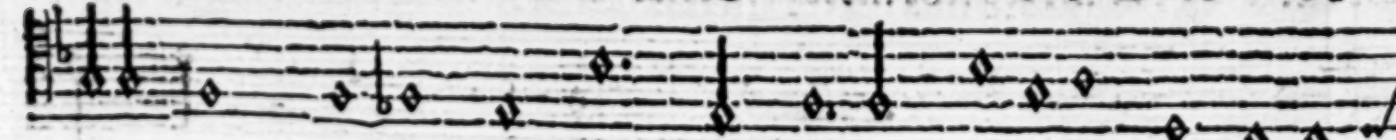
be called mercifull, because we be sinful, thou shalt be called merciful,



because we be sinfull, thou shalt be called mercifull, forgeue vs now



for the glory of thy holy name, forgeue vs now for the glory of thy



holy name, that we may know thou art more mercifull then we de-
serue

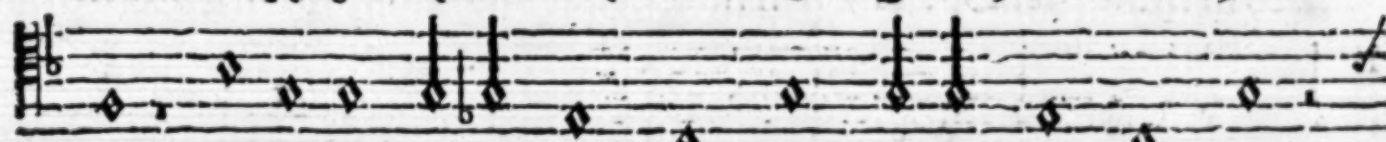
Tenor



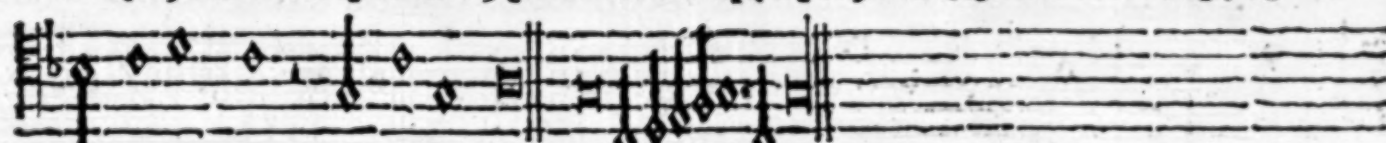
serue. We shall geue thanks to thee O Lorde, and reioyce in thy



laude and prayse for euermore: We shall geue thanks to thee O



Lord, and reioyce in thy laude and prayse, in thy laude and prayse,



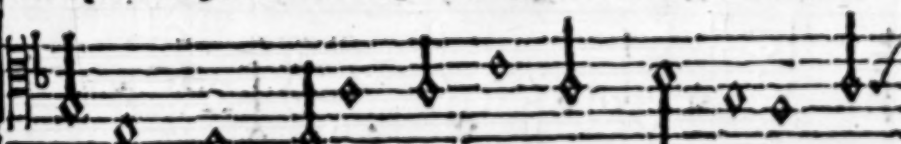
for euermore, for euermore. A men. M. Johnson.

A prayer.

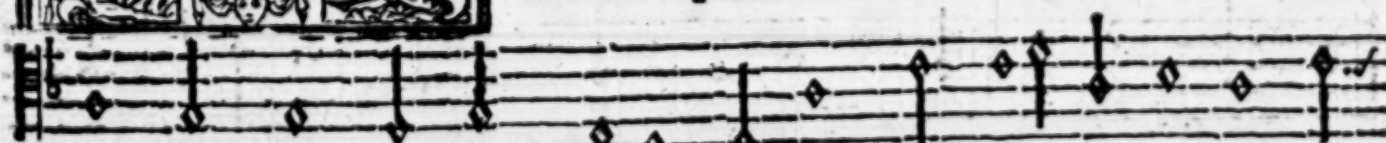
This tenor is for children.



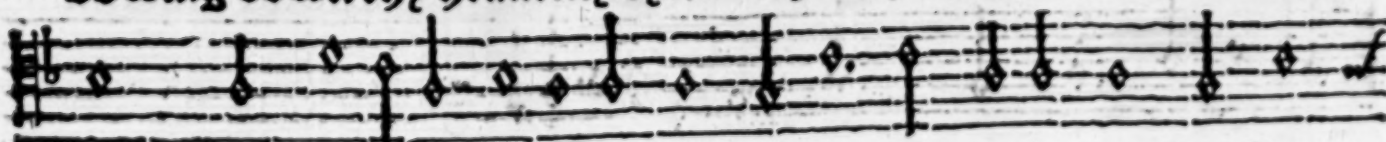
Lord in thee is al my trust, geue eare vnto my



wofull cryes: refuse me not that am vniust, but



bowing down thy heauenly eyes. Behold how I do stil lament, my

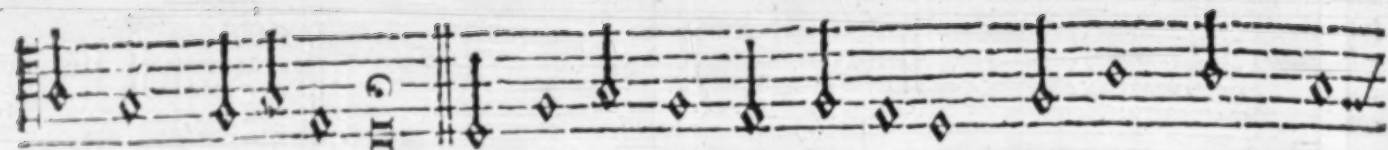


sinnes wherein I thee offed: O Lord for the shall I be shent, sith thee

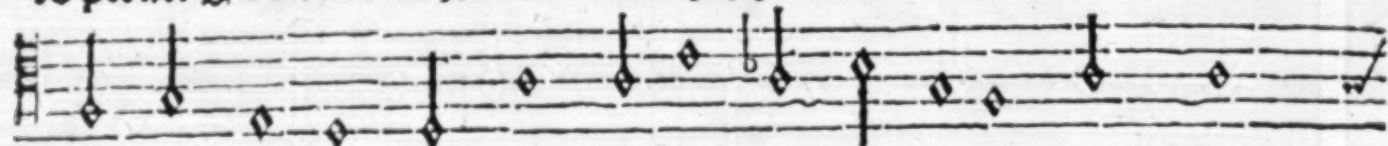
A. ii.

to

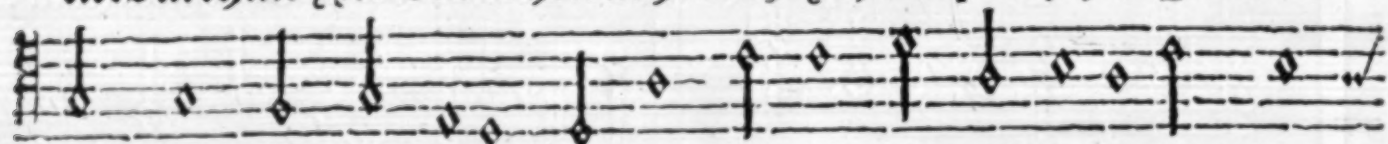
Tenor.



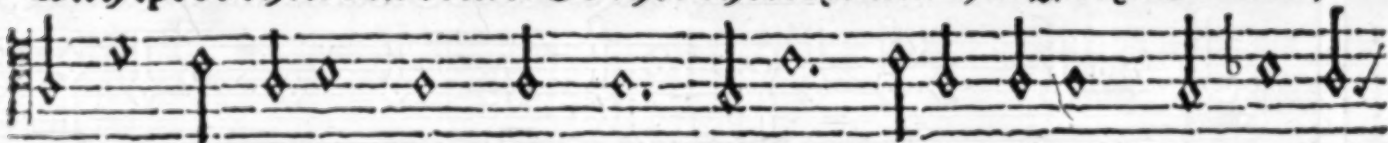
to please I do entend. No no not so, thy wil is bent, to deale with sin-



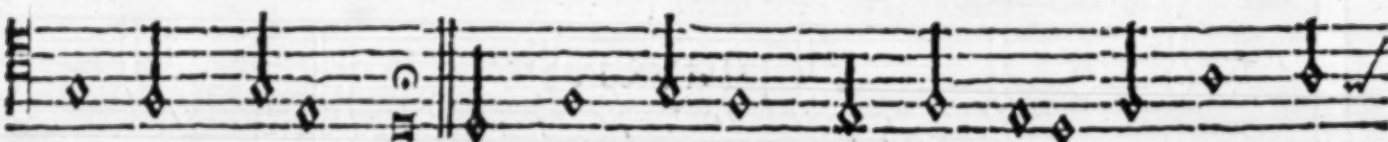
ners in thine pre: But when in hart they shal repent, thou grauntst



with speede their iust desire. To thee therfore still shal I cry. To wash



awaye my sinful crime. Thy bloud O Lord is not yet dry, but that it



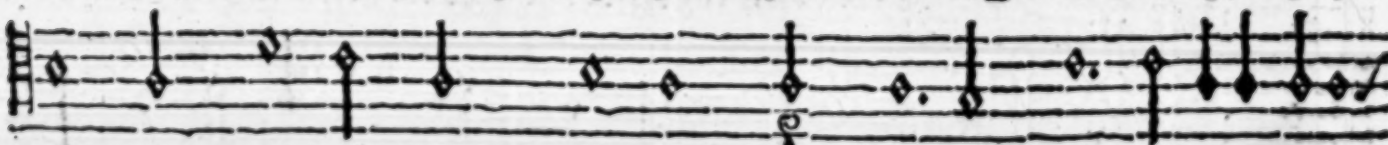
may helpe me in time. Hast nowe O Lord, hast now I say, to poure on



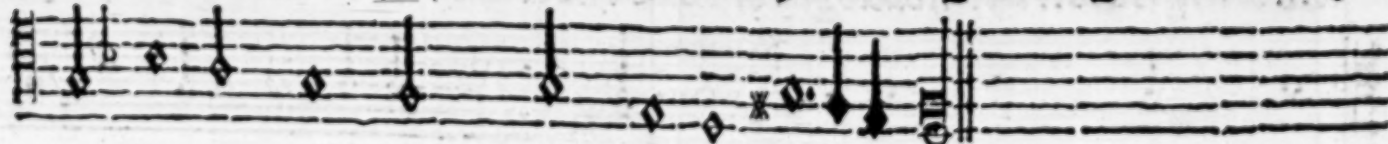
me the gifts of grace, that when this life must flit away, in heauen



with thee I may haue place, where thou dost raigne eternally, wyth



god whych once did downe thee send: where aungels sing continually



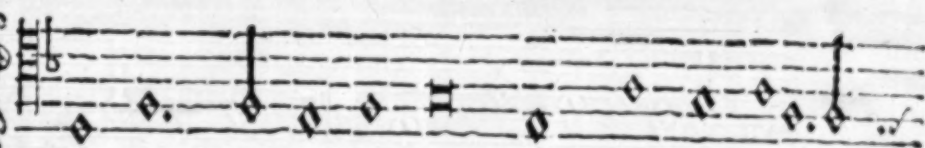
to thee be prayse world without end. A men.

M. Talis
The

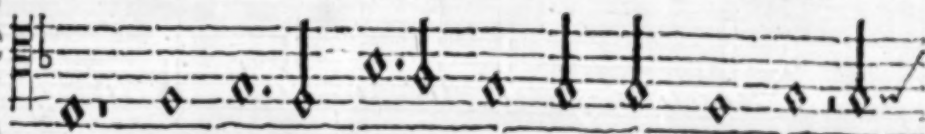
Tenor

The Anthem.

This Tenor part is for children



Remember not O Lord God our old iniqui-



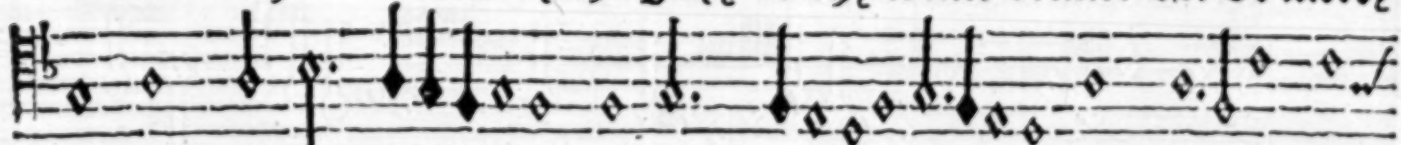
ties, but let thy mercy speedely prevent vs, for



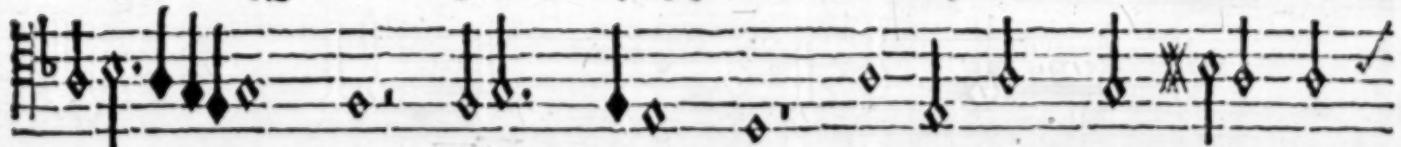
we be very miserable, *ij* *ij* helpe vs God our



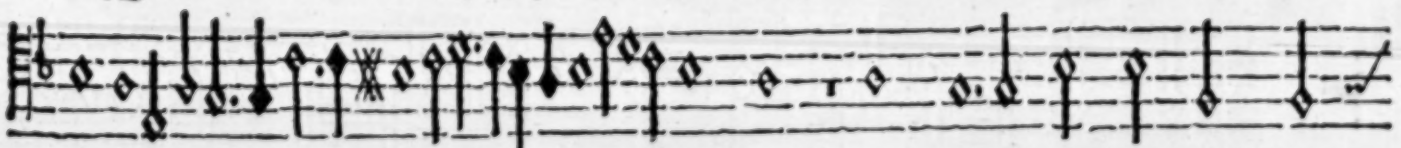
sauour. *ij* and for the glory of thy name deliuer vs. Be mercy



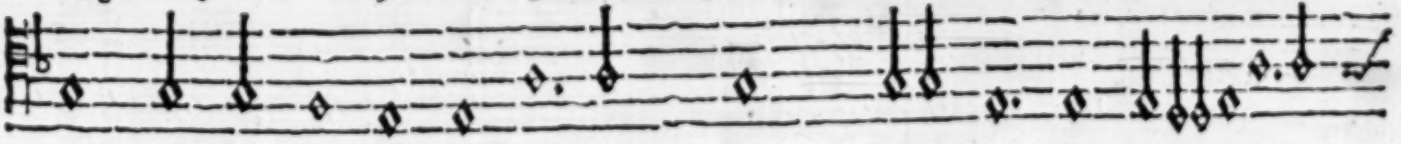
ful and forgeue our synnes for thy names sake, *ii* Be mercifull and



forgeue our sinnes for thy names sake, let not the wycked people



saye *ij* where is their God, *ij* we be thy people and the



shepe of thy pasture, we shal geue thanks vnto thee for euer. *y*

R. i.

frō

Tenor

from age to age we shal set forth thy laude
 and prayse. To thee be honour and glozve, worlde
 without end. To the be honour and glozve world without
 end. men. M.Talis.

A Prayer.

This Tenor part is for Men

S

Geue you a new commaundement, that ye
 loue one another euen as I haue loued you.
 By this all men shall know y^e ye are
 my Disciples, if ye loue one another, euen

Tenor



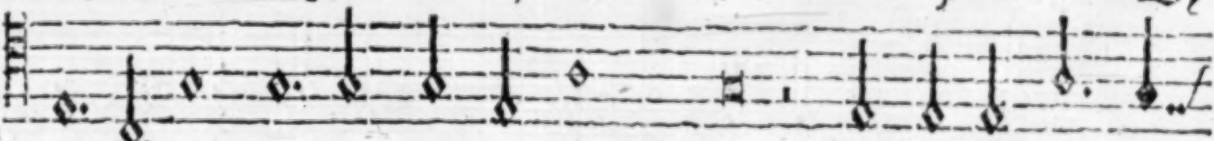
even as I haue loued you.

ij

ij

ij

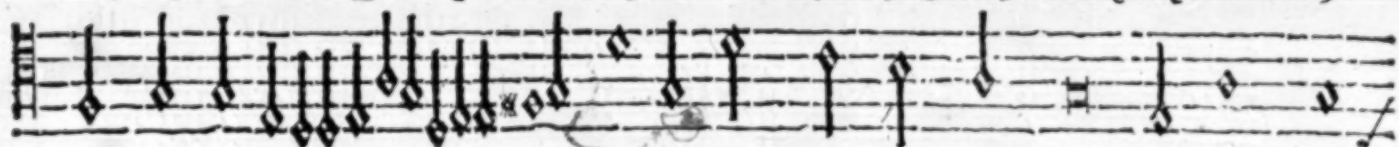
By



If ye loue me kepe my cōmaundements: And I wil pray the



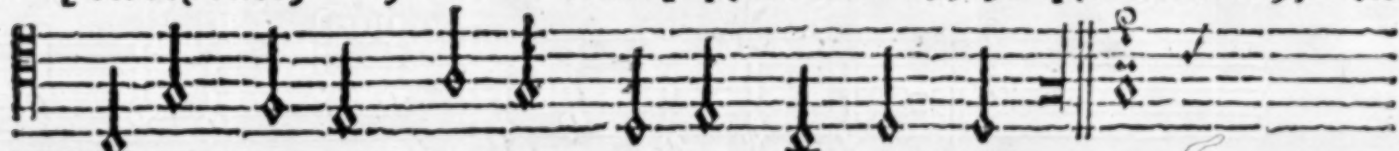
father, & he shal geue you another comforter, that he may byde with



you for euer,

ij

even y sprite of truth, the sprite of truth, euen

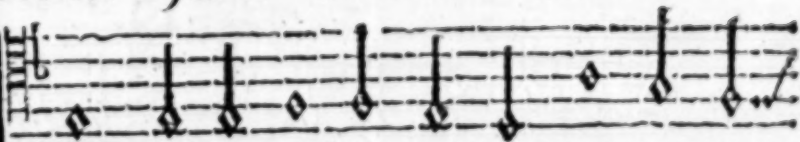


the sprite of truth, the sprite of truth, the sprite of truth, that

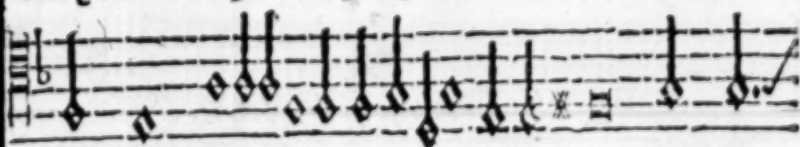
M. Talie

The Anthem

This tenor is for Men



Rayse we the father, the son and the ho-



ly ghost:

ij

we mag



nify hym, we glorify hym, and super-

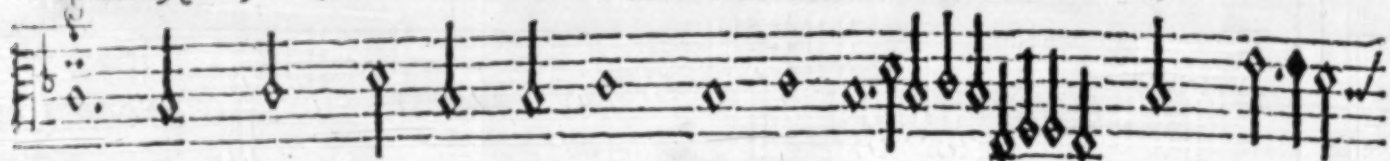
R.ii.

exalt

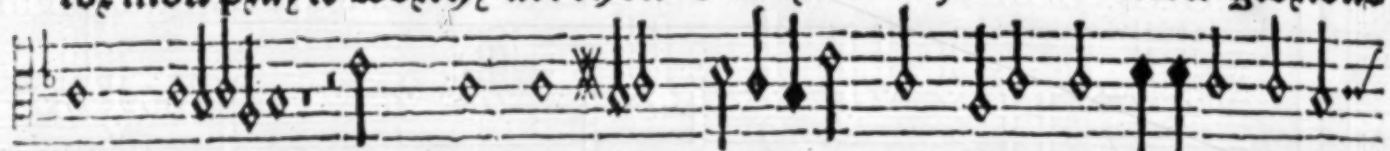
Tenor



exalt hym, world without end, and superexalt hym



for most prayse worthy art thou O Lord most glorious



most worthy, most worthy, to be superexalted, to be superexalted to



be superexalted for ever, and ever. for

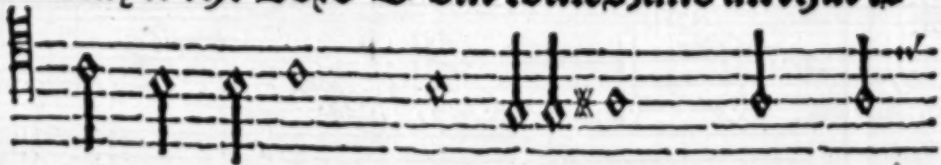
Okeland

The Anthem.

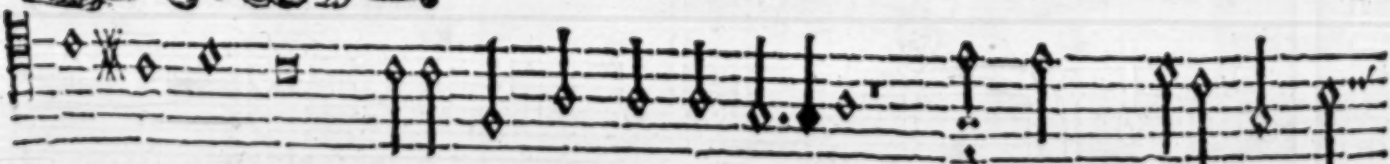
This Tenor is for children.



Prayse the Lord O our soules, and all that is



within vs, prayse his holy uame, prayse the



Lord O our soules, & forget not al his benefites. The Lord is ful of com



passion & mercy, long suffering & ful of great goodnes.

Okeland.

The

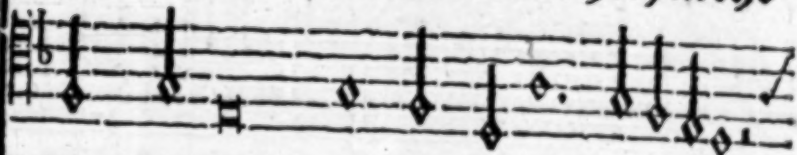
Tenor

A prayer

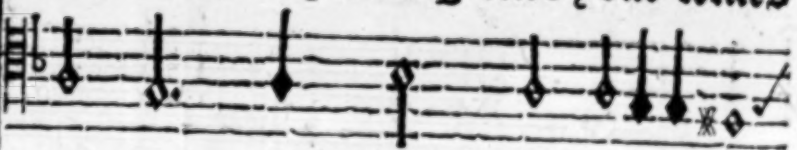
This tenor is for children



Submit your selues one to another, in the



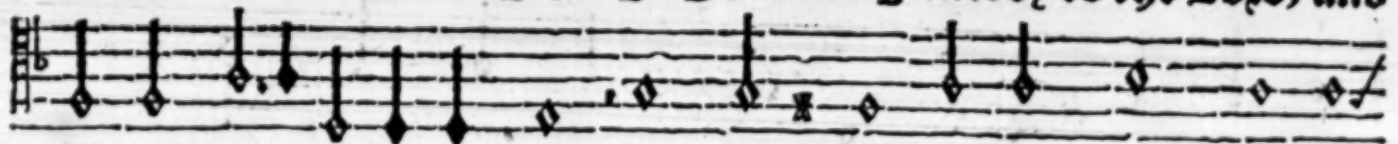
feare of God speaking vnto your selues



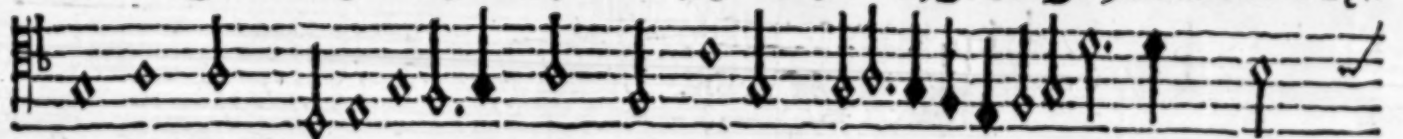
in psalmes and hymnes, and spiritual



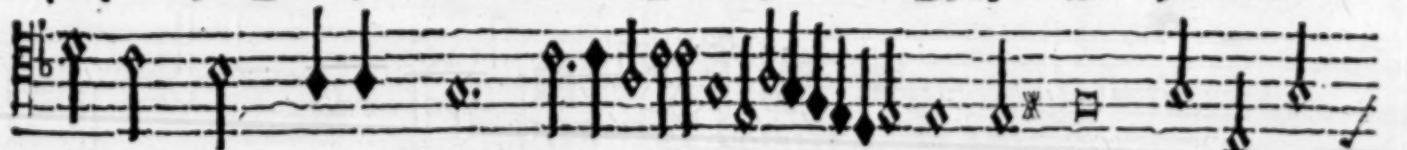
songs, and spiritual songs, singing & making melody to the Lord, and



making melody to the Lord with your harts, geuing thanks always

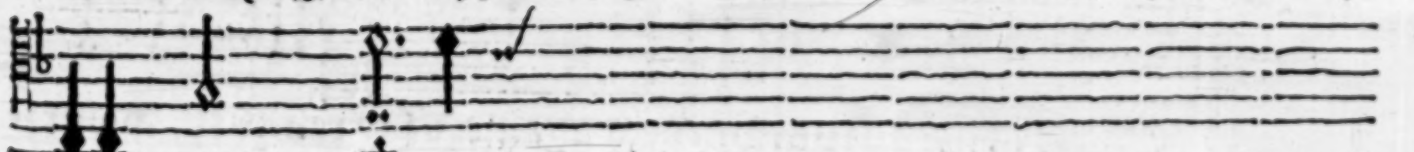


for al things ij vnto God the father almighty. In the name



of our Lord Jesus Christ. ij

Jesus Christ, of our Lord



Jesus Christ. Singing

S.i.

Shepard.
The

Tenor

The Anthem.

This tenor is for Men.

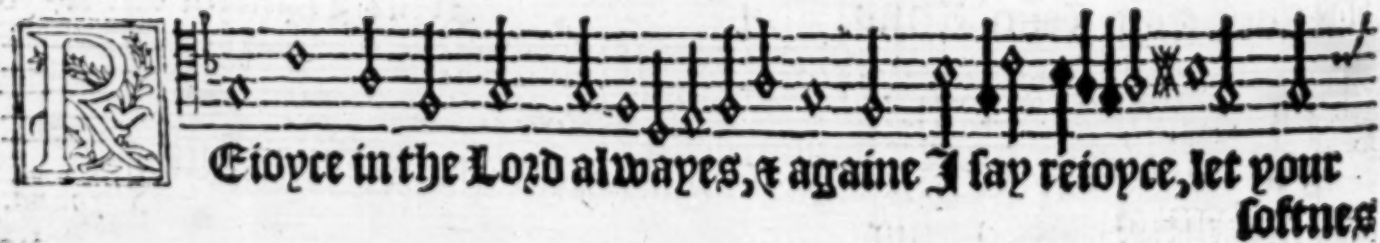


Shem vs O Lord the light of thy countenance &
we being delivered delivered from the darkenes
of our harts may come to the very light. ij which is Christ. And
thou Lord preserve vs. ij while we be waking. ij And kepe
vs while we be sleeping, that we may wake with Christ, wake with
Christ. And take rest in peace. And thou

Thomas Causton

A prayer.

This Tenor is for Men.



Reioyce in the Lord alwayes, & againe I say reioyce, let your
softnes

Tenor

softnes, be known vnto al men, for the lord is euen at hand y be not
careful y But in all things y let your petitions & prayer & suppli-
catio w geuing of thanks. y be known before god. And the peace
of god which passeth all vnderstanding, al vnderstanding, kepe your
harts and minds y In Christ Iesu our Lord. Amen. Thomas Caustun

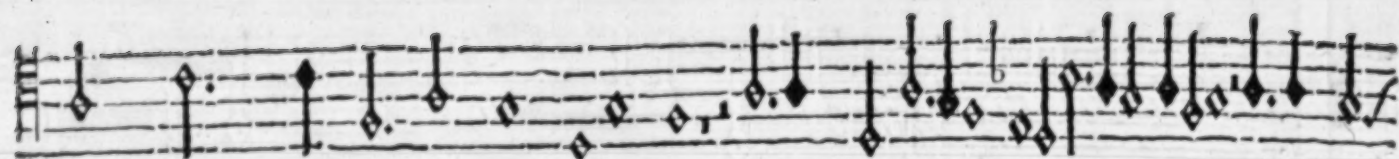
A prayer

This tenor is for Men

Geue you a new commaundement, that ye
loue one another, that ye loue one another,
euen as I haue loued you, euen as I haue loued you. By this al men
shall

S.ii.

Tenor.



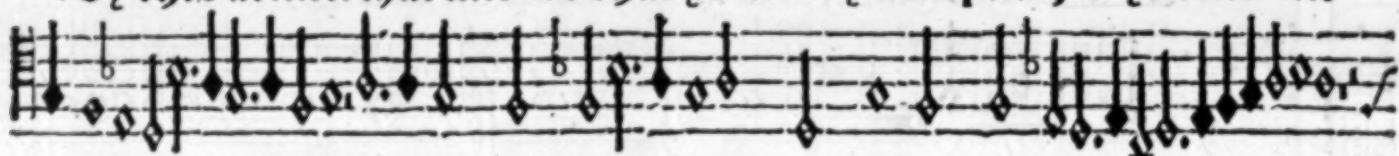
shal know that ye are my disciples, if ye loue one an o ther, if ye loue



one an other euen as I haue loued you, euen as I haue loued you,



By this al men shal knowe that ye are my disciples, if ye loue one



ano ther, if ye loue one another, euen as I haue loued you,

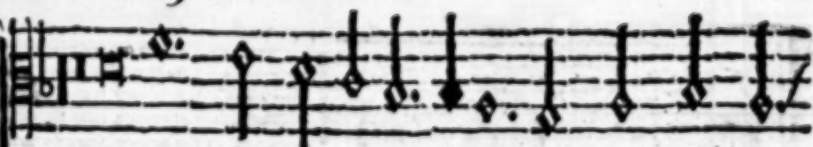


euen as I haue loued you, euen as I haue loued you.

Johnson

Exaudi te Domīnus

This tenor is for children



In trouble & aduersity, in trouble and



aduersity the Lord wil heare the Lord wil

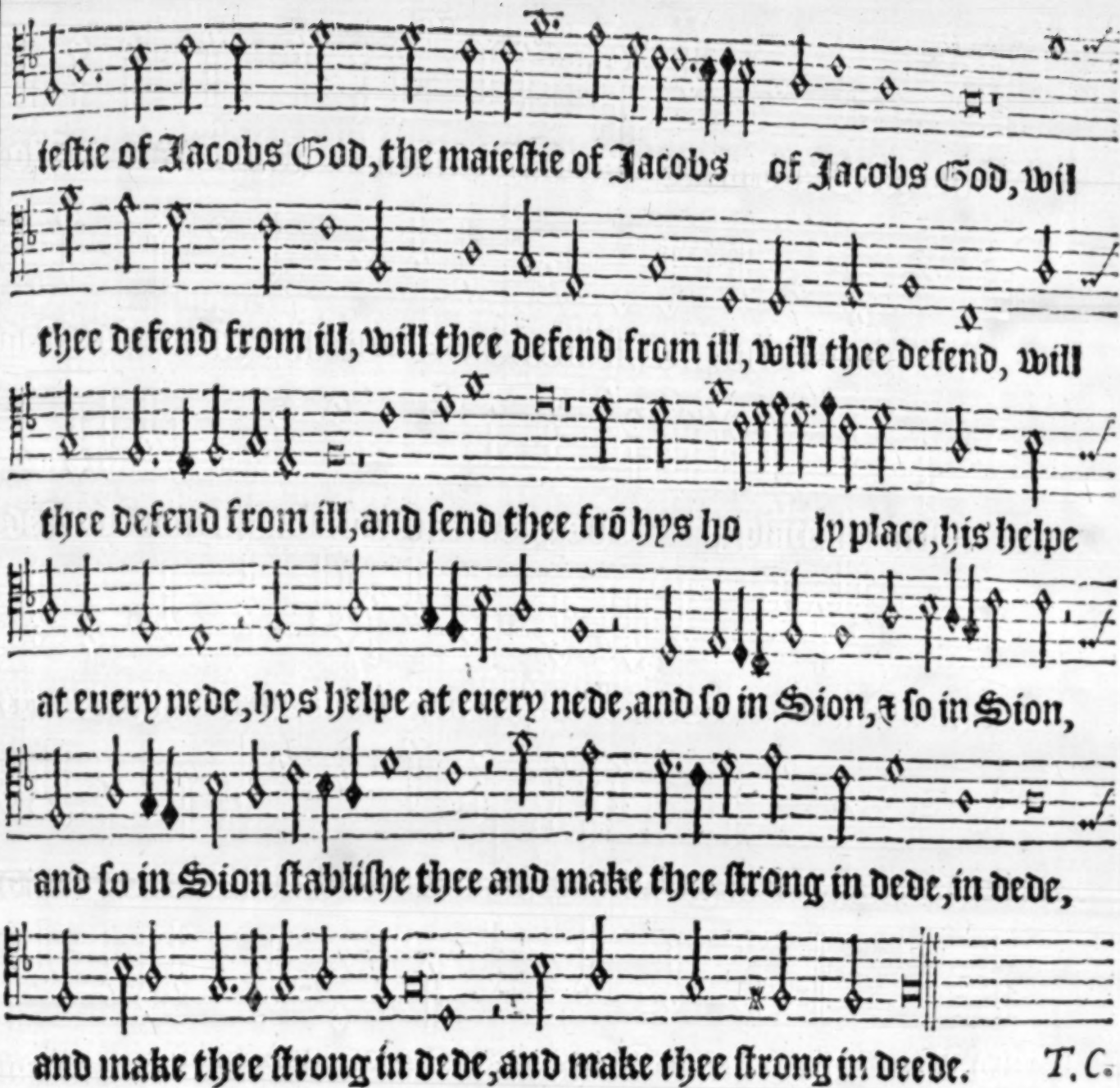


here thee still, wil heare thee stil, the ma-
iesty



*tenor must be
out of the book*

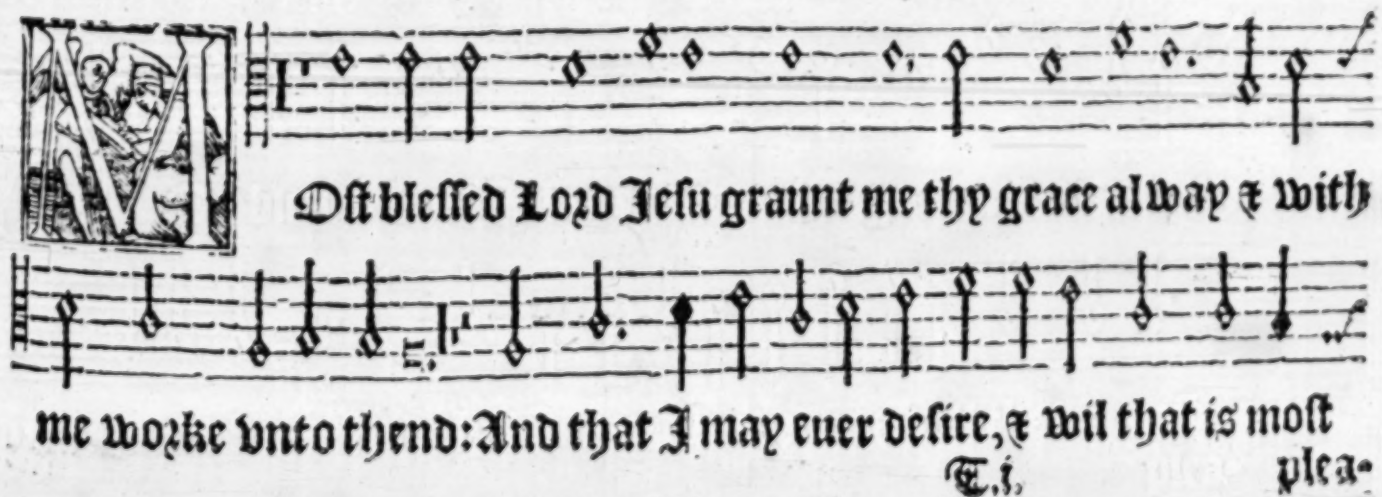
Tenor



testie of Jacobs God, the maiestie of Jacobs of Jacobs God, will
 thee defend from ill, will thee defend from ill, will thee defend, will
 thee defend from ill, and send thee frō hys ho ly place, his helpe
 at euery nede, hys helpe at euery nede, and so in Sion, & so in Sion,
 and so in Sion stablishe thee and make thee strong in dede, in dede,
 and make thee strong in dede, and make thee strong in deede. T.C.

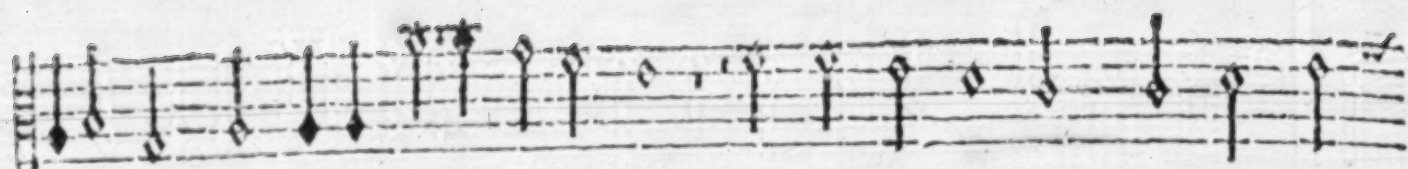
A prayer

This tenor is for children

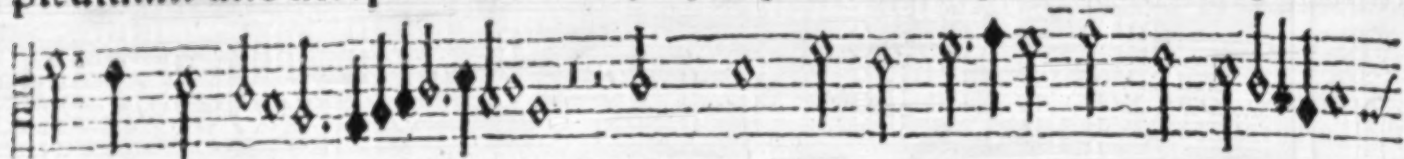


Most blessed Lord Iesu graunt me thy grace alway & with
 me worke vnto thend: And that I may euer desire, & wil that is most
 T.i. plea-

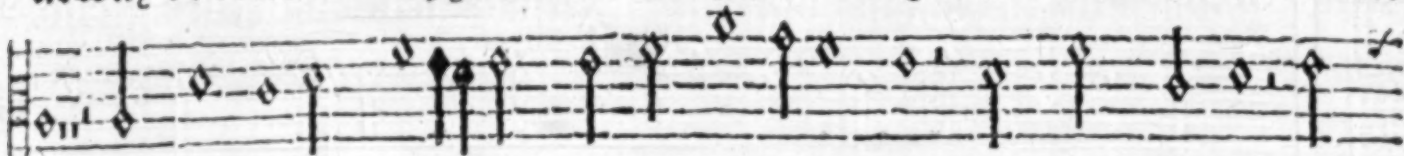
Tenor.



pleasaunt and acceptable vnto thee, thy will be my wil, and my wil



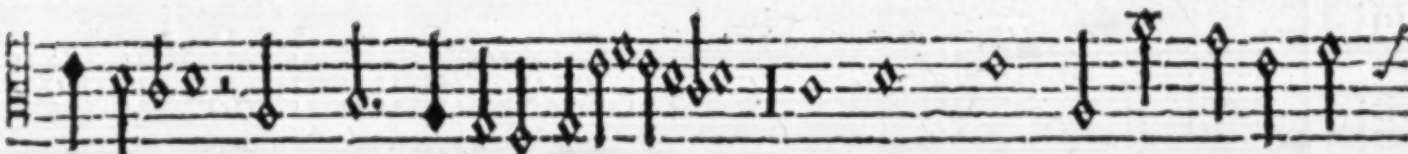
alway to follow thy will. Be there alway in me one wil in me one



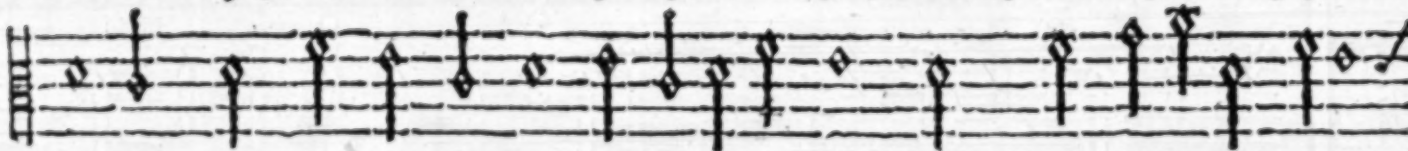
wil and one desire with thee, so that I may haue no power to wil but



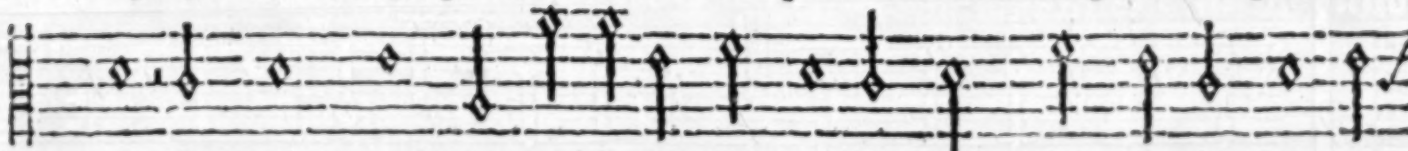
euen as thou wilt graunt me aboue al things aboue al things that can



be desired, that can be desired, ij for thou Lord art the very peace



of the hart, and the perfect rest of body and soule both of body and



soule for thou Lord art the very peace of the harte and the perfect rest



of body and soul for euermore.

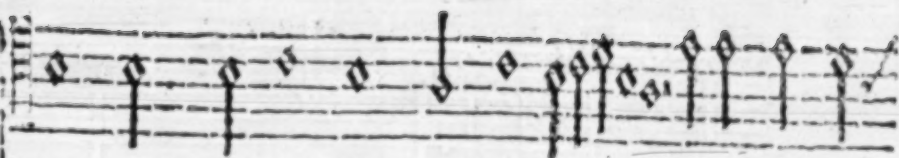
Thomas Causton

A Prayer.

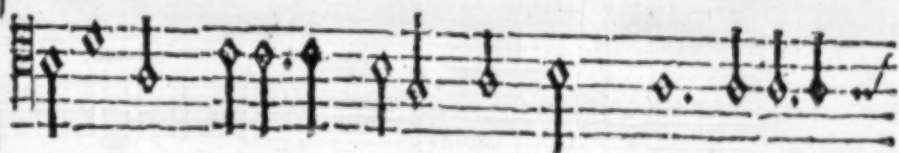
This Tenor part is for children

Turne

Tenor



Turn thou vs O good Lord ij & so shal we



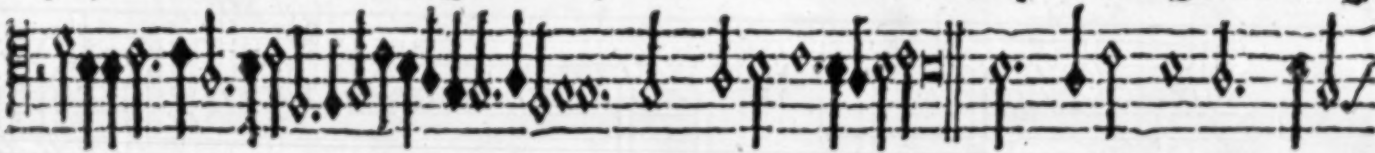
be turned be fauourable O good lord be fauo-



rable to thy people which turne to thee in weping fasting and praying



for thou art a merciful god ij ful of cōpassiō lōg suffering



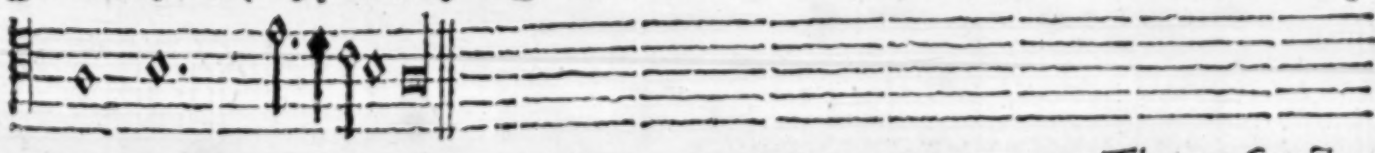
ij long suffering and of great pity Spare thy people good



lord ij & let not thyne heritage be brought to confusiō. Hear vs



good lord for thy mercy is great ij & after the multitude of thy



mercies, looke vpon vs.

Thomas Cantlun

Here endeth the tenor in foure parts

FINIS.



Imprinted at London, by Iohn

Day, dwelling ouer Aldersgate, beneath
Saynt Martynes,

Cum gratia & priuilegio Regiae Maiestatis,

These Bokes are to be solde, at hys shop
vnder the gate. 1565.



